

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Advisory Commission on Consumer Protection and Quality in the Health Care Industry's Subcommittee on Consumer Rights, Protections and Responsibilities, Notice of Public Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given of the meeting of the Advisory Commission on Consumer Protection and Quality in the Health Care Industry's Subcommittee on Consumer Rights, Protections and Responsibilities. This meeting will be open to the public, limited only by the space available.

*Place of meeting:* Hubert H. Humphrey Building, Room 800; 200 Independence Avenue, S.W. Washington, D.C. 20201.

*Times and Dates:* 9:00 a.m.-4:00 p.m., Monday, October 6, 1997.

*Purpose/Agenda:* To hear testimony and to continue formal proceedings of the Commission's Subcommittee on Consumer Rights, Protections, and Responsibilities. Agenda items are subject to change as priorities dictate.

*Contact Person:* For more information, including substantive program information and summaries of the meeting, please contact: Edward (Chip) Malin, Hubert H. Humphrey Building, Room 118F, 200 Independence Avenue, S.W., Washington, DC 20201; [202/205-3038]

Dated: September 17, 1997.

**Janet Corrigan,**

*Executive Director, Advisory Commission on Consumer Protection and Quality in the Health Care Industry.*

[FR Doc. 97-25466 Filed 9-24-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 91N-0295]

#### Agency Information Collection Activities; Announcement of OMB Approval

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Medical Devices: Medical Device Reporting Certification" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (the PRA).

**FOR FURTHER INFORMATION CONTACT:** Margaret R. Wolff, Office of Information

Resources Management (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-1223.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of March 20, 1997 (62 FR 13302), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under section 3507 of the PRA (44 U.S.C. 3507). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0059. The approval expires on June 30, 2000.

Dated: September 18, 1997.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 97-25367 Filed 9-24-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Office of Inspector General; Statement of Organization, Functions and Delegations of Authority

Notice is hereby given that I have delegated to the Inspector General my authority under section 552a(b)(7) of the Privacy Act, as amended, to request disclosure of any record from another agency or government instrumentality without the prior written consent of the individual to whom the record pertains for civil and criminal law enforcement activities. The delegation includes the authority to redelegate in accordance with the Office of Management and Budget (OMB) guidelines.

This delegation supersedes all previous delegations to the Inspector General on this subject. This delegation is effective immediately.

Dated: September 16, 1997.

**Donna E. Shalala,**

*Secretary.*

[FR Doc. 97-25468 Filed 9-24-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

[Program Announcement No. 93612-981]

#### Administration for Native Americans: Availability of Financial Assistance

**AGENCY:** Administration for Native Americans, ACF, DHHS.

**ACTION:** Announcement of availability of competitive financial assistance for projects in competitive areas administered by the Administration for Native Americans for American Indians, Native Hawaiians, Alaska Natives and Native American Pacific Islanders.

**SUMMARY:** The Administration for Native Americans (ANA) announces the anticipated availability of fiscal year 1998 funds in three competitive areas:

- (1) Governance and social and economic development;
- (2) Governance and social and economic development for Alaska Native entities; and
- (3) environmental regulatory enhancement.

Financial assistance provided by ANA in support of projects in these three areas is intended to promote the goal of self-sufficiency for Native Americans.

**APPLICATION KIT:** Application kits, (Approved by the OMB under control number 0980-0204, which expires August 31, 1999) containing the necessary forms and instructions to apply for a grant under this program announcement, may be obtained from: Department of Health and Human Services, Administration for Children and Families, Administration for Native Americans, 370 L'Enfant Promenade, Mail Stop HHH 348F, Washington, D.C. 20447, Attention: 93612-981, Telephone: (202) 690-7776, Fax: (202) 690-7441.

Copies of this program announcement and many of the required forms may be obtained electronically at the ANA World Wide Web Page: <http://www.acf.dhhs.gov/programs/ana/index.html>

The printed **Federal Register** notice is the only official program announcement. Although all reasonable efforts are taken to assure that the files on the ANA World Wide Web Page containing electronic copies of this Program Announcement are accurate and complete, they are provided for information only. The applicant bears sole responsibility to assure that the copy downloaded and/or printed from any other source is accurate and complete.