

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forest Service

Oregon Coast Provincial Advisory Committee Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Oregon Coast Provincial Advisory Committee (PAC) will meet on October 9, 1997, in Newport, Oregon, at the Hatfield Marine Science Center (Meeting Room 9/Fireside Room), 2030 S. Marine Science Drive, Newport, OR. The meeting will begin at 9:00 a.m. and continue until 3:30 p.m. Agenda items to be covered include: (1) Water quality/303d designations (expected effects on Federal forest management in the northern Oregon Coast Range); (2) PAC subcommittees' (Adaptive Mgmt. Area, media, timber, water quality/fish) reports and recommendations to PAC for consideration and discussion; and (3) Monitoring Report (results of Province-wide monitoring will be summarized). All Oregon Coast Provincial Advisory Committee meetings are open to the public. Two 15-minute open public forums are scheduled for 9:30 a.m. and 2:45 p.m. Interested citizens are encouraged to attend. The committee welcomes the public's written comments on committee business at any time.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Trish Hogervorst, Public Affairs Officer, Bureau of Land Management, at (503) 375-5657, or write to Forest Supervisor, Siuslaw National Forest, P.O. Box 1148, Corvallis, Oregon 97339.

Dated: September 19, 1997.

James R. Furnish,

Forest Supervisor.

[FR Doc. 97-25532 Filed 9-25-97; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Willamette Provincial Interagency Executive Committee (PIEC), Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Willamette PIEC Advisory Committee will meet on Thursday, October 16, 1997. The Advisory Committee will be taking a field trip to BLM lands in the North Santiam River Basin. The field trip will begin at the USDI Salem BLM Office; 1717 Fabry Rd SE; Salem, Oregon 97306; phone (503) 375-5642. The Advisory Committee is scheduled to meet at 9:00 a.m. and will leave at approximately 9:15 a.m. The tentative agenda includes: An overview of the Province timber sale monitoring process, an example of timber management practices under the Northwest Forest Plan, and a review and discussion of watershed management and water quality issues in the North Santiam basin.

Bus transportation will be provided for Advisory Committee members, alternates, and presentors. Maps of the field trip route and stops will be available for the public. Public participants will be responsible for their own transportation. Opportunities for brief public input will be provided at each stop. Written comments may be submitted prior to the meeting by sending them to Designated Federal Official Neal Forrester at the address given below.

FOR FURTHER INFORMATION CONTACT:

For more information regarding this meeting, contact Designated Federal Official Neal Forrester, Willamette National Forest, 211 East Seventh Avenue; Eugene, Oregon 97401; (541) 465-6924.

Dated: September 22, 1997.

Darrel L. Kenops,

Willamette Forest Supervisor.

[FR Doc. 97-25582 Filed 9-25-97; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Rural Housing Service

Notice of Request for Extension of a Currently Approved Information Collection

AGENCY: Rural Housing Service, USDA.

ACTION: Proposed collection; comments requested.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's intention to request an extension for a currently approved information collection in support of the program for 7 CFR, part 1951, subpart N, Servicing Cases Where Unauthorized Loan or Other Financial Assistance Was Received—Multiple Family Housing. **DATES:** Comments on this notice must be received by November 25, 1997 to be assured of consideration.

FOR FURTHER INFORMATION CONTACT:

Ernest W. Harris, Senior Loan Specialist, Rural Housing Service, USDA, STOP 0782, Room 5321, South Agriculture Building, 1400 Independence Avenue, S.W., Washington, D.C. 20250-0743, STOP 0782, Telephone: (202) 720-1613.

Title: "Servicing Cases Where Unauthorized Loan or Other Financial Assistance Was Received—Multiple Family Housing".

OMB Number: 0575-0104.

Expiration Date of Approval: January 31, 1998.

Type of Request: Intent to extend the currently approved information collection and record keeping requirements.

Abstract: The regulation promulgates the policies and procedures for actions to be taken in cases where unauthorized financial assistance in the form of a loan, grant, interest subsidy benefit created through use of an incorrect interest rate, interest credits, or rental assistance has been extended to a Multiple Family Housing borrower or grantee by RHS.

Estimate of Burden: 1.14 hours.

Respondents: Individuals, state or local governments, and small businesses or organizations.

Estimated Number of Respondents: 450.

Estimated Number of Responses per Respondent: 1.5.

Estimated Total Annual Burden on Respondents: 800 hours.

Copies of this information collection can be obtained from the Barbara Williams, Regulations and Paperwork Management Branch, at (202) 720-9734.

Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of Rural Housing Service, including whether the information will have practical utility; (b) the accuracy of Rural Housing Service's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Barbara Williams, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0743, Washington, DC 20250-0743. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: September 16, 1997.

Jan E. Shadburn,

Administrator, Rural Housing Service.

[FR Doc. 97-25528 Filed 9-25-97; 8:45 am]

BILLING CODE 3410-XV-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to Procurement List.

SUMMARY: The Committee has received proposals to add to the Procurement List commodities and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: October 27, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and service to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the commodities and service.

3. The action will result in authorizing small entities to furnish the commodities and service to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and service proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and service have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Commodities

Case, Radio Set

5895-00-889-3856

NPA: Border TM Industries, Inc., El Paso, Texas

Illuminator/Corrector Stx and Refills

7520-01-386-2407

7520-01-386-2441

7510-01-390-0704

7510-01-390-0705

7510-01-390-0708

7510-01-390-0709

NPA: San Antonio Lighthouse, San Antonio, Texas

Belt Extender, Equipment

8465-00-NIB-0033

8465-00-NIB-0034

(Requirements for the U.S. Army Natick Research & Development Center, Natick, MA)
NPA: Mississippi Industries for the Blind, Jackson, Mississippi

Service

Janitorial/Custodial, Eisenhower Library Complex, 200 S.E. 4th Street, Abilene, Kansas

NPA: Occupational Center of Central Kansas, Salina, Kansas

Beverly L. Milkman,

Executive Director.

[FR Doc. 97-25608 Filed 9-25-97; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: October 27, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On May 16, June 6, 20, July 7 and August 8, 1997, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (62 F.R. 27011, 31065, 33585, 26256 and 42745) of proposed additions to the Procurement List.

The Following Comments Pertain to Paper, Perforator, Desk

Comments were received from the current contractor for the perforator. The contractor claimed that addition of the perforator to the Procurement List would have a severe adverse impact on the company's sales, as it is part of the company's core business, and would require closing a dedicated production line, with consequent layoffs and loss of use of equipment.

The contractor's Government business includes two perforators, only one of which is being added to the Procurement List. The percentage of the contractor's total sales which this