

Notices

Federal Register

Vol. 62, No. 208

Tuesday, October 28, 1997

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Forest Service

Revision of the Land and Resources Plans for the Chippewa and Superior National Forest; Beltrami, Cass, Cook, Itasca, Koochiching, Lake and St. Louis Counties, Minnesota

AGENCY: Forest Service, USDA.

ACTION: Notice; reopening of comment period on Notice of Intent.

SUMMARY: On August 29, 1997, the USDA-Forest Service published a Notice of Intent to prepare an Environmental Impact Statement for revising the Chippewa and Superior Land and Resource Management Plans. The Comment period on that notice closed on October 28, 1997. The Forest Service has reopened the comment period until November 28, 1997 to allow another thirty one days for public comment.

EFFECTIVE DATES: The Comment period will end on November 28, 1997.

FOR FURTHER INFORMATION CONTACT: For further information contact Duane Lula, Forest Planner, (218) 626-4383. TTY (218) 626-4399.

SUPPLEMENTARY INFORMATION: Send written comments on the Notice of Intent to: Forest Plan Revision, Chippewa and Superior National Forests, Route 3, Box 244, Cass Lake, MN 56633-8929. Direct electronic mail to: chippewa@northernnet.com (ATTN: Forest Plan Revision).

Dated: October 21, 1997.

Robert T. Jacobs,

Regional Forester.

[FR Doc. 97-28349 Filed 10-27-97; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Sunshine Act Meeting

AGENCY: Rural Telephone Bank, USDA.

ACTION: Staff Briefing for the Board of Directors.

TIME AND DATE: 2 p.m., Wednesday, November 5, 1997.

PLACE: Room 5066, South Building, Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC.

STATUS: Open.

MATTERS TO BE DISCUSSED: General discussion involving the 1996 Telecom Act and universal service; the budget for FY 1998; directors' liability insurance; allowance for loan losses reserve; and administrative issues.

ACTION: Stockholders' Meeting.

TIME AND DATE: 10 a.m., Thursday, November 6, 1997.

PLACE: The Williamsburg Room, Room 104-A, Jamie L. Whitten Building, Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC.

STATUS: Open.

MATTERS TO BE CONSIDERED: The following matters have been placed on the agenda for the stockholders' meeting:

1. Call to order.
2. Establishment of a quorum.
3. Action on the November 16, 1994, Minutes.
4. Secretary's annual report on loans approved in FY 1997.
5. Treasurer's annual report on FY 1997.
6. New Business.
7. Adjournment.

ACTION: Regular Meeting of the Board of Directors.

TIME AND DATE: Immediately following the stockholders' meeting, Thursday, November 6, 1997.

PLACE: The Williamsburg Room, Room 104-A, Jamie L. Whitten Building, Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC.

STATUS: Open.

MATTERS TO BE CONSIDERED: The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on the August 22, 1997, Minutes.
3. Report on loans approved in fourth quarter FY 1997.
4. Summary of financial activity for fourth quarter FY 1997.

5. Consideration of modifications to the calculation for determining the allowance for loan losses reserve.

6. Establish date and location of next regular Board meeting.

7. Adjournment.

CONTACT PERSON FOR MORE INFORMATION: Robert Peters, Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: October 22, 1997.

Adam Golodner,

Deputy Governor, Rural Telephone Bank.

[FR Doc. 97-28595 Filed 10-24-97; 9:56 am]

BILLING CODE 3410-15-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference of the Connecticut Advisory Committee to the Commission will convene at 9:00 a.m. and adjourn at 4:00 p.m. on Wednesday, November 12, 1997, and Thursday, November 13, 1997, at the Taurig Learning Center, Library Resource Room (Room 501), Naugatuck Valley Community-Technical College, 750 Chase Parkway, Waterbury, Connecticut 06708. The purpose of the conference is to bring together subject matter experts, civil rights leaders, and public officials to inform the Committee and the public on major civil rights issues and discuss their possible solutions.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Neil Macy, 860-242-7287, planning subcommittee Chairperson Patrick J. Johnson, Jr., 860-242-9577, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.