

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Institute of Environmental Health Sciences; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Environmental Health Sciences Special Emphasis Panel (SEP) meetings:

*Name of SEP:* Environmental/Occupational Medicine Academic Awards (K07s) (Telephone Conference Call).

*Date:* November 12, 1997.

*Time:* 9:30 a.m.

*Place:* National Institute of Environmental Health Sciences, East Campus, Building 4401, Conference Room 3446, Research Triangle Park, NC 27709.

*Contact Person:* Dr. David Brown, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-4964.

*Purpose/Agenda:* To review and evaluate grant applications.

This notice is being published less than fifteen days prior to this meeting due to the urgent need to meet timing limitations imposed by the grant/contract review and funding cycle.

*Name of SEP:* Center for the Evaluation of Risks to Human Reproduction.

*Date:* December 5, 1997.

*Time:* 9:00 a.m.

*Place:* National Institute of Environmental Health Sciences, East Campus, Building 4401, Conference Room 3446, Research Triangle Park, NC 27709.

*Contact Person:* Dr. David Brown, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-4964.

*Purpose/Agenda:* To review and evaluate contract proposals.

These meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Grant applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institute of Health)

Dated: November 3, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-29673 Filed 11-10-97; 8:45 am]

BILLING CODE 4140-01-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institute of Health****Center for Scientific Review; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Center for Scientific Review Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* November 12, 1997.

*Time:* 12:30 p.m.

*Place:* NIH, Rockledge 2, Room 6164, Telephone Conference.

*Contact Person:* Dr. Kirsh Krishnan, Scientific Review Administrator, 6701 Rockledge Drive, Room 6164, Bethesda, Maryland 20892, (301) 435-1779.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* November 19, 1997.

*Time:* 3:00 p.m.

*Place:* NIH, Rockledge 2, Room 5170, Telephone Conference.

*Contact Person:* Dr. Luigi Giacometti, Scientific Review Administrator, 6701 Rockledge Drive, Room 5170, Bethesda, Maryland 20892, (301) 435-1246.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* November 19-20, 1997.

*Time:* 8:00 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Robert Manning, Scientific Review Administrator, 6701 Rockledge Drive, Room 4158, Bethesda, Maryland 20892, (301) 435-1723.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* November 21, 1997.

*Time:* 9:00 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Kenneth Newrock, Scientific Review Administrator, 6701 Rockledge Drive, Room 5186, Bethesda, Maryland 20892 (301) 435-1252.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Clinical Sciences.

*Date:* November 25, 1997.

*Time:* 9:00 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Nancy Shinowara, Scientific Review Administrator, 6701 Rockledge Drive, Room 5216, Bethesda, Maryland 20892, (301) 435-1173.

The meetings will be closed in accordance with the provisions set forth in sections 552(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the

discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: November 3, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-29674 Filed 11-10-97; 8:45 am]

BILLING CODE 4140-01-M

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4213-N-04]

**Announcement of Funding Awards for the Historically Black Colleges and Universities Program, Fiscal Year 1997**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Notice of Funding Availability (NOFA) for the Historically Black Colleges and Universities (HBCUs) Program. This announcement contains the names and addresses of the awardees and the amount of the awards made available by HUD to provide assistance to the HBCUs.

**FOR FURTHER INFORMATION CONTACT:** Ms. Delores Pruden or Mr. John Simmons, Historically Black Colleges and Universities Program, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th St., S.W., Washington, DC 20410; telephone (202) 708-1590 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Information Relay Service toll-free at 1-800-877-8339. Information may also be obtained from a HUD field office, see Appendix A for names, addresses and telephone

numbers, or for general information, applicants can call Community Connections at 1-800-998-9999.

**SUPPLEMENTARY INFORMATION:** This program is authorized under section 107(b)(3) of the Housing and Community Development Act of 1974 (the 1974 Act) (42 U.S.C. 5307(b)(3)), which was added by section 105 of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101-235). The program is governed by regulations contained in 24 CFR 570.400 and 570.404, and in 24 CFR part 570, subparts A, C, J, K, and O.

This notice announces FY 1997 funding of \$6.5 million to HBCUs to be used to stimulate economic and community development activities in the HBCUs' locality. The FY 1997 grantees announced in this Notice were selected for funding consistent with the provisions in the NOFA published in the **Federal Register** on May 12, 1997 (62 FR 26180).

The Catalog of Federal Domestic Assistance number for this program is 14.237.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix B.

Dated: November 5, 1997.

**Kenneth C. Williams,**  
Deputy Assistant Secretary for Grant Programs, Community Planning and Development.

#### **Appendix A—Community Planning and Development (CPD) Directors With Historically Black Colleges and Universities Located Within Their Jurisdiction**

William H. Dirl, Beacon Ridge Tower, 600 Beacon Parkway West, Suite 300, Birmingham, AL 35209-3144, 205-290-7630

Bill Parsley, TCBY Tower, 425 West Capitol Avenue, Suite 900, Little Rock, AR 72201-3488, 501-324-6375

John Perry, Richard B. Russell Federal Building, 75 Spring Street S.W., Atlanta, GA 30303-3388, 404-331-5139

Ben Cook, 601 West Broadway, PO Box 1044, Louisville, KY 40201-1044, 502-582-6142

Gregory Hamilton, Hale Boggs Federal Building, 501 Magazine Street, 9th Floor, New Orleans, LA 70130-3099, 504-589-7212

Joseph O'Connor, City Crescent Building, 10 South Howard Street, 5th Floor, Baltimore, MD 21201-2505, 410-962-2520

Jeanette Harris, Patrick V. McNamara Federal Building, 477 Michigan Avenue, Detroit, MI 48226-2592, 313-226-4343

Jeanie E. Smith, Doctor A.H. McCoy Federal Building, 100 West Capitol Street, Room 910, Jackson, MS 39269-1016, 601-965-4765

James A. Cunningham, Robert A. Young Federal Building, 1222 Spruce Street, Third Floor, St. Louis, MO 63103-2818, 314-539-6524

Jorgelle Lawson, Acting, 200 North High Street, Columbus, OH 43215-2499, 614-469-6743

David Long, 500 West Main Street, Suite 400, Oklahoma City, OK 73102, 405-553-7571

Joyce Gaskins, The Wanamaker Building, 100 Penn Square East, Philadelphia, PA 19107-3380, 215-656-0624

Louis E. Bradley, Strom Thurmond Federal Building, 1835 Assembly Street, Columbia, SC 29201-2480, 803-765-5564

Virginia Peck, John J. Duncan Federal Building, 710 Locust Street, Third Floor, Knoxville, TN 37902-2526, 423-545-4391

Katie Worsham, 1600 Throckmorton Street, PO Box 2905, Fort Worth, TX 76113-2905, 817-885-5483

John T. Maldonado, Washington Square, 800 Dolorosa Street, San Antonio, TX 78207-4563, 210-475-6821

Joseph K. Aversano, The 3600 Centre, 3600 West Broad Street, Richmond, VA 23230-4920, 804-278-4539

Millicent C. Grant, Acting, 820 First Street NE, Suite 450, Washington, DC 20002-4205, 202-275-0994

Charles T. Ferebee, Koger Building, 2306 West Meadowview Road, Greensboro, NC 27407-3707, 910-547-4005

Angelo Castillo, Gables One Tower, 1320 South Dixie Highway, Coral Gables, FL 33146-2926, 305-662-4570

Carmen R. Caberra, New San Juan Office Building, 159 Carlos E. Chardon Avenue, San Juan, PR 00918-1804, 787-766-5576

James N. Nichol, Southern Bell Tower, 301 West Bay Street, Suite 2200, Jacksonville, FL 32202-5121, 904-232-3587

Lynn B. Daniels, 339 Sixth Avenue, Sixth Floor, Pittsburgh, PA 15222-2515, 412-644-2999

#### **Appendix B—Funding Awards**

##### *Alabama*

1. Dr. Delbert W. Baker, President, Oakwood College, Oakwood Road N.W., Huntsville, AL 35896, Phone: 205-726-7334, Fax: 205-726-8335

compu serve: shirley ihenacho 75374, 1134, Grant Amount: \$380,000

2. Dr. Ernest McNealy, President, Stillman College, 3706 Stillman Boulevard, P.O. Box 1430, Tuscaloosa, AL 35403, Phone: 205-366-8808, Fax: 205-758-0821, Grant Amount: \$400,000

##### *Arkansas*

3. Dr. William T. Keaton, President, Arkansas Baptist College, 1600 Bishop Street, Little Rock, AR 72202, Phone: 501-372-6883, Fax: 501-372-0321, Grant Amount: \$400,000

##### *District of Columbia*

4. Dr. H. Patrick Swygert, President, Howard University, 2400 6th Street, N.W., Washington, D.C., 20059, Phone: 202-806-2500, Fax: 202-806-5934, hp\_swygert@capstone.howard.edu, Grant Amount: \$370,000

##### *Florida*

5. Dr. Frederick S. Humphries, President, Florida A&M University, 400 Lee Hall, Tallahassee, FL 32307, Phone: 904-599-3225, Fax: 904-561-2152, e-mail: fhumphries@crotaius.famu.edu, Grant Amount: \$350,000

##### *Georgia*

6. Dr. Samuel D. Jolly, Jr., President, Morris Brown College, 643 Martin Luther King, Jr., Drive, Atlanta, GA 30314, Phone: 404-220-0100, Fax: 404-659-4315, Grant Amount: \$400,000

##### *Kentucky*

7. Dr. Mary L. Smith, President, Kentucky State University, East Main Street, Room 201 Hume Hall, Frankfort, KY 40601, Phone: 502-227-6260, Fax: 502-227-6490, e-mail: msmith@gwmail.kysu.edu, Grant Amount: \$400,000

##### *Louisiana*

8. Dr. Leon Tarver, II, President, Southern University/A&M, College System, Baton Rouge, LA 70813, Phone: 504-771-4680, Fax: 504-771-5522, Grant Amount: \$330,000

##### *Mississippi*

9. Dr. James E. Lyons, Sr., President, Jackson State University, P.O. Box 17390, 1400 J.R. Lynch Street, Jackson, MS 39217, Phone: 601-968-2323, Fax: 601-968-2948, e-mail: jelyons@ccaix.jsums.edu Grant Amount: \$400,000

10. Dr. Joe A. Lee, President, Tougaloo College, 500 E. County Line Road, Tougaloo, MS 39174, Phone: 601-

977-7730, Fax: 601-977-7739, Grant Amount: \$400,000

#### North Carolina

11. Dr. Gloria R. Scott, President, Bennett College, 900 E. Washington Street, Greensboro, NC 27401, Phone: 910-370-8626, Fax: 910-272-7143, e-mail: gscott@bennett1.bennett.edu, Grant Amount: \$300,000
12. Dr. Mickey L. Burnim, Chancellor, Elizabeth City State University, P.O. Box 790, Elizabeth City, NC 27909, Phone: 919-335-3230, Fax: 919-335-3731, e-mail: burnimml@alpha.ecsu.edu, Grant Amount: \$393,000
13. Dr. Willis B. McLeod, Chancellor, Fayetteville State University, 1200 Murchinson Road, Fayetteville, NC 28301, Phone: 910-486-1141, Fax: 910-486-4732, Grant Amount: \$400,000
14. Dr. Bernard W. Franklin, President, St. Augustine's College, 1315 Oakwood Avenue, Raleigh, NC 27610, Phone: 919-516-4200, Fax: 919-828-0817, e-mail: bfranklin@fs1.st-aug.edu, Grant Amount: \$400,000
15. Dr. Alvin J. Schexnider, Chancellor, Winston-Salem State University, 601 Martin Luther King, Jr., Drive, Winston-Salem, NC 27110, Phone: 910-750-2041, Fax: 910-750-2049, e-mail: schexnidera@wssu1.adp.wssu.edu, Grant Amount: \$377,000

#### South Carolina

16. Dr. Leonard Dawson, President, Voorhees College, Denmark, SC 29042, Phone: 803-793-3544, Fax: 803-793-4584, e-mail: dawson@voorhees.edu, Grant Amount: \$400,000

#### Texas

17. Dr. Julius S. Scott, Jr., President, Wiley College, 711 Wiley Avenue, Marshall, TX 75670, Phone: 903-927-3300, Fax: 903-938-8100, Grant Amount: \$400,000

[FR Doc. 97-29750 Filed 11-10-97; 8:45 am]

BILLING CODE 4210-29-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-030-1430-00; NMNM 98531]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; New Mexico

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action; R&PP Act Classification.

**SUMMARY:** The following public land in Otero County, New Mexico has been examined and found suitable for classification for lease or conveyance to Otero County under the provision of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*). The land had been previously identified as suitable for disposal by sale under Section 203 and Section 209(b) of the Federal Land Policy and Management Act (FLPMA) of 1976 (90 Stat. 2740; 43 U.S.C. 1713) at no less than the appraised fair market value. Otero County proposes to use the land for a road department.

T. 15 S., R. 10 E., NMPM Section 34, Lot 11.

Containing 17.32 acres, more or less.

**DATES:** Comments regarding the proposed lease/conveyance or classification must be submitted on or before December 29, 1997.

**ADDRESSES:** Comments should be sent to the BLM, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005.

**FOR FURTHER INFORMATION CONTACT:** Lorraine J. Salas at the address above or at (505) 525-4388.

**SUPPLEMENTARY INFORMATION:** Lease or conveyance will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.
2. A right-of-way for ditches and canals constructed by the authority of the United States.
3. All valid existing rights documented on the official public land records at the time of lease/patent issuance.
4. Upon determination by the authorized officer that the project has successfully been completed in accordance with the approved plan of development and management, the subject parcel will be conveyed. The mineral estate will be conveyed simultaneously pursuant to Section 209 of the Act of October 21, 1976 (43 U.S.C. 1719).
5. Subject to right-of-way NMLC066065 held by Plains Electric G&T Cooperative for the purpose of a 115 kV powerline.
6. Subject to right-of-way NMNM025146 held by the New Mexico State Highway Department for the purpose of a Federal Aid highway.
7. Subject to a 30-foot easement on the northwest corner of the parcel.
8. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal land and interests therein.

Detailed information concerning this action is available for review at the BLM, Las Cruces District, 1800 Marquess, Las Cruces, New Mexico. Upon publication of this notice in the **Federal Register**, the land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the R&PP Act and leasing under the mineral leasing laws. On or before December 29, 1997, interested persons may submit comments regarding the proposed lease/conveyance or classification of the land to the District Manager, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for a road department. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proposed administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a road department.

Dated: November 5, 1997.

**Stephanie Hargrove,**

*Acting District Manager.*

[FR Doc. 97-29709 Filed 11-10-97; 8:45 am]

BILLING CODE 4310-VC-P

## DEPARTMENT OF JUSTICE

### President's Advisory Board on Race; Meeting

**ACTION:** President's Advisory Board on Race; notice of meeting.

**SUMMARY:** The President's Advisory Board on Race will meet on November 19, 1997, in the Grand Ballroom of the Adele Stamp Student Union, Building 163, on Campus Drive at the University of Maryland, College Park, Maryland.