

comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

Dated: October 31, 1997.

**Jacqueline White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 97-29755 Filed 11-10-97; 8:45 am]  
BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**ACTION:** Notice of reporting requirements submitted for review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Comments should be submitted on or before December 12, 1997. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer. Submit comments to the Agency Clearance Officer and the OMB Reviewer.

**FOR FURTHER INFORMATION CONTACT:**

*Agency Clearance Officer:* Jacqueline White, Small Business Administration, 409 3rd Street, S.W., 5th Floor, Washington, D.C. 20416; Telephone: (202) 205-6629.

*OMB Reviewer:* Victoria Wassmer, Office of Information and Regulatory Affairs Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

*Title:* "Mentor Information Forms".

*Form No's:* SBA Forms 2031, 2031A, B, C, D, E, F, G, H.

*Frequency:* On Occasion.

*Description of Respondents:* Entrepreneurial Women and Women Business Owners.

*Annual Responses:* 10,000.

*Annual Burden:* 2,000.

Dated: October 27, 1997.

**Jacqueline White,**

*Chief, Administrative Information Branch.*  
[FR Doc. 97-29756 Filed 11-10-97; 8:45 am]  
BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #2984]**

**Commonwealth of the Northern Mariana Islands**

The Islands of Saipan and Tinian in the Commonwealth of the Northern Mariana Islands constitute a disaster area as a result of damages caused by Super Typhoon Joan which occurred October 18, 1997. Applications for loans for physical damages as a result of this disaster may be filed until the close of business on December 29, 1997 and for economic injury until the close of business on July 29, 1998 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 4 Office, P.O. Box 13795, Sacramento, CA 95853-4795.

The interest rates are:

	Percent
For Physical Damage	
Homeowners With Credit Available Elsewhere .....	7.625
Homeowners Without Credit Available Elsewhere .....	3.812
Businesses With Credit Available Elsewhere .....	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	7.125
For Economic Injury	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 298406 and for economic injury the number is 963300.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: October 29, 1997.

**Aida Alvarez,**

*Administrator.*  
[FR Doc. 97-29757 Filed 11-10-97; 8:45 am]  
BILLING CODE 8025-01-P

**STATE JUSTICE INSTITUTE**

**Sunshine Act Meeting**

**DATE AND TIME:** Monday, November 17, 1997; 9:00 a.m.-5:00 p.m.

**PLACE:** State Justice Institute, 1650 King Street, Suite 600, Alexandria, VA 22314.

**MATTERS TO BE CONSIDERED:** FY 1997 grant requests, internal Institute business matters.

**PORTIONS OPEN TO THE PUBLIC:** All matters other than those noted as closed below.

**PORTIONS CLOSED TO THE PUBLIC:** Internal personnel matters and Board of Directors' committee meetings.

**CONTACT PERSON FOR MORE INFORMATION:** David I. Tevelin, Executive Director, State Justice Institute, 1650 King Street, Suite 600, Alexandria, VA 22314, (703) 684-6100.

**David I. Tevelin,**

*Executive Director.*  
[FR Doc. 97-29840 Filed 11-7-97; 12:24 pm]  
BILLING CODE 6820-SC-M

**DEPARTMENT OF TRANSPORTATION**

**Aviation Proceedings, Agreements Filed During the Week of October 31, 1997**

The following Agreements were filed with the Department of Transportation under the provisions of 49 U.S.C. 412 and 414. Answers may be filed within 21 days of date of filing.

*Docket Number:* OST-97-3053.

*Date Filed:* October 28, 1997.

*Parties:* Members of the International Air Transport Association.

*Subject:*

PTC1 Telex Mail Vote 894  
Chile-Brazil fares  
r1-070j, r2-072vv, r3-078m  
Intended effective date: November 15, 1997.

*Docket Number:* OST-97-3054.

*Date Filed:* October 28, 1997.

*Parties:* Members of the International Air Transport Association.

*Subject:*

PTC2 Telex Mail Vote 896  
TC2 Fares from Algeria  
Intended effective date: November 15, 1997.

*Docket Number:* OST-97-3055.

*Date Filed:* October 28, 1997.

*Parties:* Members of the International Air Transport Association.

*Subject:*

PTC12 SATL-EUR 0023 dated  
October 24, 1997  
South Atlantic-Europe Expedited  
Resos r1-6  
r-1-002r, r-3-076w, r-5-078LL