

the premises in addition to other conditions deemed necessary to protect the public interest.

The proposal conforms with the Three Rivers Resource Management Plan. Based on a review of this plan and other factors, the land has been determined suitable for lease under the above cited authority.

DATES: For a period of 45 days from the date of publication of this notice in the **Federal Register** interested persons may submit comments regarding the proposed lease to the Three Rivers Resource Area Manager at the address described below. Comments will be considered in the NEPA analysis to be prepared for this proposal.

ADDRESSES: Comments should be submitted to the Three Rivers Resource Area Manager, HC 74-12533, Hwy 20 West, Hines, Oregon 97738.

FOR FURTHER INFORMATION CONTACT: Detailed information concerning this proposal is available from Craig M. Hansen, Area Manager or Skip Renschler, Realty Specialist, Three Rivers Resource Area at the above address, phone (541) 573-4400.

Dated: January 14, 1998.

Craig M. Hansen,

Area Manager.

[FR Doc. 98-1706 Filed 1-23-98; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

National Park Service

Whiskeytown Unit, Whiskeytown-Shasta-Trinity National Recreation Area; Operation of Marina Services

SUMMARY: The National Park Service will shortly be releasing a concession Prospectus to continue the operation of marina services at the Whiskeytown Unit of the Whiskeytown-Shasta-Trinity National Recreation Area located in northern California. The existing business includes related services such as food, merchandise, and camping and is located in two separate sections of the Whiskeytown Unit. Most services are provided seasonally from approximately the last week in May to the first week in September. The annual gross receipts average about \$500,000. The new contract will be for 10 years and will require an improvement program estimated to cost about \$178,800. There is an existing concessioner that has operated satisfactorily under the existing contract and has a right of preference in renewal.

SUPPLEMENTARY INFORMATION: The cost for purchasing a Prospectus is \$30.00. Parties interested in obtaining a copy should send a check or money order, NO CASH, payable to "National Park Service" to the following address: National Park Service, Pacific Great Basin Support Office, Office of Concession Program Management, 600 Harrison Street, Suite 600, San Francisco, California 94107-1372, "Mail Room Do Not Open".

Please include a mailing address indicating where to send the prospectus. Inquiries may be directed to Ms. Teresa Jackson, Office of Concession Program Management at (415) 427-1369.

Dated: January 12, 1998.

John J. Reynolds,

Regional Director, Pacific West Region.

[FR Doc. 98-1733 Filed 1-23-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Draft Environmental Impact Statement; Backcountry and Wilderness Plan for Joshua Tree National Park, California; Extension of Public Comment Period

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190 as amended), the National Park Service, Department of the Interior, has prepared a Draft Environmental Impact Statement assessing alternatives for, and potential impacts of, a proposed Backcountry and Wilderness Management Plan for Joshua Tree National Park, California. In deference to public interest expressed to date from local governmental agencies, organizations, and other interested parties, the original 90 day public comment period has been extended for one month. Written comments on the draft document must now be received or post-marked not later than February 28, 1998, and should be directed to the Superintendent, Joshua Tree National Park, 74485 National Park Drive, Twentynine Palms, California, 92277.

Dated: January 15, 1998.

Patricia L. Neubacher,

Acting Regional Director, Pacific West.

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DEPARTMENT OF THE INTERIOR

National Park Service

Subsistence Resource Commission Meeting

AGENCY: National Park Service, Interior.

ACTION: Subsistence Resource Commission meeting.

SUMMARY: The Superintendent of Denali National Park and the Chairperson of the Denali Subsistence Resource Commission announce a forthcoming meeting of the Denali National Park Subsistence Resource Commission.

The following agenda items will be discussed:

- (1) Call to order by the Chair.
- (2) Roll call and confirmation of quorum.
- (3) Superintendent's welcome and introductions.
- (4) Approval of minutes of last meeting.
- (5) Additions and corrections to the agenda.
- (6) New Business:
 - a. Review federal subsistence programs.
 - b. Individual customary and traditional determination process.
 - c. Natural and cultural resource studies.
 - d. Agency reports.
- (7) Old Business:
 - a. Draft Subsistence Management Plan.
 - b. ATC access.
 - c. Harvest reports.
- (8) Public and other agency comments.
- (9) Set time and place of next SRC meeting.
- (10) Adjournment.

DATES: The meeting will be held Friday, February 13, 1998. The meeting will begin at 9 a.m. and end at 6 p.m.

LOCATION: The meeting will be held at North Star Inn, Conference Room, Healy, Alaska.

FOR FURTHER INFORMATION CONTACT: Steve Martin, Superintendent or Hollis Twitchell, Subsistence Coordinator, Denali National Park, PO Box 9, Denali Park, Alaska 99755. Phone (907) 683-2294.

SUPPLEMENTARY INFORMATION:

The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

Paul R. Anderson,

Regional Director.

[FR Doc. 98-1736 Filed 1-23-98; 8:45 am]

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