

552b (c)(4) and 552b(c)(6), Title 5 U.S.C. and section 10(d) of Public Law 92-463, for the review, discussion and evaluation of individual grant applications and for discussion of issues pertaining to programmatic areas and/or NCI personnel. These applications and discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning the individuals associated with the applications or programs, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The Committee Management Office, National Cancer Institute, National Institutes of Health, Executive Plaza North, Room 609, 6130 Executive Boulevard, MSC 7410, Bethesda, Maryland 20892-7410, (301) 496-5708 will provide summaries of the meetings and rosters of the Board members, upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Mrs. Linda Quick-Cameron, Committee Management Officer, at (301) 496-5708 in advance of the meeting.

*Name of Committee:* Subcommittee on Cancer Centers.

*Contact Person:* Dr. Brian Kimes, Executive Secretary, National Cancer Institute, NIH, Executive Plaza North, Room 502, 6130 Executive Blvd., Bethesda, MD 20892, (301) 496-8537.

*Date of Meeting:* February 2, 1998.

*Place of Meeting:* Hyatt Regency Bethesda, One Bethesda Metro, Bethesda, MD 20814.

*Open:* 7:00 p.m. to 8:00 p.m.

*Agenda:* To Discuss Policies and Procedures of Cancer Programs.

*Name of Committee:* Subcommittee on Planning and Budget.

*Contact Person:* Ms. Cherie Nichols, Executive Secretary, National Cancer Institute, NIH, 7550 Wisconsin Avenue, Room 312, MSC 9010, Bethesda, MD 20892-9010, (301) 496-5515.

*Date of Meeting:* February 3, 1998.

*Place of Meeting:* Natcher Building, Atlanta Room, National Institutes of Health, 9000 Rockville Pike, Bethesda, MD 20892.

*Agenda:* To Discuss the NCI Budget and Various Planning Issues.

*Name of Committee:* Subcommittee on Clinical Investigations.

*Contact Person:* Dr. Philip Shein, Executive Secretary, National Cancer Institute, NIH, Building 31, Room 3A44, MSC 2440, 9000 Rockville Pike, (301) 496-4291.

*Date of Meeting:* February 3, 1998.

*Place of Meeting:* Natcher Building, Conference Room F, National Institutes of Health, 9000 Rockville Pike, Bethesda, MD 20892.

*Open:* Approximately 5:15 p.m. to Adjournment.

*Agenda:* To Discuss the Design of Prospective Studies of the Impact of Managed Care on Cancer Clinical Investigations, Education and Training.

*Name of Committee:* National Cancer Advisory Board.

*Contact Person:* Dr. Marvin R. Kalt, Executive Secretary, National Cancer Institute, NIH, Executive Plaza North, Room 600, 6130 Executive Blvd., MSC 7405, Bethesda, MD 20892-7405, (301) 496-5147.

*Dates of Meeting:* February 3-4, 1998.

*Place of Meeting:* Natcher Building, Conference Room E1 & E2, National Institutes of Health, 9000 Rockville Pike, Bethesda, MD 20892.

*Open:* February 3—9:00 a.m. to 4:00 p.m.; February 4—9:00 a.m. to 11:45 a.m.

*Agenda:* Report of the Deputy Director, National Cancer Institute; Legislative Update; Report of the President's Cancer Panel; Remarks by the President, American Association for Cancer Research; Updates, Bishop/Calabresi; Closure; NCI Office of Special Populations Research; Status Report: Director, Center for Scientific Review; Mini Symposium; Evidence/Based Medicine & The Cochran Collaboration; Implementation of Program Review Group Recommendations; Director's Consumer Liaison Group; Subcommittee Reports; Annual Delegations of Authority; Extramural Reports and Other NCAB Business.

*Closed:* February 3—4:15 p.m. to Approximately 5:15 p.m.

*Agenda:* Review and Discussion of Grant Applications and Extramural/Intramural, Programmatic and Personnel Policies.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Numbers (93.393, Cancer Cause and Prevention Research; 93.392, Cancer Detection and Diagnosis Research; 93.394, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: January 23, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Research Resources; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Center for Research Resources Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Biomedical Research Technology, Small Business Innovation Research (Telephone Conference Call).

*Date:* February 2, 1998.

*Time:* 12:00 p.m.

*Place:* National Institutes of Health, 6507 Rockledge Drive, MSC 7965, Room 6018, Bethesda, MD 20892-7965.

*Contact Person:* Dr. D.G. Patel, Scientific Review Administrator, 6705 Rockledge Drive, MSC 7965, Room 6018, Bethesda, MD 20892-7965, (301) 435-0822.

*Purpose/Agenda:* To evaluate and review grant applications. This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

This meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.371, Biomedical Research Technology, National Institutes of Health, HHS)

Dated: January 23, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Institute on Alcohol Abuse and Alcoholism Initial Review Group:

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of Committee:* Clinical and Treatment Subcommittee.

*Dates of Meeting:* February 26-27, 1998.

*Time:* February 26, 8:30 a.m. to recess.

February 27, 8:30 a.m. to adjournment.

*Place of Meeting:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Elsie D. Taylor, 6000 Executive Blvd, Suite 409, Bethesda, MD 20892-7003, 301-443-9787.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as