

To help focus comments on the environmental issues, a scoping document outlining subject areas to be addressed in the EIS will be mailed to those on the mailing list for the project. Those not on the mailing list may request a copy of the scoping document from the project coordinator, whose telephone number is listed below.

Those with comments or information pertaining to this project should file it with the Commission at the following address: David P. Boergers, Acting Secretary, Office of the Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426.

The comments and information are due to the Commission by April 10, 1998. All filings should clearly show the following on the first page: Crystal Creek Hydroelectric Project, FERC No. 10847-001.

In addition to written comments, we're holding two scoping meetings to solicit any verbal input and comments you may wish to offer on the scope of the EIS. An agency scoping meeting will begin at 8:30 a.m. on Wednesday, March 11, 1998, at the San Bernardino Valley Municipal Water District, 1350 South "E" Street, San Bernardino, California. A public scoping meeting will begin at 6:30 p.m. on Wednesday, March 11, 1998, at the Lucerne Valley Community Center, 33187 Highway 247, Lucerne Valley, California. The public and agencies may attend either or both meetings, and we'll treat written and verbal responses equally. There will also be a visit to the proposed project site on March 10, 1998, to become more familiar with the proposed project. More information about these meetings and site visit is available in the scoping document.

Any questions may be directed to Mr. Carl Keller, project coordinator, at (202) 219-2831, Federal Energy Regulatory Commission, Office of Hydropower Licensing, 888 First Street, NE, Washington, D.C. 20426.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-3945 Filed 2-17-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Amendment of License

February 11, 1998.

Take notice that the following hydroelectric application has been filed

with the Commission and is available for public inspection:

a. *Type of Application:* Amendment of license for the construction and operation of water intakes and associated facilities on project lands, and the withdrawal of approximately 12 million gallons per day from the project reservoir for irrigation.

b. *Project No:* 2149-068.

c. *Date Filed:* January 26, 1998.

d. *Applicant:* Public Utility District No. 1 of Douglas County, Washington.

e. *Name of Project:* Wells Hydroelectric Project.

f. *Location:* Okanogan County, Washington.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C., 791(a)-825(r).

h. *Applicant Contact:* Mr. Gordon Brett, Property Supervisor, Public Utility District No. 1 of Douglas County, 1151 Valley Mall Parkway, East Wenatchee, WA 98802-4497, (509) 884-7191.

i. *FERC Contact:* Jim Haimes, (202) 219-2780.

j. *Comment Date:* April 6, 1998.

k. *Description of Project:* The licensee is requesting the Commission's authorization to issue a permit to Dan Pariseau Orchards for the installation and operation of water intakes and associated facilities on lands of the Wells Project. The facilities would include 12 water intakes on the Columbia River, each having a capacity to withdraw approximately 1.0 million gallons per day from the project reservoir, and associated buried pipelines to transport water for the irrigation of adjacent apple orchards.

1. *This notice also consists of the following standard paragraphs:* B, C1, and D2.

B. *Comments, Protests, or Motions to Intervene*—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C1. *Filing and Service of Responsive Documents*—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as

applicable, and the Project Number of the particular application to which the filing refers. Any of the above-named documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2.. *Agency Comments*—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98-3943 Filed 2-17-98; 8:45 am]

BILLING CODE 6717-01-M

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Amendment of License

February 11, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Amendment of license that would allow the Clayton-Rabun County Water Authority (Authority) to increase its water withdrawal from Lake Rabun reservoir for municipal water supply from 806,000 gallons per day (gpd) currently to 2,000,000 gpd (that is, from approximately 1.5 to 3.0 cubic feet per second).

b. *Project No:* 2354-018.

c. *Date Filed:* January 29, 1998.

d. *Applicant:* Georgia Power Company.

e. *Name of Project:* North Georgia Project.

f. *Location:* Rabun County, Georgia.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C., 791(a)-825(r).

h. *Applicant Contact:* Mr. Larry J. Wall, Georgia Power Company, 241 Ralph McGill Blvd. NE, Atlanta, GA 30308-2054, (404) 506-2054.

i. *FERC Contact:* Jim Haimes, (202) 219-2780.

j. *Comment Date:* April 6, 1998.