

**ACTION:** Proposed addition to Procurement List.

**SUMMARY:** The Committee has received a proposal to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** April 20, 1998.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.
2. The action does not appear to have a severe economic impact on current contractors for the service.
3. The action will result in authorizing small entities to furnish the service to the Government.
4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service has been proposed for addition to Procurement List for production by the nonprofit agencies listed: Food Service, Postwide, Fort Hood, Texas, NPA: Physically Challenged Service Industries, Inc., San

Antonio, Texas, The RC Foundation, Corpus Christi, Texas.

**Beverly L. Milkman,**

*Executive Director.*

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**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* Notification of Commercial Invoices That Do Not Contain a Destination Control Statement.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0038.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 21 hours.

*Average Time Per Response:* 31 minutes—30 minutes for reporting and 1 minute for recordkeeping.

*Number of Respondents:* 40 respondents.

*Needs and Uses:* Commercial invoices, bills of lading, and other shipping documentation contain destination control statements that indicate the appropriate disposition of the goods or technical data. These statements are used by the Customs bureau to ensure that U.S. exports are shipped to legally authorized destinations. When a forwarding agent finds the documentation lacks the appropriate destination control statement, then he is required to notify the exporter of the problem. The exporter must provide a written assurance that all copies have been corrected.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*OMB Desk Officer:* Dennis Marvich (202) 395-7340.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed

information collection should be sent on or before April 20, 1998 to Dennis Marvich, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: March 13, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 98-7334 Filed 3-19-98; 8:45 am]

**BILLING CODE 3510-33-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-423-805]

#### Certain Cut-to-Length Carbon Steel Plate From Belgium; Amended Final Results of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of amended final results of antidumping duty administrative review.

**SUMMARY:** On January 20, 1998, the Department of Commerce (the Department) published the final results of its 1995-96 administrative review of the antidumping duty order on certain cut-to-length carbon steel plate from Belgium (63 FR 2959). This review covers one manufacturer/exporter of the subject merchandise, Fabrique de Fer de Charleroi, S.A. (FAFER), and its subsidiary, Charleroi (USA) for the period August 1, 1995 through July 31, 1996.

**EFFECTIVE DATE:** March 20, 1998.

**FOR FURTHER INFORMATION CONTACT:** Maureen McPhillips or Linda Ludwig, AD/CVD Enforcement Group III, Office 8, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-0193 or (202) 482-3833, respectively.

#### SUPPLEMENTARY INFORMATION:

##### Applicable Statute and Regulations

Unless otherwise indicated, all citations to the statute are references to the provisions effective January 1, 1995, the effective date of the amendments made to the Tariff Act of 1930 by the Uruguay Round Agreements Act (URAA). In addition, unless otherwise indicated, all references to the Department's regulations are to 19 CFR Part 353 (April 1, 1997).