

- secs. 1 to 4, inclusive;  
 sec. 9;  
 sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
 sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
 sec. 12;  
 sec. 13, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , and N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 sec. 14, N $\frac{1}{2}$ N $\frac{1}{2}$  and N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 sec. 15, N $\frac{1}{2}$ N $\frac{1}{2}$  and N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ .

*Alternative Site D: Juniper Butte*

- T. 12 S., R. 9 E.,  
 sec. 35, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .  
 T. 12 S., R. 10 E.,  
 sec. 31, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
 sec. 32, S $\frac{1}{2}$ .  
 T. 13 S., R. 9 E.,  
 sec. 1;  
 sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 sec. 11, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 sec. 12;  
 sec. 13;  
 sec. 14; E $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 sec. 23, E $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 sec. 24.  
 T. 13 S., R. 10 E.,  
 sec. 4, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
 secs. 5 to 9, inclusive;  
 secs. 17 to 21, inclusive.

**No Drop Zones**

- ND-1 T. 9 S., R. 6 E., sec. 21.  
 ND-4 T. 12 S., R. 4 E., sec. 15,  
 S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 ND-5 T. 11 S., R. 4 E., sec. 23,  
 W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 ND-6 T. 13 S., R. 9 E., sec. 17,  
 N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 ND-7 T. 12 S., R. 9 E., sec. 19, W $\frac{1}{2}$ SW $\frac{1}{4}$   
 of lot 4.  
 ND-8 T. 13 S., R. 4 E., sec. 13, a portion of  
 the W $\frac{1}{2}$ SW $\frac{1}{4}$  further described as,  
 beginning at the southwest corner of said  
 sec. 13, thence north 0°09'13" east along  
 the west line of said sec. 13 a distance  
 of 1,948.85 feet; thence east, 866.61 feet  
 to the TRUE POINT OF BEGINNING;  
 thence south 0°07'39" west, 1,700 feet;  
 thence south, 89°52'21" east, 150 feet,  
 thence north, 0°07'39" east, 1,700 feet;  
 thence north, 89°52'21" west, 150 feet to  
 the TRUE POINT OF BEGINNING.

*(Emitters)*

- BA T. T. 9 S., R. 8 E., sec. 26,  
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 BB T. 8 S., R. 9 E., sec. 34,  
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 BC T. 12 S., R. 8 E., sec. 2,  
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 BD T. 15 S., R. 6 E., sec. 21,  
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 BE T. 14 S., R. 10 E., sec. 29,  
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 BF T. 9 S., R. 6 E., sec. 15,  
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 BG T. 11 S., R. 5 E., sec. 32,  
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 BI T. 11 S., R. 4 E., sec. 23,  
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

BK T. 8 S., R. 13 E., sec. 7, a portion of lots 2 and 3, further described as, beginning at the northwest corner of sec. 7; thence south 89°46'57" east along the south line of said sec. 7, a distance of 559.60 feet; thence north 1,332.48 feet to the TRUE POINT OF BEGINNING; thence south 89°28'50" west, 100 feet; thence north 0°31'10" west, 1,700 feet; thence north 89°28'50" east 200 feet; thence south 0°31'10" east 1,700 feet; thence south 89°28'50" west 100 feet to the TRUE POINT OF BEGINNING.

The areas described aggregate 30,889.06 acres more or less in Owyhee County, and 3.90 acres in Twin Falls County.

The purpose of the proposed withdrawal is to protect the Mountain Home Air Force Base Enhanced Training in Idaho site. The training site is proposed to provide high-quality composite wing training for the 366th Wing near Mountain Home Air Force Base.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments or requests for further information in connection with the proposed withdrawal may send them in writing to the Idaho State Director at the address shown above.

This application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

The temporary segregation of the lands in connection with this withdrawal application shall not affect administration over the lands, and the segregation shall not have the effect of authorizing any use of the lands.

Dated: April 3, 1998.

**Jimmie Buxton,**

*Branch Chief, Lands and Minerals.*

[FR Doc. 98-9336 Filed 4-7-98; 8:45 am]

BILLING CODE 4310-GG-M

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Notice of Intent To Continue a Food and Gift Shop Operation at the Bay Area Discovery Museum Within Golden Gate National Recreation Area**

**SUMMARY:** The National Park Service intends to continue a food and gift shop operation to the public visiting the Bay Area Discovery Museum within Golden Gate National Recreation Area. All

earnings from the sales directly go to supporting the youth education programs associated with the Bay Area Discovery Museum operation. This concession operates in conjunction with a Cooperative Agreement. The concession operation can not operate independently of the Cooperative Agreement and the Cooperative Agreement has not expired. It is the intent of the National Park Service to continue this type of operation, which is self perpetuating and provides needed funding to continue the youth education programs operating under a Cooperative Agreement. The visitor service operation will continue for seven (7) years under the concession authorization. The existing concessioner which has operated satisfactorily under the existing permit and has a right of preference in renewal pursuant to the provisions of Section 5 of the Act of October 9, 1965, (79 Stat. 969; 16 U.S.C. 20 *et seq.*) and 36 CFR 51.5.

**SUPPLEMENTARY INFORMATION:** Inquiries may be directed to Mr. Mac Foreman, Office of Concession Program Management at (415) 427-1368.

Dated: March 30, 1998.

**John J. Reynolds,**

*Regional Director, Pacific West Region.*

[FR Doc. 98-9183 Filed 4-7-98; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Notice of Meeting**

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Announcement of the second public meeting of the Advisory Council to the Partnership of the Boston Harbor Islands National Recreation Area.

**DATES:** April 16, 1998, 6:00 PM-8:00 PM.

**ADDRESSES:** The Coast Guard/Williams Building, Third Floor Conference Room, 408 Atlantic Avenue, Boston, MA.

**FOR FURTHER INFORMATION CONTACT:** Mr. George Price, Project Manager, Boston Harbor Islands National Recreation Area, at 617-223-8666. Written comments can be addressed to George Price, Project Manager, Boston Harbor Islands National Recreation Area, 408 Atlantic Ave., Suite 228, Boston, MA, 02110-3316.

**SUPPLEMENTARY INFORMATION:** The twenty-eight member Advisory Council to the Partnership of the Boston Harbor Islands National Recreation Area will