DEPARTMENT OF AGRICULTURE

Agricultural Marketing Service

[Docket No. CN–98–005]

Advisory Committee on Universal Cotton Standards; Meeting

AGENCY: Agricultural Marketing Service, USDA.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, as amended, the Agricultural Marketing Service (AMS) announces a forthcoming meeting of the Advisory Committee on Universal Cotton Standards.

DATES: June 11, 1998, at 9:00 a.m. to 5:00 p.m. and on June 12, 1998, at 9:00 a.m. until the review is complete.

PLACE: June 11, Peabody Hotel, 149 Union Avenue, Memphis, Tennessee 38103. Phone (901) 529–4000.

June 12 at USDA, Agricultural Marketing Service, Cotton Programs offices at 3275 Appling Road, Memphis, Tennessee 38133. Phone (901) 384–3000. The meeting is open to the public.

FOR FURTHER INFORMATION, CONTACT: Don West, Standardization and Quality Assurance Branch, Cotton Programs, AMS, USDA, 3275 Appling Road, Memphis, Tennessee 38133; Phone: (901) 384–3015.

SUPPLEMENTARY INFORMATION: The committee includes representatives of all segments of the U.S. cotton industry and the twenty-one overseas associations that are signatories to the Universal Cotton Standards Agreement which is authorized under the United States Cotton Standards Act (U.S.C. 51–65). The purpose of the meeting is: (1) to recommend to the Secretary of Agriculture any changes considered necessary to the Universal Standards; and (2) to review freshly prepared sets of Universal Cotton Standards for conformity with existing standards.

The meeting is open to the public. Written comments may be submitted in advance or following the meeting to Mr. West. Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law No. 92–463).

Dated: April 15, 1998.

Mary E. Atienza,

Deputy Administrator, Cotton Program.

[FR Doc. 98–11993 Filed 5–5–98; 8:45 am]

BILLING CODE 3410–02–M

DEPARTMENT OF AGRICULTURE

Forest Service

California Coast Province Advisory Committee (PAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The California Coast Province Advisory Committee (PAC) will meet on May 28 and 29, 1998, at the Mateel Community Center in Redway, CA. The meeting will be held from 8:30 a.m to 5:00 p.m. May 28 and 8:30 a.m. to 4:30 p.m. May 29. The Mateel Community Center is located at 59 Rusk Lane in Redway. Agenda items to be covered include: (1) Subcommittee meetings; (2) Coho Subcommittee report and recommendations; (3) Recreation/tourism Subcommittee report and recommendations; (4) PAC/SCERT Subcommittee report; (5) 3 PAC meeting follow-up; (6) Monitoring Subcommittee report and recommendations; (7) Presentation on 15% retention guidelines; (8) Work on the Ground Subcommittee report and recommendations; (9) Public/Private/Tribal Partnership Opportunities Subcommittee report and recommendations; (10) Presentation on Forest Service roads policy; and (11) Open public forum. All California Coast Province Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Daniel Chisholm, USDA, Forest Supervisory, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (530) 934–3316 or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, CA, 95988, (530) 934–3116.

Dated: April 28, 1998.

Daniel K. Chisholm,

Forest Supervisor.

[FR Doc. 98–11939 Filed 5–5–98; 8:45 am]

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DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Atlantic Bluefin Tuna Mandatory Catch Reporting.

Agency Form Number: None.

OMB Approval Number: 0648–0328 and merges 0648–0339 and 0648–0238.

Type of Request: Revision of a currently approved collection.

Burden: 723 hours.

Avg. Hours Per Response: Ranges between 5 and 10 minutes depending on the reporting requirement.

Number of Respondents: 7,735.

Needs and Uses: The purpose of this collection of information is to comply with the United States' obligations under the Atlantic Tunas Convention Act of 1975. As a member nation of the International Commission for the Conservation of Atlantic Tunas, the U.S. is required to take part in the collection of biological statistics for research purposes. The information collection for the mandatory catch reporting program (0648–0328) would be extended to include the reporting of trophy-size Atlantic bluefin tuna throughout the recreational fishery (currently cleared under 0648–0239). In addition, the North Carolina catch card program currently cleared under 0648–0339 would be merged into this collection. Anglers reporting under the North Carolina program will be exempt from the normal call-in-requirements. The angler reports provides essential information for management of the fishery and ensures that the U.S. complies with its international obligations.

Affected Public: Individuals.

Respondent's Obligation: Mandatory.

OMB Desk Officer: David Rostker, (202) 395–3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482–3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, D.C. 20230.

Dated: April 30, 1998.

Linda Engelmeier,

Departmental Forms Clearance Officer

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