STERNBERG FINANCIAL INC, ST CHARLES, MO
PROFESSIONAL REALTY SERVICES, LANHAM, MD
FARMERS BANK, NICHOLASVILLE, KY
COMMUNITY STATE BANK OF ROCK FALLS, ROCK FALLS, IL
FIRST NATIONAL BANK IN AMBOY, AMBOY, IL
PALO ALTO FUNDING GROUP INC, PALO ALTO, CA
FIRST INTERFINANCIAL MORTGAGE CORP, PINELLAS PARK, FL
MORTGAGE STORE, WILLOWBROOK, IL
SUMMIT MORTGAGE BANKERS INC, NEWNAN, GA
RDMG INC, BELLEVUE, WA
APPLE MORTGAGE CORPORATION, PEMBROKE PINES, FL
UNITED CALIFORNIA LENDERS CORP, TUSTIN, CA
UNIVERSAL BANCORP, LAGUNA HILLS, CA
THE FINANCIAL COMPANY, HUNTINGTON BEACH, CA
FIRST NATIONAL BANK OF TUTTLE, TUTTLE, OK
HUTCHINSON CREDIT UNION, HUTCHINSON, KS
HOMEOWNERS FINANCIAL SERVICES INC, COLUMBUS, OH
TEXAS UNITED MORTGAGE LTD, AUSTIN, TX
BANKALABAMA HUNTSVILLE, HUNTSVILLE, AL
CREST FINANCIAL INC, MIDLAND, TX
CASA MORTGAGE INC, ENCINO, CA
SANDHURST NATIONAL MORTGAGE CORPORATION, SAN DIEGO, CA
UPM MORTGAGE INC, AURORA, CO
FIRST MARINER MORTGAGE CORPORATION, BALTIMORE, MD
LENDING SOURCE INC, PORTLAND, OR
LIBERTY RESIDENTIAL MORTGAGE COMPANY, ARLINGTON, TX
NORTHERN PACIFIC MORTGAGE, RANCHO CUCAMONGA, CA
VOMACK CORPORATION, AUSTIN, TX
EMERALD MORTGAGE CORP, BEAVERTON, OR
WFS MORTGAGE SERVICES INC, WARREN, NJ
C AND P INNOVATIVE MARKETING SERV INC, SAN DIEGO, CA
AMERICAS MORTGAGE SOURCE LLC, MARLTON, NJ
HOMETOWN MORTGAGE INC, OWINGS MILLS, MD
NEW ENGLAND MORTGAGE LENDERS INC, STOUGHTON, MA
PEERLESS FUNDING CORPORATION, LAS VEGAS, NV
EMERALD COAST MORT CO, EMERALD ISLE, NC
BANKERS MORTGAGE CORP, EVANSTON, IL
FOA FINANCIAL, ARCADIA, CA
ADVANTAGE MORTGAGE SRVS INC, CAMP SPRINGS, MD
FIRST CHOICE MORTGAGE LLC, BURR RIDGE, IL
INTEGRA PACIFIC MORTGAGE INC, LYNNWOOD, WA
VISTA PACIFIC DEVELOPMENT CORP, LOS ANGELES, CA
CHURCHILL MORTGAGE INVESTMENT, SUFFERN, NY
AUTOMATED MORTGAGE SERVICES, JONESBORO, GA

Dated: April 22, 1998.

Art Agnos,

Acting General Deputy Assistant Secretary-Federal Housing Commissioner.

[FR Doc. 98–12616 Filed 5–11–98; 8:45 am]

BILLING CODE 4210–27–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4369–N–02]

Announcement of OMB Approval Number

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Announcement of OMB approval number.

SUMMARY: The purpose of this notice is to announce the OMB approval number for the collection of information pertaining to 24 CFR part 55, Floodplain Management.

FOR FURTHER INFORMATION CONTACT: Richard H. Broun, Director, Office of Community Viability, Office of Community Planning and Development, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410–7000. For inquiry by phone or e-mail: contact Walter Prybyla, Deputy Director for Policy, Environmental Review division at (202) 708–1201, Ext. 4466 or e-mail: Walter__Prybyla@hud.gov. This is not a toll-free number. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Information Relay Service at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to 24 CFR part 55, Floodplain Management. The OMB approval number for this information collection is 2506–0151, which expires on January 31, 2001.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: May 7, 1998.

Fred Karnas,

Deputy Assistant Secretary for Economic Development.

[FR Doc. 98–12617 Filed 5–11–98; 8:45 am]

BILLING CODE 4210–29–M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of Draft Environmental Assessment, Receipt of Application for, and Intent To Issue, Incidental Take Permit for Private Land in Iron County, UT

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability, receipt of application for, and intent to issue permit.

SUMMARY: Iron County and the Utah Division of Wildlife Resources (Applicants) have applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The Applicant has been assigned permit number PRT–MB000142–0. The requested permit, which is for a period of 20 years, would authorize incidental take of the Utah Prairie Dog (*Cynomys parvidens*), a species federally listed as threatened. The proposed take would occur as a result of development of private land within Iron County, Utah.

The Service has prepared the Environmental Assessment for issuance of the incidental take permit. The Applicant has prepared a habitat conservation plan as part of the incidental take permit application. A determination of whether jeopardy to the species will occur, or a finding of No Significant Impact (FONSI), and/or issuance of the incidental take permit, will not be made before 30 days from the date of publication of this notice. This notice is provided pursuant to section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

DATES: Written comments on the permit application must be received on or before June 11, 1998.

ADDRESSES: Persons wishing to review the permit application may obtain a copy by writing to the Field Supervisor, Utah Ecological Services Field Office, Fish and Wildlife Service, 145 East 1300 South Street, Suite 404, Salt Lake City,