are on file at the following location: Environmental Protection Agency, Region 6, Water Quality Protection Division, Source Water Protection Branch (6WQ–SG) 1445 Ross Avenue, Dallas, Texas 75202–2733.

FOR FURTHER INFORMATION CONTACT: Philip Dellinger, Chief Ground Water/ UIC Section, EPA—Region 6, telephone (214) 665–7165.

Oscar Ramirez, Jr.,

Acting Director, Water Quality Protection Division.

[FR Doc. 98–13784 Filed 5–21–98; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–6101–8]

Water Conservation Plan Guidelines Subcommittee Conference Call

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: On June 4, 1998, the Water Conservation Plan Guidelines Subcommittee of the Local Government Advisory Committee (LGAC) will hold a conference call. The Subcommittee will discuss public comments received on the draft Water Conservation Plan Guidelines and make changes they deem appropriate to their final recommendations for advice and guidance to the Agency on the water conservation plan guidelines for public water systems, including the section of the draft guidelines which provides information to States on implementation of the guidelines.

Section 1455 of the Safe Drinking Water Act, as amended, requires EPA to publish guidelines for water conservation plans for three size ranges of public water systems. States may require water systems to submit a water conservation plan consistent with EPA's guidelines as a condition of receiving a loan from a State Drinking Water Loan Fund. The Subcommittee conference call is open and all interested persons are invited to attend on a space-available basis. Members of the public interested in attending the Subcommittee conference call should call the Designated Federal Official to reserve space.

DATES: The Subcommittee conference call will be held from 1:00 p.m. to 3:00 p.m. on Thursday, June 4, 1998.

ADDRESSES: The conference call will be held at the U.S. Environmental Protection Agency, Washington Information Center, Conference Room 8 South, 401 M Street, SW, Washington, DC 20460. Requests for a summary of the call can be obtained by writing to John E. Flowers, U. S. Environmental Protection Agency, Office of Wastewater Management (Mail Code 4204), 401 M Street, SW, Washington, DC 20460.

FOR FURTHER INFORMATION CONTACT: The Designated Federal Official for this Subcommittee is John E. Flowers. He is the point of contact for information concerning any Subcommittee matters and can be reached by calling (202) 260–7288.

Dated: May 15, 1998.

Michael B. Cook,

Director, Office of Wastewater Management.

[FR Doc. 98–13787 Filed 5–21–98; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–6101–6]

Meeting of the Local Government Advisory Committee

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This will be the first meeting of the Local Government Advisory Committee in 1998 and the first meeting since the appointment of 23 new members. The full Committee will spend time during the first day in orientation, but will also consider recommendations put forward by the Water Conservation Subcommittee and review and discuss the Community-Based Environmental Protection Framework, a draft Agency document. During the second day, the subcommittees will meet and develop their agendas and work plans.

From 11:30–11:45 p.m. on the 11th, the Committee will hear comments from the public. Each individual or organization wishing to address the Committee will be allowed three minutes. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come, first serve basis.

This is an open meeting and all interested persons are invited to attend. Meeting minutes will be available after the meeting and can be obtained by written request from the DFO. Members of the public are requested to call the DFO at the number listed below if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible. However, seating will be on a first come, first serve basis.

DATES: The meeting will begin at 8:30 a.m. on Thursday, June 11th and conclude at 4:00 p.m. on the 12th.

ADDRESSES: The meeting will be held in Chicago, Illinois at DePaul University, located at 333 South State Street, Suite 520.

Requests for Minutes and other information can be obtained by writing to 401 M Street, SW (1306), Washington, DC 20460.

FOR FURTHER INFORMATION CONTACT: The DFO for this Committee is Denise Zabinski Ney. She is the point of contact for information concerning any Committee matters and can be reached by calling (202) 260–0419.

Dated: May 18, 1998.

Denise Zabinski Ney,

Designated Federal Officer, Local Government Advisory Committee.

[FR Doc. 98–13785 Filed 5–21–98; 8:45 am]

BILLING CODE 6560–50–P

EXPORT-IMPORT BANK OF THE UNITED STATES

Notice of Open Special Meeting of the Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (Export-Import Bank)

SUMMARY: The Sub-Saharan Africa Advisory Committee was established by Public Law 105–121, November 26, 1997, to advise the Board of Directors on the development and implementaion of policies and programs designed to support the expansion of the Bank's financial commitments in Sub-Saharan Africa under the loan, guarantee and insurance programs of the Bank. Further, the committee shall make recommendations on how the Bank can facilitate greater support by U.S. commercial banks for trade with Sub-Saharan Africa.

Time and place: Tuesday, June 9, 1998, at 10:00 a.m. to 12:00 noon. The meeting will be held at the Export-Import Bank in room 1143, 811 Vermont Avenue, NW, Washington, D.C. 20571.

Agenda: The meeting will include a discussion of the development and implementation of policies and programs designed to support the expansion of Ex-Im Bank's financial commitments in Sub-Saharan Africa. The discussion will focus on the innovative financial structures necessary to meet the challenges in risk-taking posed for Ex-Im in Sub-Saharan Africa and insights in marketing in the region.