FOR FURTHER INFORMATION CONTACT: Gary P. Peele, telephone (312) 353–0880.

Shirl Thomas,

Director, Office of External Affairs.
[FR Doc. 98–13845 Filed 5–22–98; 8:45 am]
BILLING CODE 8025–01–P

## **SMALL BUSINESS ADMINISTRATION**

# Northwestern States Regional Fairness Board; Public Hearing

The Northwestern States Regional Fairness Board Hearing, to be held on June 25, 1998, starting at 1:30 p.m. at the Boise Area Chamber of Commerce, 300 North 6th Street, Boise, Idaho 83702, in space being provided by the Boise Area Chamber of Commerce, to receive comments from small businesses concerning regulatory enforcement or compliance taken by Federal agencies. Transcripts of these proceedings will be posted on the Internet. These transcripts are subject only to limited review by the National Ombudsman.

FOR FURTHER INFORMATION CONTACT: Gary P. Peele, telephone (312) 353–0880. Shirl Thomas,

Director, Office of External Affairs. [FR Doc. 98–13846 Filed 5–22–98; 8:45 am] BILLING CODE 8025–01–P

## **SMALL BUSINESS ADMINISTRATION**

## Region I Advisory Council Meeting; Public Meeting

The U.S. Small Business
Administration Region 1 Advisory
Council, located in the geographical
area of Augusta, will hold a public
meeting at 1:30 p.m. on Monday, June
22, 1998, at the University of Maine at
Augusta, 46 University Drive, Jewett
Hall, Augusta, Maine, to discuss such
matters as may be presented by
members, staff of the U.S. Small
Business Administration, or others
present.

For further information, write or call Mr. Roy Perry, District Director, U.S. Small Business Administration, 40 Western Avenue, Augusta, Maine 04330, telephone 207–622–8242.

## Shirl Thomas,

Director, Office of External Affairs. [FR Doc. 98–13843 Filed 5–22–98; 8:45 am] BILLING CODE 8025–01–P

## **DEPARTMENT OF STATE**

[Public Notice #2824]

## Advisory Committee on International Law, Notice of Committee Renewal; Notice of Committee Meeting

## I. Renewal of Advisory Committee

The Department of State has renewed the Charter of the Advisory Committee on International Law. This advisory committee will continue to obtain the views and advice of a cross-section of the country's outstanding members of the legal profession on significant issues of international law. The committee's consideration of legal issues in the conduct of our foreign affairs provides a unique contribution to the creation and promotion of U.S. foreign policy. The Under Secretary for Management has determined that the committee is necessary and in the public interest.

The committee consists of former Legal Advisers of the Department of State and not more than twenty individuals appointed by the Legal Adviser of the Department of State. The committee will follow the procedures prescribed by the Federal Advisory Committee Act (FACA). Meetings will be open to the public unless a determination is made in accordance with section 10(d) of the FACA, 5 U.S.C. §§ 552b(c) (1) and (4), that a meeting or a portion of the meeting should be closed to the public. Notice of each meeting will be provided for publication in the Federal Register as far in advance as possible prior to the meeting.

For further information, please call: John R. Crook, Assistant Legal Adviser for United States Affairs, (202) 647–2767.

# **II. Notice of Meeting**

A meeting of the Advisory Committee on International Law will take place on Monday, June 15, 1998 from 9:00 a.m. to approximately 5:00 p.m., as necessary, in Room 140 of the United States Department of State, 2201 C Street, NW., Washington, D.C. The meeting will be chaired by the Legal Adviser of the Department of State, David R. Andrews, and will be open to the public up to the capacity of the meeting room. The meeting will discuss developments involving the International Court of Justice, reform and funding of the United Nations, the proposed convention on enforcement of judgments, recent legal developments involving treaties and other international agreements, and other current topics.

Entry to the building is controlled and will be facilitated by advance

arrangements. Members of the public desiring access to the session should, by Wednesday, June 10, 1998, notify the Office of the Assistant Legal Adviser for United Nations Affairs (telephone (202) 647-2727) of their name, Social Security number, date of birth, professional affiliation, address and telephone number in order to arrange admittance. This includes both government and non-government admittance. All attendees must use the "C" Street entrance. One of the following valid IDs will be required for admittance: any U.S. driver's license and photo, a passport, or a U.S. Government agency ĬD.

Dated: May 19, 1998.

## John R. Crook,

Assistant Legal Adviser for United Nations Affairs; Executive Director, Advisory Committee of International Law. [FR Doc. 98–13841 Filed 5–22–98; 8:45 am] BILLING CODE 4710–08–M

#### **DEPARTMENT OF STATE**

[Public Notice #2821]

Shipping Coordinating Committee Subcommittee on Safety of Life at Sea, Working Group on Bulk Liquids and Gases; Notice of Meetings

The Working Group on Bulk Liquids and Gases (BLG) of the Subcommittee on Safety of Life at Sea (SOLAS) will conduct an open meeting at 1:00 PM on Monday, June 15, 1998 in Room 6103, U.S. Coast Guard Headquarters, 2100 Second Street, S.W., Washington, DC 20593–0001. The purpose of the meeting is to finalize preparations for the Third Session of the Subcommittee on Bulk Liquids and Gases of the International Maritime Organization (IMO) which will be held on July 6–10, 1998, at the IMO Headquarters in London.

The agenda items of particular interest:

- a. Additional safety measures for tankers.
  - b. Tanker pump-room safety.
- c. Revision of the International Convention for the Prevention of Pollution from Ships, 1973 as modified by the Protocol of 1978 (MARPOL 73/78) regulations I/22 to 24 in the light of the probabilistic methodology for oil outflow analysis.
- d. Review of Annexes I and II of MARPOL 73/78.
- e. Revision of carriage requirements for carbon disulfide in the International Code for the Construction and Equipment of Ships Carrying Dangerous Chemicals in Bulk (IBC Code).