components in developmental form to assess audience comprehension, reactions and perceptions. Information obtained from testing can then be used to improve materials and strategies while revisions are still affordable and possible. The annual burden associated with these activities is summarized below.

Activity	Number of respondents	Responses/ respondent	Hrs./response	Total burden
Focus Groups	180	1	1.50	270
Individual 1-on-1 Interviews	200	1	.75	150
Intercept Interviews:				
Central location	600	1	.25	150
Telephone	10,000	1	.08	800
Gatekeeper Interviews	400	1	.50	200
Omnibus surveys	2,000	1	.17	340
Total				1910

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16–105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: June 3, 1998.

Richard Kopanda,

Executive Officer, SAMHSA.

[FR Doc. 98–15260 Filed 6–8–98; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA)

Notice of Meetings

Pursuant to Pub. L. 92–463, notice is hereby given of the following meetings of the SAMHSA Center for Substance Abuse Prevention (CSAP) National Advisory Council and Special Emphasis Panel II in June and July.

The agenda of the CSAP National Advisory Council will include the review, discussion and evaluation of individual grant applications. Therefore this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, Section 10(d).

Substantive program information may be obtained from the Contact listed below.

Committee Name: Center for Substance Abuse Prevention National Advisory Council.

Meeting Date: June 18, 1998.

Place: The Center for Substance Abuse Prevention, 515 Security Lane, Rockwall II Building, 9th Floor, Room 901, Rockville, Maryland 20852.

Closed: June 18, 1998, 1:00 p.m. to 3:00 p.m.

Contact: Yuth Nimit, Ph.D., 515 Security Lane, Rockwall II Building, Suite 901, Rockville, Maryland 20852, Telephone: (301) 443–8455.

The Special Emphasis II meetings will also be held in June and early July. A summary of the meetings and rosters of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17–89, Rockville, Maryland 20857. Telephone: 301–443–7390.

Substantive program information may be obtained from the individual named as Contact for the meetings listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. The discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II (SEP II).

Meeting Dates: June 23, 1998.

Place: Parklawn Building, Room 16C–26—Telephone Conference, 600 Fishers Lane, Rockville, Maryland 20852.

Closed: June 23, 1998, 2:00 p.m.—3:30 p.m.

Panel: FEMA—Crisis Counseling—Minnesota.

Contact: Lionel Fernandez, Ph.D., Review Administrator, Room 17–89, Parklawn Building, Telephone: 301–443–3042 and FAX: 301–443–3437.

Committee Name: SAMHSA Special Emphasis Panel II (SEP II).

Meeting Date: July 1, 1998.

Place: Parklawn Building, Room 16C–26—Telephone Conference, 5600 Fishers Lane, Rockville, Maryland 20852.

Closed: July 1, 1998, 2:00 p.m.–3:30 p.m.

Panel: FEMA—Crisis Counseling—Alabama.

Contact: Lionel Fernandez, Ph.D., Review Administrator, Room 17–89, Parklawn Building, Telephone: 301–443–3042 and FAX: 301–443–3437.

Dated: June 3, 1998.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 98–15190 Filed 6–8–98; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. ER–4375–N–01]

Notice of Proposed Information Collection: Comment Request

AGENCY: Office of the President of Government National Mortgage Association (Ginnie Mae), HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments due:* August 10, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Sonya Suarez, Office of Policy, Planning and Risk Management, Department of Housing & Urban Development, 451 7th Street, SW., Room 6226, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Sonya Suarez, Ginnie Mae, (202) 708–2772 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Customer Satisfaction Survey.

OMB Control Number, if applicable: 2503–0031.

Description of the need for the information and proposed use: The purpose of this information collection will be to evaluate existing Ginnie Mae services and programs. This request to conduct the Ginnie Mae customer satisfaction survey is in response to Executive Order 12862 on setting customer driven standards. The survey will be used to evaluate what benefits would be needed to understand and satisfy the customers.

Agency form numbers, if applicable: Not applicable.

Members of affected public: For profit business (mortgage companies, thrifts, savings & loans, etc.)

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

	Respondents	Frequency of response	Hours of response
Single Family MBS Issuers	520	50% or 260	3900 minutes or 65 hours.

Status of the proposed information collection: Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 22, 1998.

George S. Anderson,

Executive Vice President, Ginnie Mae.

[FR Doc. 98–15213 Filed 6–8–98; 8:45 am]

BILLING CODE 4210–01–M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Letters of Authorization to Take Marine Mammals

AGENCY: U.S. Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of Letters of Authorization to take marine mammals incidental to oil and gas industry activities.

SUMMARY: In accordance with section 101(a)(5) of the Marine Mammal Protection Act of 1972, as amended, and the U.S. Fish and Wildlife Service implementing regulations [50 CFR 18.27(f)(3)], notice is hereby given that Letters of Authorization to take polar bears and Pacific walrus incidental to oil and gas industry exploration, development, and production activities have been issued to the following companies:

Company	Activity	Date issued
BP Exploration (Alaska) Inc.	Exploration	May 12, 1998.
Western Atlas Intl/ Western Geophysical.	Exploration	May 19, 1998.

FOR FURTHER INFORMATION CONTACT: Mr. John W. Bridges at the U.S. Fish and Wildlife Service, Marine Mammals Management Office, 1011 East Tudor Road, Anchorage, Alaska 99503, (800) 362–5148 or (907) 786–3810.

SUPPLEMENTARY INFORMATION: Letters of Authorization were issued in accordance with U.S. Fish and Wildlife Service Federal Rules and Regulations ''Marine Mammals; Incidental Take During Specified Activities (58 FR 60402; November 16, 1993); modified and extended (60 FR 42805; August 17, 1995).''

Dated: May 21, 1998.

Robyn Thorson,

Acting Regional Director.

[FR Doc. 98–14861 Filed 6–8–98; 8:45 am]

BILLING CODE 4310–55–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA–180–1430–01; CACA 3070]

Termination of Classification of Public Land for Recreation and Public Purposes and Opening Order; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice terminates, in its entirety, the classification, dated April 9, 1976, which classified public land for lease for recreation and public purposes pursuant to the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C 869 et seq.). The land will be opened to the operation of the public land laws including the mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. The land has been and remain open to the operation of the mineral leasing laws. The termination is necessary to facilitate the completion of a pending land exchange.

EFFECTIVE DATE: June 9, 1998.

FOR FURTHER INFORMATION CONTACT: Duane Marti, BLM California State Office (CA–931.4), 2135 Butano Drive, Sacramento, California 95825–0451; telephone number 916–978–4675.

SUPPLEMENTARY INFORMATION:

1. CACA 3070

T. 12 N., R. 10 E., Mount Diablo Meridian

Sec. 1, a portion of lot 1 described as beginning at the northeast corner of the parcel herein described, a 1½ inch capped iron pipe set on the easterly boundary of said section 1 from which the northeast corner of said section 1 bears N. 0°41′55″ E., 501.06 feet; thence from point of beginning and along the easterly boundary of said section 1, S. 0°41′55″ W., 344.43 feet, a similar pipe set on the northwesterly boundary of Wentworth Springs Road; thence along said boundary, S. 41°07′ W., 269.47 feet, a similar pipe; thence leaving said boundary, N 8°21′ W., 391.12 feet, a similar pipe; thence N. 56° 02′ E., 287.20 feet to the point of beginning.

The area described contains 1.853 acres in El Dorado County.

On April 9, 1976, the public land, as described above, was classified as suitable for lease under the Act of June 14, 1926, as amended (43 U.S.C 869 et seq.) The land was segregated from all