Anticipated Issues and Criteria

Some issues expected to be addressed by the plan amendment include the following: proposed land tenure adjustments, and proposed management of lands and resources acquired by BLM through the proposed exchange.

The following criteria are proposed to guide resolution of the issues:

1. Actions must comply with laws, executive orders, and regulations.
2. Protection of land containing high resource values is given priority for acquisition.
3. Land which is difficult and uneconomical to manage is given priority for disposal.

Criteria for land retention and disposal are discussed in the Draft Phoenix Resource Management Plan/ Environmental Impact Statement (p. 3) and related documents.

Public Input Requested

Comments should address: (1) issues to be considered, (2) if the planning criteria are adequate for the issues, (3) feasible and reasonable alternatives to examine, and (4) relevant information having a bearing on the proposed plan amendment.

FOR FURTHER INFORMATION CALL: William Gibson, phone: (602) 580–5500.

Dated: June 8, 1998.

James V. Andersen,

Realty Specialist.

[FR Doc. 98–15683 Filed 6–11–98; 8:45 am]

BILLING CODE 4310–32–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO–070–5101–CO12]

Notice of Availability of the Record of Decision for the Final Environmental Impact Statement (EIS) on the Plateau Creek Pipeline Replacement Project

AGENCY: Bureau of Land Management.

ACTION: Notice of availability of the Record of Decision for the Final Environmental Impact Statement (EIS) on the Plateau Creek Pipeline Replacement project.

SUMMARY: Pursuant to section 102 (2) (C) of the National Environmental Policy Act of 1969 (NEPA), the Grand Junction Resource Area office, Grand Junction District, had an Environmental Impact Statement prepared to address impacts of the Plateau Creek Pipeline Replacement project proposed by the Ute Water Conservancy District (Ute Water). The project is a raw water conveyance system proposed on private and public lands in Mesa County, Colorado to replace a deteriorated and under sized pipeline currently approved under BLM ROW grant C 081284.

Copies of the Record of Decision will be available at the Mesa County Public Library in Grand Junction, Colorado, at the Grand Junction Resource Area, 2815 H Road, Grand Junction, Colorado 81506 at the BLM, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215 and at the Ute Water Conservancy District, 560 25 Road, Grand Junction, Colorado.

DATES: The Record of Decision will be available to the public for 30 days starting May 15, 1998.

FOR FURTHER INFORMATION CONTACT: BLM, Dave Stevens, Project Team Leader, (970) 244–3009.

Mark T. Morse,

District Manager.

[FR Doc. 98–15634 Filed 6–11–98; 8:45 am]

BILLING CODE 4310–JB–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[R–0654]

Notice of Intent

SUMMARY: Pursuant to 43 CFR 1610.2(c), notice is hereby given that the Bureau of Land Management proposes to amend the Eastern San Diego County Management Framework Plan (MFP) to facilitate the sale of public land. The proposed amendment will change the Multiple Use Classification (MUC) from Limited (L) to Moderate (M) for the following public land:

San Bernardino Meridian, San Diego County, California,
Township 13 South, Range 4 East, Section 9, S½NE¼NE¼, N½SE¼NE¼, containing 40 acres, more or less.

SUPPLEMENTARY INFORMATION: According to the MFP, the sale of public land is allowed only in MUC M or unclassified lands. The above-described land, currently leased to the County of San Diego for the Julian Solid Waste Transfer Station is classified MUC L. The land is being considered for conveyance to the County of San Diego under the provisions of the Recreation and Public Purposes Act of June 14, 1926, as amended (43 U.S.C. 869, *et seq.*) for continued use as a solid waste transfer station. The proposed plan amendment and decision on disposal will be determined through an environmental assessment in accordance with the National Environmental Policy Act of 1969 and CFR 1610.5–5.

DATES: Written comments on this plan amendment will be accepted on or before July 13, 1998. Please address comments to Terry A. Reed, Field Manager, Bureau of Land Management, El Centro Field Office, 1661 South 4th Street, El Centro, CA 92243–4561.

FOR FURTHER INFORMATION CONTACT: Linda Self, Realty Specialist, at the above address, or telephone (760) 337–4426.

Dated: June 3, 1998.

Thomas F. Zale,

Acting Field Manager.

[FR Doc. 98–15649 Filed 6–11–98; 8:45 am]

BILLING CODE 4310–40–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV–930–1430–01; NV–19622]

Notice of Public Meeting; Proposed Extension of Withdrawal; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This notice announces the time and place for two public meetings that will provide an opportunity for public involvement regarding the Department of the Navy's proposed extension of the land withdrawal for the Bravo-20 Bombing Range in Churchill County.

DATES: July 13 and 14, 1998.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, P.O. Box 12000, Reno, Nevada 89520, 702–861–6532.

SUPPLEMENTARY INFORMATION: Notice is hereby given that two public meetings will be held to provide an opportunity for public involvement regarding the application by the Department of the Navy for the land withdrawal extension for the Bravo-20 Bombing Range. A Notice of Proposed Extension of Withdrawal was published in the 63 FR 30250–30251, June 3, 1998, FR Doc. 98–14654.

There will be two meetings. The first meeting will be on Monday, July 13, 1998, at the Fallon Convention Center, 100 Campus Way, Fallon, NV. The second meeting will be on Tuesday, July 14, 1998, at the Airport Plaza Hotel, 1981 Terminal Way, Reno, NV. An open house will begin each day 3:00 p.m. at both locations and continue until 5:30 p.m. The purpose of the open house is for people to gather information on the proposed land withdrawal extension and ask questions. A formal public hearing will begin at 7:00 p.m. each day