detailed QA features found in QA standards.

DATES: The meeting will be held on June 25, 1998, from 8:00 am–5:00 pm, and on June 26, 1998, from 8:00 am–12:00 n.

ADDRESS: Conference Room O–4 B6, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

FOR FURTHER INFORMATION CONTACT: Owen P. Gormley (301) 415–6793, Office of Nuclear Regulatory Research, U.S. Nuclear Regulatory Commission, Washington, DC 20555.

SUPPLEMENTARY INFORMATION: The ASQ EED and NRC meet periodically to discuss topics of mutual interest concerning problems in achieving quality and means to correct the problems, or interpretations or problems in implementing activities found in QA standards and in most QA programs. Topics at this session will include codes and standards, graded QA, and more detailed QA features found in QA standards. The format of the meeting will consist of discussion between the ASQ EED and NRC on the topics noted above. Seating for the public will be on a first come, first-served basis.

Dated at Rockville, Maryland, this 10th day of June 1998.

For the Nuclear Regulatory Commission.

John W. Craig,

Director, Division of Regulatory Applications, Office of Nuclear Regulatory Research.

[FR Doc. 98–16017 Filed 6–16–98; 8:45 am]

BILLING CODE 7590–01–P

SMALL BUSINESS ADMINISTRATION

Data Collection Available for Public Comments and Recommendations

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

DATES: Comments should be submitted on or before August 17, 1998.

FOR FURTHER INFORMATION CONTACT: Curtis B. Rich, Management Analyst, Small Business Administration, 409 3rd Street, S.W., Suite 5000, Washington, D.C. 20416. Phone Number: 202–205–6629.

SUPPLEMENTARY INFORMATION:

Title: ''Business Coaches Application''.

Type of Request: New Collection.

Form No: 2063.

Description of Respondents: Current or former owners of Small Businesses who are willing to devote a minimum of four (4) hours per month coaching new Small Business owners in solving problems and in learning better methods to start, run and grow their business.

Annual Responses: 5,000.

Annual Burden: 417.

Title: ''Business Coaches Protégés. Application''.

Type of Request: New Collection.

Form No: 2064.

Description of Respondents: Small Business owners who are in need of coaching in order to solve problems they are experiencing in operations and in learning better methods to start, run and grow their business.

Annual Responses: 5,000.

Annual Burden: 417.

Comments: Send all comments regarding these information collections to Jane Boorman, Business Development Specialist, Office of Business Initiatives, Small Business Administration, 409 3rd Street S.W., Suite 6100, Washington, DC 204016 . Phone No: 202–205–7411. Send comments regarding whether these information collections are necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize these estimates, and ways to enhance the quality.

Dated: June 11, 1998.

Jacqueline White,

Chief, Administrative Information Branch.

[FR Doc. 98–16057 Filed 6–16–98; 8:45 am]

BILLING CODE 8025–01–P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3082]

State of Kentucky; Amendment #3

In accordance with a notice from the Federal Emergency Management Agency dated June 3, 1998, the above-numbered Declaration is hereby amended to include Letcher County in the State of Kentucky as a disaster area due to damages caused by severe storms, tornadoes, and flooding beginning on April 16, 1998 and continuing through May 10, 1998.

All counties contiguous to the above-named primary county have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is June 28, 1998 and for economic injury the termination date is January 29, 1999.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 10, 1998.

Herbert L. Mitchell,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 98–16059 Filed 6–16–98; 8:45 am]

BILLING CODE 8025–01–P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3085]

State of South Dakota

As a result of the President's major disaster declaration on June 1, 1998, and an amendment thereto on June 3, I find that Hanson and McCook Counties in the State of South Dakota constitute a disaster area due to damages caused by flooding, severe storms, and tornadoes beginning on April 25, 1998 and continuing.

Applications for loans for physical damages as a result of this disaster may be filed until the close of business on July 31, 1998, and for loans for economic injury until the close of business on March 1, 1999 at the address listed below or other locally announced locations:

Small Business Administration, Disaster Area 3 Office, 4400 Amon Carter Blvd., Suite 102, Fort Worth, TX 76155.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Davison, Hutchinson, Lake, Miner, Minnehaha, Sanborn, and Turner in South Dakota may be filed until the specified date at the above location.

The interest rates are:

	Percent
Physical Damage:	
Homeowners With Credit Available Elsewhere	7.000
Homeowners Without Credit Available Elsewhere	3.500
Businesses With Credit Available Elsewhere	8.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere	4.000
Others (including non-profit organizations) with credit available elsewhere	7.125
For Economic Injury	
Businesses and Small Agricultural Cooperatives Without Credit Available elsewhere	4.000

The number assigned to this disaster for physical damage is 308512 and for economic injury the number is 988100.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)