

projects of the Commission and the Corps; and (3) District Commander's overview of current project issues within Rock Island District.

**TIME AND DATE:** 9:00 a.m., August 21, 1998.

**PLACE:** On board MISSISSIPPI V at Melvin Price Locks and Dam, Alton, IL.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary of regional and national issues affecting Corps of Engineers and Mississippi River Commission projects and programs on the Mississippi River and its tributaries; (2) Views and suggestions from members of the public on matters pertaining to the programs or projects of the Commission and the Corps; and (3) District Commander's overview of current project issues within St. Louis District.

**TIME AND DATE:** 8:30 a.m., August 24, 1998.

**PLACE:** On board MISSISSIPPI V at City Front, Caruthersville, MO.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries projects and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project; and (3) District Commander's report on the Mississippi River and Tributaries project within Memphis District.

**TIME AND DATE:** 8:30 a.m., August 25, 1998.

**PLACE:** On board MISSISSIPPI V at city Front, Memphis, TN.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; and (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project.

**TIME AND DATE:** 8:30 a.m., August 26, 1998.

**PLACE:** On board MISSISSIPPI V at Bunge Grain Facility, Mayersville, MS.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features

of the Mississippi River and Tributaries project; and (3) District Commander's report on the Mississippi River and Tributaries project within Vicksburg District.

**TIME AND DATE:** 8:30 a.m., August 27, 1998.

**PLACE:** On board MISSISSIPPI V near at Teche-Vermilion Pumping Plant, Krotz Springs, LA.

**MATTERS TO BE CONSIDERED:** (1) Report on general conditions of the Mississippi River and Tributaries project and major accomplishments since the last meeting; (2) Views and suggestions from members of the public on matters pertaining to the flood control, navigation, and environmental features of the Mississippi River and Tributaries project; (3) District Commander's report on the Mississippi River and Tributaries project within New Orleans District.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Noel D. Caldwell, telephone 601-634-5766.

**Noel D. Caldwell,**

*Executive Assistant, Mississippi River Commission.*

[FR Doc. 98-19922 Filed 7-22-98; 10:17 am]

**BILLING CODE 3710-PU-M**

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 98-099]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that StreamCor Inc., of Pittsburgh, PA, has applied for an exclusive license to practice the invention described and claimed in NASA Case No. LAR 15637-1, entitled "MAGNETICALLY SUSPENDED FLUID PUMP AND METHOD OF MAKING SAME," for which a U.S. Patent Application was filed by the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

**DATES:** Responses to this notice must be received by September 22, 1998.

**FOR FURTHER INFORMATION CONTACT:** Hillary T. Womack, Patent Attorney, Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-8882; fax (757) 864-9190.

Dated: July 20, 1998.

**Edward A. Frankle,**

*General Counsel.*

[FR Doc. 98-19844 Filed 7-23-98; 8:45 am]

**BILLING CODE 7510-01-P**

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## NATIONAL BIPARTISAN COMMISSION ON THE FUTURE OF MEDICARE

### Public Meeting

Establishment of the Medicare Commission included in Chapter 3, Section 4021 of the Balanced Budget Act of 1997 Conference Report. The Medicare Commission is charged with holding public meetings and publicizing the date, time and location in the **Federal Register**.

Notice of Public Meeting of the National Bipartisan Commission on the Future of Medicare will hold public meetings on August 10, 1998 in the Cannon Caucus Room, Washington DC.

Monday, August 10, 1998, 9:00 a.m.-5:00 p.m., (tentative) Agenda: Graduate Medical Education, Task Force meetings through the afternoon.

If you have any questions, please contact the Bipartisan Medicare Commission, ph: 202-252-3380

Authorized for publication in the **Federal Register** by Julie Hasler, Office Manager, National Bipartisan Medicare Commission.

I hereby authorize publication of the Medicare Commission meetings in the **Federal Register**.

**Julie Hasler,**

*Office Manager, National Bipartisan Medicare Commission.*

[FR Doc. 98-19878 Filed 7-23-98; 8:45 am]

**BILLING CODE 1132-00-M**

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## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Combined Arts Panel

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Combined Arts Panel, Museum Section (Creation & Presentation category) to the National Council on the Arts will be held on August 10-13, 1998. The panel will meet from 9:00 a.m. to 6:00 p.m. on August 10, 11, and 12, and from 9:00 a.m. to 4:00 p.m. on August 13, in Room 716 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC 20506. A portion of this meeting, from 9:00 a.m. to 11:00 a.m. on August 13, will be open to the public for a policy discussion on field issues and