

## SUPPLEMENTARY INFORMATION:

**I. Public Meeting**

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief, Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

*Thursday, October 29, 1998*

—Breakout into subcommittees to address the following topics: horses on the range, horses off the range, science, and burros.

*Friday, October 30, 1998*

—Welcome by BLM;  
—Program Update;  
—Special Projects Update;  
—Subcommittee Reports to the entire Board;  
—Presentation of comments by members of the public.

*Saturday, October 31, 1998*

—Field trip to Lake Pleasant, AZ, a burro management area.

The meeting is open to the public. The advisory board will make detailed minutes of the meeting. BLM will make the minutes available to interested parties who contact the individual listed under **FOR FURTHER INFORMATION CONTACT**.

The meeting sites are accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the hearing, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the schedule hearing date. Although BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

Under the Federal advisory committee management regulations (41 CFR 101-6.1015(b)), BLM is required to publish in the **Federal Register** notice of a meeting 15 days prior to the meeting date.

**II. Public Comment Procedures**

Members of the public may make oral statements to the advisory board on October 30, 1998 at the appropriate point in the agenda, which is anticipated to occur at 3:30 p.m. local time. Persons wishing to make statements should register with BLM by

noon on October 30, 1998, at the meeting location. Depending on the number of speakers, the advisory board may limit the length of presentations. Speakers should address specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the **ADDRESSES** section or bring a written copy to the meeting.

Participation in the advisory board meeting is not a prerequisite for submittal of written comments. BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, commenters should submit two copies of their written comments where feasible. BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, we intend to make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not want us to release your name and address (or e-mail address) in response to a FOIA request, you must state this prominently at the beginning of your comment. We will honor your wish to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials or organizations or businesses, will be released in their entirety, including names and addresses (or e-mail addresses).

**Electronic Access and Filing Address**

Commenters may transmit comments electronically via the Internet to: mknapp@wo.blm.gov. Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: October 1, 1998.

**Pat Shea,**

*Director, Bureau of Land Management.*

[FR Doc. 98-27279 Filed 10-8-98; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[ID-050-1990-00—IDI-31943, IDI-31964]

**Conveyance of Federally-Owned Mineral Interests; Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice to extend segregation period.

**SUMMARY:** Pursuant to Section 209 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1719), Harry S. Rinker, Trustee of the Roderick Rinker and Kenneth Rinker Trust, has applied to purchase the mineral estate on the following lands:

**Boise Meridian, Idaho**

T. 1 N., R. 17 E.

Sec. 1: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 2: SE $\frac{1}{4}$ ;  
Sec. 11: NE $\frac{1}{4}$ ;  
Sec. 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 21: Lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Sec. 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 25: S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 26: W $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

T. 1 N., R. 18 E.

Sec. 6: Lots 3, 4, 5, 6, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 7: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 30: Lots 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ .

T. 2 N., R. 18 E.

Sec. 31: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ .

The area described contains 3,430.37 acres, more or less, in Blaine County.

**EFFECTIVE DATE:** Upon publication of this notice in the **Federal Register**, the mineral interests described above will be segregated from the mining and mineral leasing laws. The segregative effect of the application shall be extended until terminated upon issuance of a patent, upon final rejection of the application, or for an additional 2 years from this publication date, whichever occurs first.

**FOR FURTHER INFORMATION:** Contact Johnny Garth, Geologist, BLM, Upper Snake River District, Shoshone Resource Area, 1400 West F Street, Shoshone, Idaho 83352, (208) 886-7276.

Dated: September 17, 1998.

**Bill Baker,**

*Area Manager.*

[FR Doc. 98-27202 Filed 10-8-98; 8:45 am]

BILLING CODE 4310-GG-P