

20410; telephone (202) 708-1226; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 1, 1998.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 98-26747 Filed 10-8-98; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

PRT-801464

*Applicant:* Ron & Joy Holiday & Charles Lizza, Alachua, FL

The applicant requests a permit to re-export and re-import one captive born Clouded leopard (*Neofelis nebulosa*) and progeny of the animals currently held by the applicant and any animals acquired in the United States by the applicant to/from worldwide locations to enhance the survival of the species through conservation education. This notification covers activities conducted by the applicant over a three year period.

PRT-002647

*Applicant:* Douglas Billingsly, Mound Valley, KS

The applicant requests a permit to export and import tigers (*Panthera pardus*) and progeny of the animals currently held by the applicant and any animals acquired in the United States by the applicant to/from worldwide

locations to enhance the survival of the species through conservation education. This notification covers activities conducted by the applicant over a three year period.

PRT-003005

*Applicant:* Louisiana State Univ Museum of Natural Science, Baton Rouge, LA

The applicant requests a permit to export and re-import non-living museum specimens of endangered and threatened species of plants and animals previously accessioned into the permittee's collection for scientific research. This notification covers activities conducted by the applicant for a five year period.

PRT-002502

*Applicant:* Praveen Karanth, Albany, NY

The applicant requests a permit to export samples taken from a captive-born Francois' langur (*Trachypithecus francoisi*) for the purpose of scientific research.

PRT-001914

*Applicant:* Harry Koch, Heath, TX

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-001078

*Applicant:* John Ivey Waldrop, Cataula, GA

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

PRT-002572

*Applicant:* U.S. Fish & Wildlife Service, Region 2, Albuquerque, NM

The applicant requests a permit to import captive-hatched and wild collected Whooping cranes (*Grus americana*) from the Calgary Zoo, Calgary, Canada, for reintroduction into the wild to enhancement the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the*

*requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: October 5, 1998.

**MaryEllen Amtower,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 98-27218 Filed 10-8-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-220-08-1060-00-24 1A]

#### Wild Horse and Burro Advisory Board; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Announcement of meeting.

**SUMMARY:** The Bureau of Land management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild-free-roaming horses and burros on the Nation's public lands.

**DATES:** The advisory board will meet October 29-31, 1998, from 1 p.m. to 5:30 p.m. local time on Thursday, October 29, and from 8 a.m. to 5 p.m. local time on Friday, October 30. On October 31, 1998, the advisory board will participate in a field trip from approximately 7 a.m. to 12 noon local time.

Submit written comments no later than close of business November 6, 1998.

**ADDRESSES:** The advisory board will meet in the National Training Center, 9828 N. 31st Avenue, Phoenix, AZ 85051-2517.

Send written comments to Bureau of Land Management, WO-610, Mail Stop 406 LS, 1849 C Street, NW, Washington, DC 20240. See **SUPPLEMENTARY INFORMATION** section for electronic access and filing address.

**FOR FURTHER INFORMATION CONTACT:** Mary Knapp, Wild Horse and Burro Public Affairs Specialist, (202) 452-5176. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service at 1-800-877-8339 between 8 a.m. and 4 p.m. Eastern Daylight Time, Monday through Friday, excluding Federal holidays.

## SUPPLEMENTARY INFORMATION:

**I. Public Meeting**

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief, Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

*Thursday, October 29, 1998*

—Breakout into subcommittees to address the following topics: horses on the range, horses off the range, science, and burros.

*Friday, October 30, 1998*

—Welcome by BLM;  
—Program Update;  
—Special Projects Update;  
—Subcommittee Reports to the entire Board;  
—Presentation of comments by members of the public.

*Saturday, October 31, 1998*

—Field trip to Lake Pleasant, AZ, a burro management area.

The meeting is open to the public. The advisory board will make detailed minutes of the meeting. BLM will make the minutes available to interested parties who contact the individual listed under **FOR FURTHER INFORMATION CONTACT**.

The meeting sites are accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the hearing, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the schedule hearing date. Although BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

Under the Federal advisory committee management regulations (41 CFR 101-6.1015(b)), BLM is required to publish in the **Federal Register** notice of a meeting 15 days prior to the meeting date.

**II. Public Comment Procedures**

Members of the public may make oral statements to the advisory board on October 30, 1998 at the appropriate point in the agenda, which is anticipated to occur at 3:30 p.m. local time. Persons wishing to make statements should register with BLM by

noon on October 30, 1998, at the meeting location. Depending on the number of speakers, the advisory board may limit the length of presentations. Speakers should address specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the **ADDRESSES** section or bring a written copy to the meeting.

Participation in the advisory board meeting is not a prerequisite for submittal of written comments. BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, commenters should submit two copies of their written comments where feasible. BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, we intend to make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not want us to release your name and address (or e-mail address) in response to a FOIA request, you must state this prominently at the beginning of your comment. We will honor your wish to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials or organizations or businesses, will be released in their entirety, including names and addresses (or e-mail addresses).

**Electronic Access and Filing Address**

Commenters may transmit comments electronically via the Internet to: mknapp@wo.blm.gov. Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: October 1, 1998.

**Pat Shea,**

*Director, Bureau of Land Management.*

[FR Doc. 98-27279 Filed 10-8-98; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[ID-050-1990-00—IDI-31943, IDI-31964]

**Conveyance of Federally-Owned Mineral Interests; Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice to extend segregation period.

**SUMMARY:** Pursuant to Section 209 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1719), Harry S. Rinker, Trustee of the Roderick Rinker and Kenneth Rinker Trust, has applied to purchase the mineral estate on the following lands:

**Boise Meridian, Idaho**

T. 1 N., R. 17 E.

Sec. 1: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 2: SE $\frac{1}{4}$ ;  
Sec. 11: NE $\frac{1}{4}$ ;  
Sec. 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 21: Lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Sec. 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 25: S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 26: W $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

T. 1 N., R. 18 E.

Sec. 6: Lots 3, 4, 5, 6, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 7: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 30: Lots 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ .

T. 2 N., R. 18 E.

Sec. 31: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ .

The area described contains 3,430.37 acres, more or less, in Blaine County.

**EFFECTIVE DATE:** Upon publication of this notice in the **Federal Register**, the mineral interests described above will be segregated from the mining and mineral leasing laws. The segregative effect of the application shall be extended until terminated upon issuance of a patent, upon final rejection of the application, or for an additional 2 years from this publication date, whichever occurs first.

**FOR FURTHER INFORMATION:** Contact Johnny Garth, Geologist, BLM, Upper Snake River District, Shoshone Resource Area, 1400 West F Street, Shoshone, Idaho 83352, (208) 886-7276.

Dated: September 17, 1998.

**Bill Baker,**

*Area Manager.*

[FR Doc. 98-27202 Filed 10-8-98; 8:45 am]

BILLING CODE 4310-GG-P