

Location: Holiday Inn, One Newbury Street (Route 1 North), Peabody, MA 01960; telephone: (978) 535-4600.

Review reports on the October 19, 1998, industry meeting and the November 5, 1998, advisory panel meeting; develop recommendations to the Council on mesh management options and on Framework Adjustment 26 cod management proposals, especially those measures already identified by the Council ("rolling closure" modifications, no "running clock" and no crucifers); review and finalize the Groundfish Advisory Panel membership; and a progress report on Multispecies Monitoring Committee analyses for the upcoming annual adjustment to the FMP.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: October 16, 1998.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 98-28279 Filed 10-21-98; 8:45 am]
BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

Advisory Committee on Public Interest Obligations of Digital Television Broadcasters; Notice of Postponement

ACTION: Notice is hereby given of the postponement of a meeting of the Advisory Committee on Public Interest Obligations of Digital Television Broadcasters, created pursuant to Executive Order 13038.

REFERENCE: This notice amends the notice of open meeting published in the **Federal Register** on October 14, 1998. Citation: 63 FR 55091.

AUTHORITY: Executive Order 13038, signed by President Clinton on March 11, 1997.

NEW DATE: The meeting scheduled for Monday and Tuesday, October 26 and 27, 1998 has been postponed to Monday, November 9, 1998.

ADDRESSES: The location of the November 9 meeting will be announced in a separate **Federal Register** notice. Updates about the location of the meeting will also be available on the Advisory Committee's website at www.ntia.doc.gov/pubintadvcom/pubint.htm or you may call Karen Edwards at 202-482-8056.

FOR FURTHER INFORMATION CONTACT: Karen Edwards, Designated Federal Officer and Telecommunications Policy Specialist, at the National Telecommunications and Information Administration, U.S. Department of Commerce, Room 4720, 14th Street and Constitution Avenue, N.W., Washington, DC 20230. Telephone: 202-482-8056; Fax: 202-482-8058; E-mail: piac@ntia.doc.gov.

MEDIA INQUIRIES: Please contact NTIA's Office of Public Affairs at 202-482-7002.

Larry Irving,

Assistant Secretary for Communications and Information.

[FR Doc. 98-28406 Filed 10-21-98; 8:45 am]

BILLING CODE 3510-60-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Public Meeting: With the Community College of the Air Force Board of Visitors to Review and Discuss Academic Policies and Issues Relative to the Operation of the College (Reference: FR 63, page 49690, September 17, 1998)

AGENCY: Community College of the Air Force, DOD.

ACTION: Notice of Meeting Location Change: Due to the damage inflicted by Hurricane Georges, the CCAF Board of Visitors location has been moved to Maxwell Air Force Base. The initial article was published on September 17, 1998.

SUMMARY: The Community College of the Air Force (CCAF) Board of Visitors will hold a meeting to review and discuss academic policies and issues relative to the operation of the college. Agenda items include a review of the operations of the CCAF and an update on the activities of the CCAF Policy Council.

Members of the public who wish to make oral or written statements at the meeting should contact First Lieutenant

Cornel Taite, Designated Federal Officer for the Board, at the address below no later than 4:00 p.m. on October 22, 1998. Please mail or electronically mail all requests. Telephone requests will not be honored. The request should identify the name of the individual who will make the presentation and an outline of the issues to be addressed. At least 35 copies of the presentation materials must be given to First Lieutenant Cornel Taite no later than three days prior to the time of the board meeting for distribution. Visual aids must be submitted to First Lieutenant Cornel Taite on a 3 1/2" computer disc in Microsoft PowerPoint format no later than 4:00 p.m. on October 22, 1998 to allow sufficient time for virus scanning and formatting of the slides.

DATES: The meeting will be held on Friday, November 6, 1998 at 8:00 a.m. on the First Floor Conference Room, Community College of the Air Force, Building 836, 130 West Maxwell Boulevard, Maxwell Air Force Base, Alabama 36112.

FOR FURTHER INFORMATION CONTACT: First Lieutenant Cornel Taite, (334) 953-7322, Community College of the Air Force, 130 West Maxwell Boulevard, Maxwell Air Force Base, Alabama, 36112-6613, or through electronic mail at cotaite@max1.au.af.mil.

Barbara A. Carmichael,

Alternate Air Force Federal Register Liaison Officer.

[FR Doc. 98-28390 Filed 10-21-98; 8:45 am]

BILLING CODE 3910-01-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Availability of Invention for Licensing; Government-Owned Invention

AGENCY: Department of the Navy, DoD.

ACTION: Notice.

SUMMARY: The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

U.S. Patent Application Serial No. 09/062,735 entitled "Thin-Film Edge Field Emitter Device" Navy Case No. 79,154.

ADDRESSES: Requests for copies of the patent application cited should be directed to the Naval Research Laboratory, code 3008.2, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, and must include the Navy Case number.

FOR FURTHER INFORMATION CONTACT: Dr. Richard H. Rein, head, Technology Transfer office, NRL code 1004, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, telephone (202) 767-7230.

(Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: October 13, 1998.

Ralph W. Corey,

Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 98-28368 Filed 10-21-98; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

Submission for OMB Review; Comment Request

AGENCY: Department of Education.

ACTION: Submission for OMB review; comment request.

SUMMARY: The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before November 23, 1998.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address Werfel_d@a1.eop.gov. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address Pat_Sherrill@ed.gov, or should be faxed to 202-708-9346.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information

collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: October 16, 1998.

Kent H. Hannaman,

Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer.

Office of Postsecondary Education

Type of Review: New.

Title: Federal Stafford Loan

(Subsidized and Unsubsidized) Program Master Promissory Note.

Frequency: On occasion.

Affected Public: Individuals or households; Businesses or other for-profits; Not-for-profit institutions.

Reporting and Recordkeeping Hour Burden:

Responses: 1,400,000.

Burden Hours: 1,400,000.

Abstract: This promissory note is the means by which a Federal Stafford Program Loan borrower promises to repay his or her loan.

Office of Postsecondary Education

Type of Review: New.

Title: Federal Direct Stafford/Ford

Loan and Federal Direct Unsubsidized Stafford/Ford Loan Master Promissory Note.

Frequency: On occasion.

Affected Public: Individuals or households.

Reporting and Recordkeeping Hour Burden:

Responses: 2,031,360.

Burden Hours: 2,031,360.

Abstract: This form is the means by which a Federal Direct Stafford/Ford Loan and/or Federal Direct

Unsubsidized Stafford/Ford Loan borrower promises to repay his or her loan.

Office of Elementary and Secondary Education

Type of Review: Extension.

Title: Dwight D. Eisenhower

Professional Development Program Triennial Report.

Frequency: Annually.

Affected Public: State, local or Tribal Gov't; SEAs or LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 52.

Burden Hours: 433.

Abstract: States are required to submit a triennial report to the Department on their progress toward achieving performance indicators for professional development.

Office of Special Education and Rehabilitative Services

Type of Review: Reinstatement.

Title: Annual Program Cost Report.

Frequency: Annually.

Affected Public: State, local or Tribal Gov't; SEAs or LEAs.

Reporting and Recordkeeping Hour Burden:

Responses: 82.

Burden Hours: 385.

Abstract: Collected data submitted on the Annual Vocational Rehabilitation Program/Cost Report (RSA-2) by State vocational agencies for each fiscal year is used by the Rehabilitation Services Administration (RSA) to administer and manage the Title I Program, to analyze expenditures, evaluate program accomplishments, and to examine data for indication of problem areas.

[FR Doc. 98-28298 Filed 10-21-98; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

National Awards Program for Model Professional Development; Notice Inviting Applications for New Awards for Fiscal Year (FY) 1999

AGENCY: Department of Education.

ACTION: Correction Notice.

SUMMARY: On October 15, 1998, a notice inviting applications for new awards under the National Awards Program for Model Professional Development was published in the **Federal Register** (63 FR 55496). The year in the deadline date for transmitting applications for FY 1999 was incorrectly stated as "1998." The purpose of this notice is to correct that date to read "Deadline for Transmittal of Applications: January 15, 1999."