

Company (Williston Basin), tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following revised tariff sheets to become effective November 18, 1998:

Sixth Revised Sheet No. 91  
Sixth Revised Sheet No. 123  
Fourth Revised Sheet No. 608A  
Fourth Revised Sheet No. 658

Williston Basin states it is proposing to add language to its interruptible transportation and storage Rate Schedules and Form of Service Agreements to clarify the type of end-user(s) to which discounts may be granted by Williston Basin.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426, in accordance with Sections 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions of protests must be filed in accordance with Section 154.210 of the Commission's Regulations. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection in the Public Reference Room.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 98-28797 Filed 10-27-98; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Issuance of Draft License Application and Preliminary Draft Environmental Assessment (PDEA)

October 22, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Major New License; Applicant-Prepared Environmental Assessment Process.
- b. *Project No.:* 11588-001.
- c. *Applicant:* Alaska Power & Telephone Company (AP&T).
- d. *Name of Project:* Otter Creek Hydroelectric Project.
- e. *Location:* Entirely within the Tongass National Forest, on Kasidaya

Creek three miles south of Skagway, Alaska.

f. *Applicant Contact:* Mr. Robert Grimm, President, Alaska Power & Telephone, P.O. Box 3222, Port Townsend, WA 98368.

*Send Comments to:* Mr. Glen Martin, Project Manger, Alaska Power & Telephone, P.O. Box 3222, Port Townsend, WA 98368, 1-800 982-0136, (360) 385-1733 X122.

g. *FERC Contact:* Carl Keller (202) 219-2831.

h. AP&T mailed a copy of the Preliminary Draft Environmental Assessment (PDEA) and draft license application to interested parties on October 19, 1998. The Commission received a copy of the PDEA and draft license application on October 20, 1998.

i. With this notice, we are soliciting *preliminary* terms, conditions, prescriptions, and recommendations on the PDEA, and comments on the draft license application. After the application is officially filed with the Commission, we will request *final* terms, conditions, prescriptions, and recommendations on the DEA and final application.

j. All comments on the PDEA and draft license application for the Otter Creek Project should be sent to the address noted above in item (f) with one copy sent to the Commission at the following address: Carl J. Keller, Project Coordinator, Federal Energy Regulatory Commission, Office of Hydropower Licensing—Room 6H-10, 888 First Street, NE., Washington, DC 20426.

All comments must (1) bear the heading "Preliminary Comments", "Preliminary Recommendations", "Preliminary Terms and Conditions", or "Preliminary Prescriptions"; and (2) set forth in the heading the name of the applicant and the project number of the application. Any party interested in commenting must do so before January 18, 1999.

k. With this notice, we are initiating consultation with the State Historic Preservation Officer, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 98-28792 Filed 10-27-98; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6181-3]

### National Drinking Water Advisory Council; Notice of Open Meetings

Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f *et seq.*), will be held on November 17, 1998, from 9:00 p.m. until approximately 6:00 p.m., and on November 18, 1998, from 8:30 a.m. until approximately 5:00 p.m. at the Hilton Crystal City, 2399 Jefferson Davis Highway, Arlington, Virginia 22202. The purpose of the meeting is to discuss the current status of the Environmental Protection Agency's (EPA) activities and the 1999 priorities and goals. The Council will also be provided recommendations from the Benefits, Operator Certification, Right to Know and Small Systems Working Groups.

The meeting is open to the public. The Council encourages the hearing of outside statements and will allocate one hour for this purpose. Oral statements will be limited to five minutes, and it is preferred that only one person present the statement. Any outside parties interested in presenting an oral statement should petition the Council by telephone at (202) 260-2285 before November 12, 1998.

Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received prior to the meeting will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Members of the public that would like to attend the meeting, present an oral statement, or submit a written statement, should contact Ms. Charlene Shaw, Designated Federal Officer, National Drinking Water Advisory Council, U.S. EPA, Office of Ground Water and Drinking Water (4601), 401 M Street SW, Washington, D.C. 20460. The telephone number is Area Code (202) 260-2285 or E-Mail Shaw.Charlene@epamail.epa.gov.