

materials. The respondents are radio, television stations and publications.

*Number of Respondents:* 24,000.

*Frequency of Response:* 1.

*Average Burden Per Response:* 1 minute.

*Estimated Annual Burden:* 400 hours.

Written comments and recommendations regarding the information collection(s) should be sent within 60 days from the date of this publication, directly to the SSA Reports Clearance Officer at the following address: Social Security Administration, DCFAM, Attn: Frederick W. Brickenkamp, 6401 Security Blvd., 1-A-21 Operations Bldg., Baltimore, MD 21235.

In addition to your comments on the accuracy of the agency's burden estimate, we are soliciting comments on the need for the information; its practical utility; ways to enhance its quality, utility and clarity; and on ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology.

To receive a copy of any of the forms or clearance packages, call the SSA Reports Clearance Officer on (410) 965-4145 or write to him at the address listed above.

Dated: February 17, 1999.

**Frederick W. Brickenkamp,**

*Reports Clearance Officer, Social Security Administration.*

[FR Doc. 99-4423 Filed 2-22-99; 8:45 am]

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## DEPARTMENT OF STATE

[Public Notice #2975]

### Advisory Committee for the Study of Eastern Europe and the Independent States of the Former Soviet Union; Meeting

The Department of State announces that the Advisory Committee for the Study of Eastern Europe and the Independent States of the Former Soviet Union (Title VIII) will convene on Wednesday, April 14, 1999, beginning at 10:00 a.m. in Room 1105, U.S. Department of State, 2201 C Street, N.W., Washington, D.C.

The Advisory Committee will recommend grant recipients for the FY 1999 competition of the Program for the Study of Eastern Europe and the Independent States of the Former Soviet Union in connection with the "Research and Training for Eastern Europe and the Independent States of the Former Soviet Union Act of 1983, as amended." The agenda will include opening statements

by the Chairman and members of the Committee and, within the Committee, discussion, approval, and recommendation that the Department of State negotiate grant agreements with certain "national organizations with an interest and expertise in conducting research and training concerning the countries of Eastern Europe and the independent states of the former Soviet Union," based on the guidelines contained in the call for applications published in the **Federal Register** on November 2, 1998. Following committee deliberation, interested members of the public may make oral statements concerning the Title VIII program in general.

This meeting will be open to the public; however, attendance will be limited to the seating available. Entry into the Department of State building is controlled and must be arranged in advance of the meeting. Those planning to attend should notify Michelle Staton, INR/RES, U.S. Department of State, (202) 736-4155 by Friday, April 9, 1999, providing their date of birth, Social Security number, and any requirements for special needs. All attendees must use the 2201 C Street, N.W., entrance to the building. Visitors who arrive without prior notification and without a photo ID will not be admitted.

Dated: February 18, 1999.

**Kenneth E. Roberts,**

*Executive Director, Advisory Committee for the Study of Eastern Europe and the Independent States of the Former Soviet Union.*

[FR Doc. 99-4472 Filed 2-22-99; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Fitness Determination of Tie Aviation, Inc., D/B/A Trans International Express

**AGENCY:** Department of Transportation.

**ACTION:** Notice of commuter air carrier fitness determination—Order 99-2-17, order to show cause.

**SUMMARY:** The Department of Transportation is directing all interested persons to show cause why it should not issue an order finding that Tie Aviation, Inc. d/b/a Trans International Express is fit, willing, and able, to conduct scheduled passenger operations as a commuter air carrier.

**DATES:** Persons wishing to file objections should do so no later than 3/8/99.

**ADDRESSES:** Objections and answers to objections should be filed with the

Department of Transportation, Air Carrier Fitness Division (X-56, Room 6401), 400 Seventh Street, SW., Washington, DC 20590 and should be served upon the parties listed in Attachment A to the order.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Kathy Lusby Cooperstein, Air Carrier Fitness Division (X-56, Room 6401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-2337.

Dated: February 17, 1999.

**Charles A. Hunnicutt,**

*Assistant Secretary for Aviation and International Affairs.*

[FR Doc. 99-4346 Filed 2-22-99; 8:45 am]

BILLING CODE 4910-62-P

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Program Management Committee; Data Link Working Group

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for the RTCA Program Management Committee Data Link Working Group meeting to be held March 4, 1999, starting at 12:00 noon. The meeting will be held at RTCA, Inc., 1140 Connecticut Avenue, NW., Suite 1020, Washington DC 20036.

The agenda will include: (1) Welcome and Introductions; (2) Explanation of "Why an RTCA Special Committee?"; (3) Introduction/Explanation of Proposed Terms of References; (4) Discussion of Proposed Working Groups; (5) Nomination/Selection of Working Group Chairs; (6) Status of Previous Action Items; (7) Assignment of New Actions; (8) Dates and Places of Future Meetings.

Attendance is open to the interested public but limited to space availability. With the approval of the chairs, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the RTCA Secretariat, 1140 Connecticut Avenue, NW., Suite 1020, Washington, DC, 20036; (202) 833-9339 (phone); (202) 833-9434 (fax); or <http://www.rtca.org> (web site). Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on February 16, 1999.

**Janice L. Peters,**

*Designated Official.*

[FR Doc. 99-4335 Filed 2-22-99; 8:45 am]

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