

Agency: National Institute of Standards and Technology (NIST).  
 Title: Advanced Technology Program Comparison Group Survey.  
 Agency Form Number: None Assigned.

OMB Approval Number: None Assigned.

Type of Request: New collection—Expedited clearance is being requested.  
 Burden: 104 hours.

Avg. Hours Per Response: Approximately 25 minutes.

Number of Respondents: 250.

Need and Uses: The purpose of this survey is to collect information from applicants and other businesses that have not received Advanced Technology Program (ATP) funding. This data will be used to make comparisons between the experiences of ATP awardees and non-awardees in evaluating the ATP.

Affected Public: Businesses or other for-profit organizations, not-for-profit institutions, educational institutions.

Frequency: One time survey.

Respondent's Obligation: Voluntary.

OMB Desk Officer: Virginia Huth, 202-395-6929.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC. Forms Clearance Officer, 202-482-3272, U.S. Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent by no later than March 22, 1999 to Virginia Huth, OMB Desk Officer, Room 10236, New Executive Office Building, Washington, DC 20503.

Dated: March 15, 1999.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 99-6645 Filed 3-17-99; 8:45 am]

BILLING CODE 3510-13-P

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Census Advisory Committee of Professional Associations

AGENCY: Bureau of the Census, Commerce.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409), we are giving notice of a meeting of the Census Advisory Committee of Professional Associations.

The Committee is composed of 36 members appointed by the Presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairperson of the Board of the American Marketing Association. The Committee advises the Director, Bureau of the Census, on the full range of Census Bureau programs and activities in relation to their areas of expertise.

DATES: The meeting will convene on April 22-23, 1999. On April 22, the meeting will begin at 9 a.m. and adjourn at 5 p.m. On April 23, the meeting will begin at 9 a.m. and adjourn at 12:30 p.m.

ADDRESSES: The meeting will take place at the Holiday Inn Hotel & Suites, 625 First Street, Alexandria, VA 22314.

#### FOR FURTHER INFORMATION CONTACT:

Census Bureau Committee Liaison Officer, Ms. Maxine Anderson-Brown, Room 1647, Federal Building 3, Washington, DC 20233. Her phone number is 301-457-2308, TDD 301-457-2540.

SUPPLEMENTARY INFORMATION: The agenda for the meeting on April 22, which will begin at 9 a.m. and adjourn at 5 p.m., is the following:

- Introductory Remarks by the Director, Bureau of the Census.
- Census Bureau Responses to Committee Recommendations.
- Census 2000 Dress Rehearsal, Census 2000 Updates, and the Publicity Plan.
- Electronic Commerce: What Is It and How Do We Measure It?
- American FactFinder Demonstration.
- American Community Survey Update and Demonstration of 1997 CD-ROM.
- Primer on the Advance Report from the 1997 Economic Census: What the North American Industry Classification System has done to the Numbers.
- Disclosure Limitations Issues.
- Update on Product Classification Activities and Challenges.
- Update from Marketing Services Office.
- Cognitive Research on Large Company Reporting Practices: Preliminary Findings and Implications for Data Collectors and Users.
- Update and Demonstration of American FactFinder.

The agenda for the meeting on April 23, which will begin at 9 a.m. and adjourn at 12:30 p.m., is the following:

- The Survey of Income and Program Participation Methods Panel: Improving Income Measurement.
- Chief Economist Update.

• How Can the Census Bureau Best Promote Its New Look and Feel Internally and Externally?

- Develop Recommendations and Special Interest Activities.
- Closing Session.

The meeting is open to the public, and a brief period is set aside, during the closing session, for public comment and questions. Those persons with extensive questions or statements must submit them in writing to the Census Bureau Committee Liaison Officer. Individuals wishing additional information or minutes regarding this meeting may contact the Liaison Officer as well. Her address and phone number are identified above.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Census Bureau Committee Liaison Officer.

Dated: March 12, 1999.

Kenneth Prewitt,

Director, Bureau of the Census.

[FR Doc. 99-6591 Filed 3-17-99; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

[A-570-848]

### International Trade Administration

#### Freshwater Crawfish Tail Meat From the People's Republic of China: Notice of Extension of Time Limits for Preliminary Results of the Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

ACTION: Notice of extension of time limits for preliminary results of administrative review.

EFFECTIVE DATE: March 18, 1999.

#### FOR FURTHER INFORMATION CONTACT:

Michael Strollo or Laurel LaCivita, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-3782 or (202) 482-4236, respectively.

#### The Applicable Statute

Unless otherwise indicated, all citations to the Tariff Act of 1930, as amended (the Act) are to the provisions effective January 1, 1995, the effective date of the amendments made to the Act by the Uruguay Round Agreements Act. In addition, unless otherwise indicated,