

Location: King's Grant Inn, Trask Lane and Route 128 (Exit 21N) Danvers, MA 01923; telephone: (978) 774-6800.

Development of advice on issues and management measures proposed for public hearings on Amendment 13 to the Northeast Multispecies FMP (the amendment will contain rebuilding programs for overfished groundfish stocks pursuant to the Sustainable Fisheries Act and other measures identified during the scoping process, including the management of excess fishing capacity (latent permits) and minimizing the complexity of the FMP).

Thursday, April 22, 1999, 8:30 a.m.—
Groundfish Committee Meeting

Location: King's Grant Inn, Trask Lane and Route 128 (Exit 21N) Danvers, MA 01923; telephone: (978) 774-6800.

Development of recommendations to the Council on issues and management measures proposed for public hearings on Amendment 13 to the Northeast Multispecies FMP (the amendment will contain rebuilding programs for overfished groundfish stocks pursuant to the Sustainable Fisheries Act and other measures identified during the scoping process, including managing excess fishing capacity (latent permits) and minimizing the complexity of the FMP).

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Action will be restricted to those issues specifically listed in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see ADDRESSES) at least 5 days prior to the meeting dates.

Dated: March 18, 1999.

Richard W. Surdi,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
[FR Doc. 99-7169 Filed 3-23-99; 8:45 am]

BILLING CODE 3510-22-F

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Increase in Allowable Cost Per Full-time Equivalent (FTE) for Indian Tribes Applying for 1999 AmeriCorps and America Reads Funds

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (Corporation) announces an increase in the allowable cost per FTE for Indian Tribes applying for 1999 AmeriCorps*State and America Reads funds. The Corporation will consider applications with a cost per FTE of up to \$14,500, provided that the necessity for the increase is clearly documented in the proposal.

FOR FURTHER INFORMATION CONTACT: Cynthia Johnson, (202) 606-5000, ext. 541. TDD (202) 565-2799. For individuals with disabilities, information will be made available in alternative formats upon request.

SUPPLEMENTARY INFORMATION: Pursuant to the National and Community Service Act of 1990, as amended (42 U.S.C. 12501 *et seq.*), the Corporation for National and Community Service (Corporation) makes grants to support national service programs. The Corporation has sent out application packets announcing the availability of \$6,500,000 for its 1999 AmeriCorps*State and America Reads competition for Indian Tribes. According to the application instructions, no grant may exceed the total number of FTE AmeriCorps members multiplied by \$11,250. This notice is to inform applicants that the Corporation will consider applications with a cost per FTE of up to \$14,500, provided that the necessity for the increase is clearly documented in the proposal.

For example, if an applicant wishes to apply for a program supporting 20 full-time AmeriCorps members, the maximum grant award the applicant may receive is $20 \times \$14,500$, or \$290,000. If the applicant applies for 15 full-time members and 10 part-time members, the maximum grant award would also be $20 \times \$14,500$, or \$290,000.

Applicants should keep in mind that proposals requesting a lower cost per member might be deemed more competitive, as this is a factor in our evaluation criteria. Further, whether the Corporation may approve a budget of \$14,500 per member will depend upon whether the average cost per FTE requested for all program applicants,

including those submitted pursuant to this notice, meets the \$11,250 cost per FTE target.

Dated: March 18, 1999.

Thomas L. Bryant,

Acting General Counsel.

[FR Doc. 99-7151 Filed 3-23-99; 8:45 am]

BILLING CODE 6050-28-U

DEPARTMENT OF DEFENSE

[OMB Control Number 0704-0259]

Information Collection Requirement; Defense Federal Acquisition Regulation Supplement; Economic Price Adjustment Clauses

AGENCY: Department of Defense (DoD).

ACTION: Notice and request for comments regarding a proposed extension of an approved information collection requirement.

SUMMARY: In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), DoD announces the proposed extension of a public information collection requirement and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or other forms of information technology. This information collection requirement is currently approved by the Office of Management and Budget (OMB) for use through August 31, 1999. DoD proposes that OMB extend its approval for use through August 31, 2002.

DATES: Consideration will be given to all comments received by May 24, 1999.

ADDRESSES: Written comments and recommendations on the proposed information collection requirement should be sent to: Defense Acquisition Regulations Council, Attn: Ms. Melissa D. Rider, PDUSD (A&T) DP (DAR), IMD 3D139, 3062 Defense Pentagon, Washington, DC 20301-3062. Telefax (703) 602-0359.

E-mail comments submitted over the Internet should be addressed to: dfars@acq.osd.mil.