

approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

DATES: Submit your comments and suggestions on or before May 24, 1999.

ADDRESSES: Written comments should be sent directly to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, Room 10102, 725 17th Street NW., Washington, DC 20503. Send a copy of your comments to Garry R. Martin, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street NW., Washington, DC 20240-0001.

FOR FURTHER INFORMATION CONTACT: Copies of the information collection may be obtained by contacting Garry R. Martin, 202-208-3478.

SUPPLEMENTARY INFORMATION:

Abstract

The information collection is necessary to assess the need for Johnson-O'Malley programs as required by 25 CFR 273.50, Annual Reporting. A request for comments on this information collection was published in the **Federal Register** on February 24, 1998 (63 FR 9245). A total of five comments were received. Two commentors remarked that the streamlined format would make reporting a more efficient process and stated that the forms were acceptable. One commentor recommended that the form be numbered for easier reference in the application review process. One respondent commented that it takes longer than the identified number of hours to gather and maintain data for the completion of the annual report but did not offer an alternate length of time. One respondent commented on the relationship of the Johnson-O'Malley annual report form to tribal government programs, self-governance compacts and other Bureau education programs. All comments were received timely and were considered in this analysis.

Request for Comments

Comments are invited on (a) whether the information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the

information on the respondents, including through the use of automated collection techniques or other forms of information technology.

The Office of Management and Budget has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, comments submitted in response to this notice should be submitted to OMB within 30 days in order to assure their maximum consideration.

Title: Johnson-O'Malley Program Annual Report Form.

OMB approval number: 1076-0096.

Frequency: Annually.

Description of respondents: Tribes, Tribal Organizations, School District education program administrators.

Estimated completion time: 5 hours.

Number of Annual responses: 360.

Annual Burden hours: 1,800 hours.

Dated: April 7, 1999.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 99-10024 Filed 4-21-99; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-050-1020-00; GP9-0167]

Notice of Meeting of John Day—Snake Resource Advisory Council

AGENCY: Bureau of Land Management, Prineville District Office.

ACTION: Meeting of John Day—Snake Resource Advisory Council: John Day, Oregon; June 3 & 4, 1999.

SUMMARY: A meeting of the John Day—Snake Resource Advisory Council will be held on June 3rd from 8:00 a.m. to 5:00 p.m. and on June 4th from 8:00 a.m. to 3:00 p.m. at the U.S. Forest Service Offices, 431 Paterson Bridge Road, John Day, Oregon 97845. The meeting is open to the public. Public comments will be received at 10:00 a.m. on June 4th. Topics to be discussed by the Council will include: A field trip on June 3rd to the Summit Fire to look at forest health problems in the region; John Day River Plan update; program of work for 1999; presentation of weed management; report on Resource Emphasis and Action Priorities (REAP); and ICBEPM update. Transportation for the field trip will not be provided to the public.

FOR FURTHER INFORMATION CONTACT: James L. Hancock, Bureau of Land Management, Prineville District Office, 3050 NE Third Street, P.O. Box 550,

Prineville, Oregon 97754, or call (541) 416-6700.

Dated: April 13, 1999.

James L. Hancock,

District Manager.

[FR Doc. 99-10106 Filed 4-21-99; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-932-1410-00; AA-59639]

Public Land Order No. 7386; Opening of Land Under Section 24 of the Federal Power Act; Alaska

AGENCY: Bureau of Land Management, Interior.

ACTION: Public land order.

SUMMARY: This order opens, subject to the provisions of Section 24 of the Federal Power Act, approximately 11,900 acres of land withdrawn by a Geological Survey order which established Power Site Classification No. 395. This action will permit conveyance of the land to the State of Alaska, if such land is otherwise available, and retain the waterpower rights to the United States. The land has been and continues to be open to mineral leasing.

EFFECTIVE DATE: April 22, 1999.

FOR FURTHER INFORMATION CONTACT: Shirley J. Macke, BLM Alaska State Office, 222 W. 7th Avenue, No. 13, Anchorage, Alaska 99513-7599, 907-271-5049.

By virtue of the authority vested in the Secretary of the Interior by the Act of June 10, 1920, Section 24, as amended, 16 U.S.C. 818 (1994), and pursuant to the determination by the Federal Energy Regulatory Commission in DVAK-149-000, it is ordered as follows:

1. Subject to valid existing rights, existing withdrawals, or other segregations of record, and the requirements of applicable law, at 8:00 a.m. Alaska Standard Time, on April 22, 1999, the following described public land withdrawn by the Geological Survey Order dated April 22, 1948, which established Power Site Classification No. 395, is hereby opened to disposal in order to allow for conveyance of the land to the State of Alaska, subject to the provisions of Section 24 of the Federal Power Act:

Seward Meridian

Land located within Tps. 13 N., Rs. 16 through 20 W., and T. 14 N., R. 20 W., more particularly described as: