## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Threat Reduction Advisory Committee

**AGENCY:** Department of Defense, Office of the Under Secretary of Defense (Acquisition and Technology).

**ACTION:** Notice of Advisory Committee meeting.

**SUMMARY:** The Threat Reduction Advisory Committee will meet in closed session on July 29, 1999, at the Pentagon.

The mission of the Committee is to advise the Under Secretary of Defense (Acquisition and Technology) on technology security, counterproliferation, chemical and biological defense, sustainment of the nuclear weapons stockpile, and other matters related to the Defense Threat Reduction Agency's mission.

In accordance with section 10(d) of the Federal Advisory Committee Act, Pub. L. 92–463, as amended (5 U.S.C. Appendix II, (1994)), it has been determined that this Committee meeting concerns matters listed in 5 U.S.C. 552b(c)(1) (1994), and that accordingly the meeting will be closed to the public.

**DATES:** Thursday, July 29, 1999, (8:00 a.m. to 5:30 p.m.).

**ADDRESSES:** Room 3E869, The Pentagon, Washington, DC 20301.

**FOR FURTHER INFORMATION CONTACT:** Contact Ms. Diane Evans, Defense Threat Reduction Agency/AS, 45045 Aviation Drive, Dulles, VA 20166–7517. Phone: (703) 810–4504.

Dated: June 10, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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BILLING CODE 5001–10–M

## DEPARTMENT OF DEFENSE

### Department of the Navy

### Notice of Deadline for Submission of Donation Applications for the ex-FORRESTAL (CV 59)

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of the deadline of November 26, 1999, for submission of a donation application for the ex-FORRESTAL, located at the Naval Inactive Ship Maintenance Facility, Newport, RI. A donation is anticipated pursuant to 10 U.S.C. Section 7306. Eligible recipients include: (1) Any State, Commonwealth, or possession of the United States or any municipal corporation or political subdivision thereof; (2) The District of Columbia; or (3) Any not-for-profit or nonprofit entity. Transfer of a vessel under this law shall be made at no cost to the United States Government.

The transferee will be required to maintain the vessel in a condition satisfactory to the Secretary of the Navy as a static museum/memorial. Prospective transferees must submit a comprehensive application addressing their plans for managing the significant financial, technical, environmental and curatorial responsibilities that accompany ships donated under this program.

**DATES:** Application deadline is November 26, 1999.

**ADDRESSES:** Applications should be sent to Program Executive Office for Expeditionary Warfare (PEO EXW), PMS334, Navy Donation Program Office, Naval Sea Systems Command, 2531 Jefferson Davis Highway, Arlington, VA 22242–5160.

**FOR FURTHER INFORMATION CONTACT:** Ms. Gloria Carvalho, Program Executive Office for Expeditionary Warfare (PEO EXW), PMS334, Navy Ship Donation Program Office, Naval Sea Systems Command, 2531 Jefferson Davis Highway, Arlington, VA 22242–5160, telephone number (703) 602–5450 or 7098.

(Authority: 10 U.S.C. 7306)

Dated: June 2, 1999.

**Ralph W. Corey,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 99–15202 Filed 6–15–99; 8:45 am]

BILLING CODE 3810–FF–P

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold an informal conference and public hearing on Wednesday, June 23, 1999. The hearing will be part of the Commission's regular business meeting. Both the conference and business meeting are open to the public and will be held at the Shawnee Inn, One River Road, Shawnee-on-Delaware, Pennsylvania.

The conference among the Commissioners and staff will begin at 9:00 a.m. in the Payett Room and will include a status report on the Flowing Toward the Future workshops and discussions of the Flow Management Technical Advisory Committee's flow needs Basinwide reconnaissance proposal and coordinated drought response.

In addition to the subjects summarized below which are scheduled for public hearing at the 10:30 a.m. business meeting in the Pearsall-Patterson Room, the Commission will also address the following: Minutes of the April 28, 1999 business meeting; announcements; report on Basin hydrologic conditions; reports by the Executive Director and General Counsel; and public dialogue. The Commission will also consider resolutions to: amend the Ground Water Protected Area Regulations for Southeastern Pennsylvania; advertise a Basinwide flow needs reconnaissance request for proposal; amend the Commission's Administrative Manual: By-laws, Management and Personnel to establish flex time schedules for Commission staff; contract for design and construction of a barrier-free restroom; authorize an agreement with USEPA concerning its Energy Star building partnership; and elect Commission offices of Chair, Vice Chair and Second Vice Chair for the year commencing July 1, 1999.

The subjects of the hearing will be as follows:

*Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 3.8 of the Compact:*

1. *Riverton Country Club D–85–10 RENEWAL 2.* An application for the renewal of a ground water withdrawal project to supply up to 6 million gallons (mg)/30 days of water to the applicant's golf course irrigation system from Well Nos. 1A and 2. Commission approval on April 26, 1989 was extended to 10 years. The applicant requests that the total withdrawal from all wells remain limited to 6 mg/30 days. The project is located in Cinnaminson Township, Burlington County, New Jersey.

2. *Green Waltz Water Company D–98–55 CP.* An application for approval of a ground water withdrawal project to supply up to 11.7 mg/30 days of water for bulk water hauling to bottling plants from the redevelopment of existing Well No. 1. The project is located in Washington Township, Northampton County, Pennsylvania.

3. *Dan Schantz Farm & Greenhouses D–99–14.* An application for approval of a ground water withdrawal project to supply up to 3.45 mg/30 days of water to the applicant's nursery from Well Nos. PW–1, PW–3, PW–4, PW–5, PW–