

**OREGON**

**Coos County**

Gearhart, John Neal and Dora, House,  
Address Restricted, Myrtle Point vicinity,  
99001003

**Marion County**

Witten, T.M., and Emma, Drug Store—House,  
104 N. Main St., Jefferson, 99001002

**UTAH**

**Washington County**

Grafton Historic District, 1861 townsite of  
Grafton, Rockville, 99001007

**VIRGINIA**

**Page County**

Printz, Abram and Sallie, Farm, 597 Rosedale  
Ln., Luray vicinity, 99001006

**Manassas Independent City**

Cannon Branch Fort (Civil War Properties in  
Prince William County MPS), Address  
Restricted, Manassas vicinity, 99001004

**Suffolk Independent City**

Professional Building, 100 N. Main St.,  
Suffolk vicinity, 99001005

**WASHINGTON**

**Pierce County**

Sandberg-Schoenfeld Buildings, 1411-1423  
Pacific Ave., Tacoma, 99001008

**Whatcom County**

Pioneer Park, 2002 Cherry St., Ferndale,  
99001009

A request for REMOVAL has been made for  
the following resources:

**ALASKA**

**Dillingham County**

Fishermen's Co-op 247 Main St. Dillingham,  
95000400

**TEXAS**

**Tom Green County**

House at 410 Summit St. 410 Summit St. San  
Angelo, 88002591

[FR Doc. 99-19072 Filed 7-26-99; 8:45 am]

BILLING CODE 4310-70-P

**INTERNATIONAL TRADE  
COMMISSION**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** August 6, 1999 at 11:00  
a.m.

**PLACE:** Room 101, 500 E Street S.W.,  
Washington, DC 20436, Telephone:  
(202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meeting: none
2. Minutes
3. Ratification List
4. Inv. Nos. 303-TA-23 and 731-TA-  
566-570 and 641 (Final)  
(Reconsideration) (Ferrosilicon  
from Brazil, China, Kazakhstan,  
Russia, Ukraine, and Venezuela)—  
briefing and vote. (The Commission  
will transmit its determination to  
the Secretary of Commerce on  
August 20, 1999.)
5. Outstanding action jackets:  
(1.) Document No. GC-99-065:  
Regarding Inv. No. 337-TA-380  
(Certain Agricultural Tractors  
Under 50 Power Take-Off  
Horsepower) (Enforcement  
Proceeding).

In accordance with Commission  
policy, subject matter listed above, not  
disposed of at the scheduled meeting,  
may be carried over to the agenda of the  
following meeting.

By order of the Commission.  
Issued: July 22, 1999.

**Donna R. Koehnke,**  
*Secretary.*

[FR Doc. 99-19277 Filed 7-23-99; 12:41 pm]

BILLING CODE 7020-02-P

**DEPARTMENT OF LABOR**

**Office of the Secretary**

**Submission for OMB Review;  
Comment Request**

July 19, 1999.

The Department of Labor (DOL) has  
submitted the following public

information collection requests (ICRs) to  
the Office of Management and Budget  
(OMB) for review and approval in  
accordance with the Paperwork  
Reduction Act of 1995 (Pub. L. 104-13,  
44 U.S.C. Chapter 35). A copy of each  
individual ICR, with applicable  
supporting documentation, may be  
obtained by calling the Department of  
Labor, Departmental Clearance Officer,  
Ira Mills ((202) 219-5096 ext. 143) or by  
E-Mail to Mills-Ira@dol.gov.

Comments should be sent to Office of  
Information and Regulatory Affairs,  
Attn: OMB Desk Officer for BLS, DM,  
ESA, ETA, MSHA, OSHA, PWBA, or  
VETS, Office of Management and  
Budget, Room 10235, Washington, DC  
20503 ((202) 395-7316), within 30 days  
from the date of this publication in the  
**Federal Register.**

The OMB is particularly interested in  
comments which:

- Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;
- Evaluate the accuracy of the  
agency's estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;
- Enhance the quality, utility, and  
clarity of the information to be  
collected; and
- Minimize the burden of the  
collection of information on those who  
are to respond, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology,  
e.g., permitting electronic submission of  
responses.

*Agency:* Mine Safety and Health  
Administration.

*Title:* Quarterly Mine Employment  
and Coal Production Report.

*OMB Number:* 1219-0006.

*Frequency:* Quarterly.

*Affected Public:* Business or other for-  
profit.

Collection	Quarterly response	Total annual responses	Average time per response (in minutes)	Burden hours
7000-2 mailed .....	17,203	68,812	30	34,406
7000-2 faxed .....	1,912	7,646	30	3,823
7000-2 electronic .....	624	2,496	15	624
Verify Data Mailer .....	n/a	10,000	30	5,000
Correct Data Mailer .....	n/a	247	15	62
Totals .....	.....	89,205	.....	43,915