

RUS electric utility borrowers complete this form to request RUS approval in order to sell capital assets when the fair market value exceeds 10 percent of the borrower's net utility plant.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 3 hours per response.

*Respondents:* Small cooperatives or similar organizations.

*Estimated Number of Respondents:* 5.

*Estimated Number of Responses per Respondent:* 1.

*Estimate Total Annual Burden on Respondents:* 15.

Copies of these information collections, and related forms and instructions, can be obtained from Bob Turner, Program Development and Regulatory Analysis, at (202) 720-0696.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: September 10, 1999.

**Wally Beyer,**

*Administrator, Rural Utilities Service.*

[FR Doc. 99-24186 Filed 9-15-99; 8:45 am]

BILLING CODE 3410-15-P

**DEPARTMENT OF AGRICULTURE**

**Rural Utilities Service**

**Municipal Interest Rates for the Fourth Quarter of 1999**

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of municipal interest rates on advances from insured electric loans for the fourth quarter of 1999.

**SUMMARY:** The Rural Utilities Service hereby announces the interest rates for advances on municipal rate loans with interest rate terms beginning during the fourth calendar quarter of 1999.

**DATES:** These interest rates are effective for interest rate terms that commence during the period beginning October 1, 1999, and ending December 31, 1999.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Dotson, Loan Funds Control Assistant, U.S. Department of Agriculture, Rural Utilities Service, Room 0227-S, Stop 1524, 1400 Independence Avenue, SW, Washington, DC 20250-1500. Telephone: 202-720-1928. FAX: 202-690-2268. E-mail: CDotson@rus.usda.gov.

**SUPPLEMENTARY INFORMATION:** The Rural Utilities Service (RUS) hereby announces the interest rates on advances made during the fourth calendar quarter of 1999 for municipal

rate electric loans. RUS regulations at § 1714.4 state that each advance of funds on a municipal rate loan shall bear interest at a single rate for each interest rate term. Pursuant to § 1714.5, the interest rates on these advances are based on indexes published in the "Bond Buyer" for the four weeks prior to the fourth Friday of the last month before the beginning of the quarter. The rate for interest rate terms of 20 years or longer is the average of the 20 year rates published in the Bond Buyer in the four weeks specified in § 1714.5(d). The rate for terms of less than 20 years is the average of the rates published in the Bond Buyer for the same four weeks in the table of "Municipal Market Data—General Obligation Yields" or the successor to this table. No interest rate may exceed the interest rate for Water and Waste Disposal loans.

The table of Municipal Market Data includes only rates for securities maturing in 1999 and at 5 year intervals thereafter. The rates published by RUS reflect the average rates for the years shown in the Municipal Market Data table. Rates for interest rate terms ending in intervening years are a linear interpolation based the average of the rates published in the Bond Buyer. All rates are adjusted to the nearest one eighth of one percent (0.125 percent) as required under § 1714.5(a). The market interest rate on Water and Waste Disposal loans for this quarter is 5.500 percent.

In accordance with § 1714.5, the interest rates are established as shown in the following table for all interest rate terms that begin at any time during the fourth calendar quarter of 1999.

Interest rate term ends in (year)	RUS rate (0.000 percent)
2020 or later .....	5.500
2019 .....	5.500
2018 .....	5.500
2017 .....	5.500
2016 .....	5.500
2015 .....	5.500
2014 .....	5.375
2013 .....	5.375
2012 .....	5.250
2011 .....	5.250
2010 .....	5.125
2009 .....	5.000
2008 .....	4.875
2007 .....	4.875
2006 .....	4.750
2005 .....	4.625
2004 .....	4.500
2003 .....	4.250
2002 .....	4.125
2001 .....	3.875
2000 .....	3.625

Dated: September 31, 1999.

**Christopher A. McLean,**

*Acting Administrator, Rural Utilities Service.*

[FR Doc. 99-24187 Filed 9-15-99; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**Bureau of the Census**

**Census Advisory Committee of Professional Associations**

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409), we are giving notice of a meeting of the Census Advisory Committee of Professional Associations.

The Committee is composed of 36 members appointed by the Presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairperson of the Board of the American Marketing Association. The Committee advises the Director, Bureau of the Census, on the full range of Census Bureau programs and activities in relation to their areas of expertise.

**DATES:** The meeting will convene on October 21-22, 1999. On October 21, the meeting will begin at 9 a.m. and adjourn at 4:15 p.m. On October 22, the meeting will begin at 9 a.m. and adjourn at 12:30 p.m.

**ADDRESSES:** The meeting will take place at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA, 22202.

**FOR FURTHER INFORMATION CONTACT:** Census Bureau Committee Liaison Officer, Ms. Maxine Anderson-Brown, Room 1647, Federal Building 3, Washington, DC 20233. Her phone number is 301-457-2308, TDD 301-457-2540.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting on October 21, which will begin at 9 a.m. and adjourn at 4:15 p.m., is the following:

- Introductory Remarks by the Director, Bureau of the Census.
- Census Bureau Responses to Committee Recommendations.
- Census 2000 Developments and Evaluation Plans.
- Redesigning the Service Sector Statistics Program.
- Research Priorities Regarding Estimation in the American Community Survey.
- Medical Expenditures Panel Survey.