

**DATES:** Written comments on these permit applications must be received on or before February 22, 2000.

**ADDRESSES:** Written data or comments should be submitted to the Legal Instruments Examiner, Division of Endangered Species/Permits, Ecological Services, P.O. Box 1306, Albuquerque, New Mexico 87103. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** The U.S. Fish and Wildlife Service, Ecological Services, Division of Endangered Species/Permits, P.O. Box 1306, Albuquerque, New Mexico 87103. Please refer to the respective permit number for each application when requesting copies of documents.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice, to the address above.

**Susan MacMullin,**

*Programmatic Assistant Regional Director, Ecological Services, Region 2, Albuquerque, New Mexico.*

[FR Doc. 00-1449 Filed 1-20-00; 8:45 am]

**BILLING CODE 4510-01-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

*Applicant:* Harold L. Lyon Arboretum, University of Hawaii at Manoa, HI, PRT-021337.

The applicant requests a permit to export 500 seeds of *Achyranthes splendens* var. *rotundata* to Dr. Massimo Marcone, University of Guelph, Ontario, Canada. These seeds were artificially propagated at the Honolulu Botanical Garden Koko Crater site on Oahu. The export would be for scientific research purposes.

*Applicant:* Yukon E. Grubaugh, Anchorage, AK, PRT-021874.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus dorcas*). Culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of the date of this publication.

The public is invited to comment on the following application(s) for a permit to conduct certain activities with marine mammals. The application(s) was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

*Applicant:* Zachary Sharp, University of New Mexico, Albuquerque, NM, PRT-021423.

*Permit Type:* Import for scientific research.

*Name and Number of Animals:* Atlantic walrus (*Odobenus rosmarus rosmarus*), 1 cross-section of canine tooth from each of 12 animals.

*Summary of Activity to be Authorized:* The applicant requests a permit to import cross-sections of canine teeth for the purpose of scientific research for a preliminary analysis to determine if tooth cementum shows significant variations in stable isotopes of carbon, nitrogen, and lead.

*Source of Marine Mammals:* Animals were taken as part of Canadian Inuit subsistence hunts from eastern Hudson Bay, Canada, in 1990-92.

*Period of Activity:* Up to 5 years, if issued.

Concurrent with the publication of this notice in the **Federal Register**, the Office of Management Authority is forwarding copies of these applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data, comments or requests for copies of these complete applications or requests for a public hearing on these applications should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281. These requests must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be

appropriate. The holding of such a hearing is at the discretion of the Director.

Documents and other information submitted with the application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: January 17, 2000.

**Kristen Nelson,**

*Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 00-1488 Filed 1-20-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Final Environmental Impact Statement for the Proposed Cabazon Section 6 General Plan, Cabazon Indian Reservation, Riverside County, California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs (BIA) intends to file a Final Environmental Impact Statement (FEIS) for a general development plan and master lease of approximately 590 acres on the Cabazon Indian Reservation in Riverside County, California, with the U.S. Environmental Protection Agency, and that the FEIS is now available for final public review. Brief descriptions of the proposed action and alternatives follow as supplementary information.

**DATES:** A Record of Decision will be issued on or after February 22, 2000.

**ADDRESSES:** Copies of this FEIS may be obtained from Mr. William C. Allan, Regional Environmental Protection Specialist, Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way, Sacramento, California 95825, telephone (916) 978-6043; or by contacting Reese-Chambers Systems Consultants, at (805) 386-4343. Copies of the FEIS have already been sent to all agencies and individuals who participated in the scoping process or public hearings, who commented on the Draft EIS, or who have already requested copies of the document.

**FOR FURTHER INFORMATION CONTACT:** Mr. William C. Allan, (916) 978-6043.

**SUPPLEMENTARY INFORMATION:** The BIA prepared this FEIS in cooperation with

the Cabazon Band of Mission Indians. The proposed action is a master lease and development plan for the Cabazon Resource Recovery Park. The lease area is approximately 590 contiguous acres of Indian trust land on the Cabazon Indian Reservation. It is located in Section 6, Township 7 South, Range 9 East, SBB&M, one mile northwest of the town of Mecca, California. Subleases from the master lease would be for a variety of recycling type industries. These include, but are not limited to, a materials recovery facility, a biomass gasification plant, a food and green waste conversion plant, an aquaculture facility, a used oil refinery, a platinum recycling facility, a paper de-inking and recycling plant and a medical waste disposal facility. Support infrastructure would include rail yards plus power generation/co-generation and sewage treatment facilities.

The principal alternatives to the proposed action that were analyzed for the FEIS include no action (no approval of the master lease) and a reduced scope project, which eliminates the paper de-inking and recycling plant and the medical waste disposal facility from the proposed action. The reduced scope alternative is environmentally preferred and is recommended for selection in the Record of Decision.

This notice is published pursuant to Section 1503.1 of the Council of Environmental Quality Regulations (40 CFR, Parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 437 *et seq.*) Department of the Interior Manual (510 DM1-7) and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: January 13, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-1457 Filed 1-20-00; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### **Draft Environmental Impact Statement for the Proposed Cortina Integrated Waste Management Project, Colusa County, CA**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the closing date of the public comment period for the Draft

Environmental Impact Statement for the Proposed Cortina Integrated Waste Management Project, Colusa County, CA, which was announced in the **Federal Register** on December 20, 1999 (64 FR 71149), has been extended from February 15, 2000 to March 17, 2000.

**DATES:** The date by which written comments must arrive is extended from February 15, 2000 to March 17, 2000.

**ADDRESSES:** If you wish to comment, you may submit your comments by any one of several methods. You may mail or hand carry written comments to Ronald M. Jaeger, Regional Director, Pacific Region, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825-1846. You may also comment via the Internet to billallan@bia.gov. Please submit Internet comments as an ASCII file, avoiding the use of special characters and any form of encryption. Include your name, return address and the caption, "DEIS Comments, Cortina Integrated Waste Management Project, Cortina Indian Rancheria of Wintun Indians, Colusa County, California," on the first page of your written comments or Internet message. If you do not receive a confirmation from the system that we have received your Internet message, contact us directly at (916) 978-6043.

Comments, including names and home addresses of respondents, will be available for public review at the above address during regular business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** William Allan, (916) 978-6043.

**SUPPLEMENTARY INFORMATION:** This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR Parts 1500 through 1508), implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual

(516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: January 11, 2000.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 00-1456 Filed 1-20-00; 8:45 am]

BILLING CODE 4310-02-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-660-00-1220-HA]

#### **Restrictions on Use of Public Lands and Facilities**

**AGENCY:** Bureau of Land Management, Department of the Interior, Palm Springs-South Coast Field Office, Desert District, California.

**ACTION:** Notice—Temporary closure of public lands and facilities to dogs.

**SUMMARY:** In compliance with Title 43 Code of Federal Regulations (CFR), Subpart 8364.1(c), notice is hereby given that the Bureau of Land Management (BLM) prohibits persons bringing dogs onto certain public lands within the Santa Rosa Mountains National Scenic Area (SRMNSA), Riverside County, whether leashed or free-roaming, except when said dogs remain inside a motor vehicle. The public lands hereby closed to dogs include all such lands within Section 36, Township 4 South, Range 4 East, San Bernardino Meridian (SBM) and Section 36, Township 5 South, Range 4 East, SBM, and public lands within the SRMNSA that lie east and southeast of, but not including, Township 5 South, Range 4 East, SBM. Public lands excepted from the closure are all such lands within NW $\frac{1}{4}$  Section 24, Township 6 South, Range 6 East, SBM, and public lands within E $\frac{1}{2}$  Section 5, Township 5 South, Range 5 East, SBM that lie north of Dunn Road and below an elevation of 800 feet above sea level. This closure shall be in effect year-round from February 1, 2000, until completion of a comprehensive trails management plan which addresses all aspects of trail and trailhead use in the Santa Rosa Mountains National Scenic Area, including any restrictions pertaining to dogs. Persons requiring accompaniment by a seeing-eye dog and those using dogs to facilitate search and rescue or law enforcement operations are exempt from this order.

**SUPPLEMENTARY INFORMATION:** On March 18, 1998, the U.S. Fish and Wildlife Service declared through publication of a final rule (63 FR 13134) that the