

**DATES:** Comments must be received by July 25, 2000.

**ADDRESSES:** Comments should be sent to the Burns District Manager, Burns District Office, HC 74-12533 Hwy 20 West, Hines, Oregon 97738.

**FOR FURTHER INFORMATION CONTACT:** Skip Renchler, BLM, Burns District Office, 514-573-4443.

**SUPPLEMENTARY INFORMATION:** The Diamond Craters Outstanding Natural Area and Area of Critical Environmental Concern was withdrawn for a 20 year period by Public Land Order No. 5822 on January 22, 1981, as described in the **Federal Register** Volume 46, page 6947. The Bureau of Land Management is requesting a new withdrawal for the area to continue the protection of the Diamond Crater Area. Notice is hereby given that a public meeting will be held at the Burns District Office Conference Room located at HC 74-12533 Hwy 20 West, Hines, Oregon 97738. The public is invited to an open house to discuss issues and concerns relative to the proposed withdrawal. The doors will be open to the public from 6:00 P.M. to 8:00 P.M., May 17, 2000. Written comments will also be considered if filed within 90 days from the date of this publication. Comments may be addressed to the District Manager, Burns District at the address above.

Dated: April 20, 2000.

**Robert D. DeViney, Jr.,**

*Chief, Branch Realty and Records Services.*

[FR Doc. 00-10431 Filed 4-25-00; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Boundary Revision, Great Smoky Mountains National Park, NC

**SUMMARY:** Notice is given that the boundary of the Great Smoky Mountains National Park has been revised to encompass additional lands. The boundary has been revised for the preservation, protection, interpretation and management of the area.

**SUPPLEMENTARY INFORMATION:** The boundary of the Great Smoky Mountains National Park has been revised to encompass lands as depicted on drawing 133/92002, Sheet 13 of 18, of the Great Smoky Mountains National Park as prepared by the National Park Service. The map is on file and available for inspection in the Land Resources Program Center for the Southeast Region and in the Department of the Interior, Offices of the National Park Service.

This boundary revision is authorized pursuant to Public Law 69-268 (44 Stat. 616) dated May 22, 1926, which authorized the establishment of the Great Smoky Mountains National Park, and Sections 7(c)(i) and 7(c)(ii) of the Land and Water Conservation Fund Act, as amended by the Act of June 10, 1977 (P.L. 95-42, 91 Stat. 210), and the Act of November 12, 1996 (P.L. 104-333, 110 Stat. 4194), that further authorized minor revisions in the boundaries whenever the Secretary of the Interior determines that to do so will contribute to and is necessary for the preservation, protection, interpretation or management of an area of the national park system.

**ADDRESSES:** The map depicting the revised boundary for the Great Smoky Mountains National Park is available for inspection at the following locations:

Land Resources Program Center,  
Southeast Regional Office, National  
Park Service, 100 Alabama Street,  
SW., Atlanta, GA 30303  
National Park Service, Land Resources  
Division, Department of the Interior,  
1849 C Street, NW., Washington, DC  
20240-0001

Dated: December 22, 1999.

**Danielle Brown,**

*Regional Director, Southeast Region, National Park Service.*

[FR Doc. 00-10313 Filed 4-25-00; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the date of the thirty-second meeting of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meeting will be held on May 18, 2000, from 7 p.m.-9 p.m.

**LOCATION:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

**AGENDA:** Sub-Committee Reports, Federal Consistency Projects Within the Gettysburg Battlefield Historic District, Operational Update on Park Activities, and Citizens Open Forum.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Advisory Commission, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325. Minutes of the meeting will be available for inspection four weeks after the meeting at the permanent headquarters of the Gettysburg National Military Park located at 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: April 17, 2000.

**John A. Latschar,**

*Superintendent, Gettysburg NMP/Eisenhower NHS.*

[FR Doc. 00-10377 Filed 4-25-00; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF INTERIOR

### National Park Service

#### National Preservation Technology and Training Board: Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on May 22, 2000, in Santa Fe, New Mexico.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet in the DeVargas room of the Hotel St. Francis, 201 Don Gasper Avenue, Santa Fe, New Mexico. Matters to be discussed will include, officer and committee reports; consideration of present and future NCPTT programs; consideration of NCPTT mission and long-range plan, assess the accomplishment of the board's first six years; and the election of officers for two-year terms.

Monday, May 22 the meeting will start at 8:30 a.m. and end at 5 p.m. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Elizabeth A. Lyon, Chair, National