

bidder is not excluded from participation in primary covered transactions under Federal nonprocurement programs and activities. A certification previously provided to that office remains currently valid until new or revised information applicable to that certification becomes available. In the event of new or revised applicable information, the MMS will require a subsequent certification before lease issuance can occur. Persons submitting such certifications should review the requirements of 43 CFR, Part 12, Subpart D. A copy of the Debarment Certification Form is contained in the Sale Notice Package.

**Affirmative Action:** The MMS requests that the certification required by 41 CFR 60-1.7(b) and Executive Order No. 11246 of September 24, 1965, as amended by Executive Order No. 11375 of October 13, 1967, on the Compliance Report Certification Form, Form MMS-2033 (June 1985), and the Affirmative Action Representation Form, Form MMS-2032 (June 1985) be on file in the MMS Gulf of Mexico Regional Office Adjudication Unit prior to bidding. In any event, these forms are required to be on file in the MMS Gulf of Mexico Regional Office Adjudication Unit prior to execution of any lease contract. Bidders must also comply with the requirements of 41 CFR 60.

**Information to Lessees:** The Sale Notice Package contains a document titled "Information to Lessees." These Information to Lessees items provide information on various matters of interest to potential bidders.

**Thomas R. Kitsos,**

*Acting Director, Minerals Management Service.*

Approved: July 14, 2000.

**Sylvia V. Baca,**

*Assistant Secretary, Land and Minerals Management.*

[FR Doc. 00-18365 Filed 7-19-00; 8:45 am]

**BILLING CODE 4310-MR-P**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Badlands National Park; Environmental Statements; Notice of Intent

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Intent to prepare a general management plan and environmental impact statement for Badlands National Park, South Dakota.

**SUMMARY:** The National Park Service (NPS) will prepare a general management plan (GMP) and an

associated environmental impact statement (EIS) for Badlands National Park, South Dakota, in accordance with section 102(2)(C) of the National Environmental Policy Act of 1969 (NEPA). This notice is being furnished as required by NEPA Regulations 40 CFR 1501.7.

To facilitate sound planning and environmental assessment, the NPS intends to gather information necessary for the preparation of the EIS, and to obtain suggestions and information from other agencies and the public on the scope of issues to be addressed in the EIS. Comments and participation in this scoping process are invited.

Participation in the planning process will be encouraged and facilitated by various means, including newsletters and open houses or meetings. The NPS will conduct public scoping meetings to explain the planning process and to solicit opinion about issues to address in the GMP/EIS. Notification of all such meetings will be announced in the local press and in NPS newsletters.

**ADDRESSES:** Written comments and information concerning the scope of the EIS and other matters should be directed to: Ms. Jan Harris, National Park Service, Denver Service Center, P.O. Box 25287, Denver, Colorado 80225. E-mail: jan\_harris@nps.gov

Requests to be added to the project mailing list should be sent to Ms. Constance Lemos, Badlands National Park, P.O. Box 6, Interior, SD 57750. Telephone: 605-433-5361, ext. 281. E-mail: constance\_lemos@nps.gov

**FOR FURTHER INFORMATION CONTACT:** Constance Lemos, Badlands National Park, at the address and telephone number listed above.

**SUPPLEMENTARY INFORMATION:** Badlands National Park consists of nearly 244,000 acres of sharply eroded buttes, pinnacles and spires blended with the largest, protected mixed grass prairie in the United States. The Badlands Wilderness Area is made up of 64,000 acres and is the site of the reintroduction of the black-footed ferret, the most endangered land mammal in North America. The Stronghold Unit is co-managed with the Oglala Sioux Tribe and includes sites of 1890s Ghost Dances. Established as Badlands National Monument in 1939, the area was redesignated "National Park" in 1978. Badlands National Park contains the world's richest Oligocene epoch fossil beds, dating 23 to 35 million years old. The evolution of mammal species such as the horse, sheep, rhinoceros and pig can be studied in the Badlands formations.

In accordance with NPS Park Planning policy, the GMP will ensure the Park has a clearly defined direction for resource preservation and visitor use. It will be developed in consultation with Servicewide program managers, interested parties, and the general public. It will be based on an adequate analysis of existing and potential resource conditions and visitor experiences, environmental impacts, and costs of alternative courses of action.

The environmental review of the GMP/EIS for Historic Site will be conducted in accordance with requirements of the NEPA (42 U.S.C. 4371 *et seq.*), NEPA regulations (40 CFR 1500-1508), other appropriate Federal regulations, and National Park Service procedures and policies for compliance with those regulations.

Dated: July 10, 2000.

**William W. Schenk,**

*Regional Director.*

[FR Doc. 00-18338 Filed 7-19-00; 8:45 am]

**BILLING CODE 4310-70-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[FES-00-29]

#### CALFED Bay-Delta Program, California

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of the Final Programmatic Environmental Impact Statement/Environmental Impact Report (Final Programmatic EIS/EIR).

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, as amended, and the California Environmental Quality Act, the Bureau of Reclamation, U.S. Fish and Wildlife Service, National Marine Fisheries Service, Environmental Protection Agency, Natural Resources Conservation Service, Army Corps of Engineers, and the California Resources Agency, as joint lead agencies, have prepared a Final Programmatic EIS/EIR for the CALFED Bay-Delta Program. The CALFED Bay-Delta Program is a cooperative effort of 18 State and Federal agencies with regulatory and management responsibilities in the San Francisco Bay-Sacramento/San Joaquin River Bay-Delta to develop a long-term plan to restore ecosystem health and improve water management for beneficial uses of the Bay-Delta system. This Final Programmatic EIS/EIR is a result of this collaborative planning

process and identifies comprehensive solutions to the problems of ecosystem quality, water supply reliability, water quality, and Delta levee and channel integrity. The Final Programmatic EIS/EIR identifies four alternatives including a preferred alternative, to implement these solutions and programmatically analyzes the environmental impacts of each of those alternatives.

**DATES:** The lead agencies will not make a decision on the proposed action until 30 days after release of the Final Programmatic EIS/EIR. After the 30-day waiting period, the lead agencies will complete a Record of Decision (ROD). The ROD will state the action that will be implemented and will discuss all factors leading to the decision.

**ADDRESSES:** To request printed or electronic copies of the Final Programmatic EIS/EIR or for additional information, contact Mr. Rick Breitenbach, CALFED Bay-Delta Program, 1416 Ninth Street, Suite 1155, Sacramento, California 95814, telephone: (800) 900-3587. See the **SUPPLEMENTARY INFORMATION** section for a listing of the available documents and formats in which they may be obtained. Copies of the Final Programmatic EIS/EIR are also available for public inspection and review. These locations are listed in the **SUPPLEMENTARY INFORMATION** section.

**FOR FURTHER INFORMATION CONTACT:** Mr. Rick Breitenbach, CALFED Bay-Delta Program, telephone: (800) 900-3587.

**SUPPLEMENTARY INFORMATION:**

**Available Formats**

1. *CALFED Bay-Delta Program Website:* <http://calfed.ca.gov>—The Final Programmatic EIS/EIR is posted on the CALFED website. The website also provides several other documents released by CALFED since August 1996. Sections or pages of all these documents can be copied and pasted into any word processing application or e-mail to make reviewing and sharing the documents easier and faster.

2. *CD-ROM*—The CD-ROM contains all of the documents listed below. The CD-ROM is easy to use and indexed for easy navigation. The software required to view the documents is free and included with instructions on the CD. The search capability is one of the CD's most desirable features. For example, if you enter a word, such as "watershed," the search function will find every reference to "watershed" in the document. The complete document, or portions of it, can be copied or printed from the CD.

3. *Printed Documents*—The Final Programmatic EIS/EIR and appendices are printed in 18 individual volumes totaling approximately 6,200 pages. Either individual documents or the entire package can be requested. The following documents are part of the Final Programmatic EIS/EIR package:

- Final Programmatic EIS/EIR Main Document (Impact Analysis)
  - Executive Summary of the Final Programmatic Environmental Impact Statement/Environmental Impact Report
  - Phase II Report
  - Implementation Plan
  - Response to Comments Document, 3 Volumes
  - Ecosystem Restoration Program Plan, 3 Volumes
  - Levee System Integrity Program Plan
  - Water Quality Program Plan
  - Water Use Efficiency Program Plan
  - Water Transfer Program Plan
  - Watershed Program Plan
  - Multi-species Conservation Strategy
  - Comprehensive Monitoring Assessment and Review Program Report
- Copies of the Final Programmatic EIS/EIR are available for public inspection at:*

- Bureau of Reclamation, Office of Policy, Room 7456, 1849 C Street, NW, Washington DC; telephone: (202) 208-4662.
  - Bureau of Reclamation, Denver Office Library, Building 67, Room 167, Denver Federal Center, 6th and Kipling, Denver CO; telephone: (303) 445-2072.
  - Bureau of Reclamation, Public Affairs Office, 2800 Cottage Way, Sacramento CA; telephone: (916) 978-5100.
  - Natural Resources Library, U.S. Department of the Interior, 1849 C Street, NW, Main Interior Building, Washington DC.
- Copies will also be available for inspection at the following libraries:*
- Amador County Library; Auburn-Placer County Library; Berkeley Public Library; Butte County Library; Calaveras County Library; California State Archives; California State Library; California State Polytechnic University, Pomona; California State Resources Library; California State University, Bakersfield; California State University, Chico; California State University, Fresno; California State University, Long Beach; California State University, Sacramento; California State University, San Diego; California State University, San Francisco; California State University, San Jose; California State University, Stanislaus; Colusa County Free Library; Contra Costa County Library; The Council of State Governments; County of Los Angeles

Public Library, Government Publications; County of Los Angeles Public Library, Lancaster Library; Dixon Unified School District Library; El Dorado County Library; Fresno County Public Library; Golden Gate University; Grass Valley Library, Nevada County Library; Humboldt County Library; Inyo County Free Library; Kern County Library; Kings County Library; Lake County Library; Library of Congress; Lodi Public Library; Los Angeles County Law Library; Los Angeles Public Library; Los Banos Branch Library, Merced County Library; Madera County Library; Marin County Library; Mariposa County Library; Mendocino County Library; Merced County Library; Mono County Free Library; Monterey County Free Libraries; Napa City-County Library; Natural Resources Library; Nevada County Library; Oakland Public Library; Orange County Public Library; Orland Free Library; Plumas County Library; Quincy Library; Sacramento County Law Library; Sacramento Public Library; San Diego County Library; San Diego Public Library; San Diego State University, Malcolm A. Love Library; San Francisco Public Library; San Jose Public Library; San Luis Obispo City-County Library; Santa Barbara Public Library; Santa Clara County Library; Santa Cruz Public Library; Shasta County Library; Solano County Library; Sonoma County Library; Stanford University, Green Library; Stanislaus County Free Library; Stockton-San Joaquin County Public Library; Sutter County Library; Tehama County Library; Tulare County Free Library; Tulare Public Library; Tuolumne County Free Library; University of California, Berkeley; University of California, Davis, Shields Library; University of California, Los Angeles, Bruman Library; University of California, San Diego; University of California, Santa Barbara; Willows Public Library; Yolo County Library; Yuba County Library.

Dated: July 12, 2000.

**John F. Davis,**

*Acting Regional Director.*

[FR Doc. 00-18240 Filed 7-19-00; 8:45 am]

**BILLING CODE 4310-MN-P**

**INTERNATIONAL TRADE COMMISSION**

**[Investigation No. 731-TA-696 (Review)]**

**Pure Magnesium From China**

**AGENCY:** International Trade Commission.

**ACTION:** Scheduling of an expedited five-year review concerning the antidumping