

Assistance Number for this program is 14.187.

Dated: January 10, 2001.

**Andrew Cuomo,**  
Secretary.

**APPENDIX—FY 2001 OPERATING  
COST ADJUSTMENT FACTORS  
(OCAF) FOR RENT ADJUSTMENTS  
AT SECTION 8 CONTRACT RENEWAL**  
[In percent]

State	FY 2001 operating cost adjustment factor
ALABAMA .....	3.31
ALASKA .....	2.48
ARIZONA .....	3.45
ARKANSAS .....	3.19
CALIFORNIA .....	2.99
COLORADO .....	3.20
CONNECTICUT .....	2.88
DELAWARE .....	2.84
DISTRICT OF COLUMBIA ..	2.98
FLORIDA .....	3.09
GEORGIA .....	1.68
HAWAII .....	3.10
IDAHO .....	3.23
ILLINOIS .....	2.72
INDIANA .....	2.81
IOWA .....	2.79
KANSAS .....	2.88
KENTUCKY .....	2.89
LOUISIANA .....	3.08
MAINE .....	2.89
MARYLAND .....	3.19
MASSACHUSETTS .....	2.64
MICHIGAN .....	3.00
MINNESOTA .....	3.22
MISSISSIPPI .....	2.96
MISSOURI .....	2.97
MONTANA .....	3.54
NEBRASKA .....	3.08
NEVADA .....	3.21
NEW HAMPSHIRE .....	2.58
NEW JERSEY .....	3.31
NEW MEXICO .....	2.53
NEW YORK .....	2.79
NORTH CAROLINA .....	3.25
NORTH DAKOTA .....	2.90
OHIO .....	2.87
OKLAHOMA .....	3.03
OREGON .....	3.12
PENNSYLVANIA .....	1.94
RHODE ISLAND .....	2.35
SOUTH CAROLINA .....	3.24
SOUTH DAKOTA .....	3.25
TENNESSEE .....	3.12
TEXAS .....	2.79
UTAH .....	2.58
VERMONT .....	3.91
VIRGINIA .....	3.00
WASHINGTON .....	3.26
WEST VIRGINIA .....	3.11
WISCONSIN .....	3.24
WYOMING .....	3.07
PACIFIC ISLANDS .....	2.76
PUERTO RICO .....	3.21
VIRGIN ISLANDS .....	2.86
UNITED STATES AVERAGE	2.85

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**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT**

[Docket No. FR-4558-N-04]

**Mortgage Review Board:  
Administrative Actions—Clarification**

**AGENCY:** Office of Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Public Notice, Mortgagee Review Board, Clarification of Administrative Action.

**SUMMARY:** In compliance with Section 202(c) of the National Housing Act, notice is given of the cause and description of administrative actions taken by HUD's Mortgage Review Board against HUD-approved mortgagees. This notice provides clarification regarding the description of and the cause for administrative action against a HUD-approved mortgagee.

**FOR FURTHER INFORMATION CONTACT:** D. Jackson Kinkaid, Secretary to the Mortgage Review Board, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-3041 extension 3574 (this is not a toll-free number). Hearing or speech-impaired persons may access this number via TTY by calling the toll-free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Section 202(c) of the National Housing Act (added by Section 142 of the Department of Housing and Urban Development Reform Act of 1989, Pub. L. 101-235, approved December 15, 1989), requires that HUD "publish a description of and the cause for administrative actions against a HUD-approved mortgagee" by the Department's Mortgage Review Board. In compliance with the requirements of Section 202(c)(5), notice is hereby given of a clarification of a previously published description and cause for an administrative action against a HUD-approved mortgagee. The specific mortgagee that is the subject of this clarification is James B. Nutter & Company, Kansas City, Missouri, pursuant to an administrative action originally reported at 65 FR 53734 (#44) published on September 5, 2000. The clarification regarding the administrative action taken against this mortgagee is noted below:

1. James B. Nutter & Company, Kansas City, Missouri.

Action: Proposed settlement agreement of disputed matters that included a payment to the Department.

Cause: A review by HUD's Quality Assurance Division discovered alleged

failures to comply with HUD/FHA Loss Mitigation and other HUD/FHA requirements.

Dated: January 10, 2001.

**William C. Apgar,**

*Assistant Secretary for Housing-Federal Housing Commissioner, Chairman, Mortgagee Review Board.*

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Notice of Availability of the Draft Environmental Assessment and Land Protection Plan for the Proposed Establishment of Green River National Wildlife Refuge, Henderson County, KY**

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of availability of the Draft Environmental Assessment and Land Protection Plan for the proposed establishment of Green River National Wildlife Refuge.

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service, Southeast Region, proposes to establish a new national wildlife refuge in the Scuffletown Bottoms area in Henderson County, Kentucky. The purpose of the proposed refuge is to protect, restore and manage a valuable complex of wetland habitats for the benefit of migrating and wintering waterfowl, non-game land birds, and other native fish and wildlife. A Draft Environmental Assessment and Land Protection Plan for the establishment of the proposed refuge has been prepared by Service biologists in coordination with the Kentucky Department of Fish and Wildlife Resources. The assessment considers the biological, environmental, and socioeconomic effects of establishing the refuge and evaluates three alternative actions and their potential impacts on the environment. Written comments or recommendations concerning the proposal are welcomed and should be sent to the address given below.

**DATES:** Land acquisition planning for the project is currently underway. The draft environmental assessment and land protection plan will be available to the public for review and comment on January 22, 2001. Written comments must be received no later than March 9, 2001, in order to be considered for the preparation of the final environmental assessment.