collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments will be summarized and included in the request for OMB approval, and will become a matter of public record.

FOR FURTHER INFORMATION: Contact Mr. Terry Hallberg at (703) 305–2590.

SUPPLEMENTARY INFORMATION:

Title: 7 CFR part 210, National School Lunch Program.

OMB Number: 0584–0006.

Expiration Date: February 28, 2001.

Type of Request: Extension of a currently approved collection.

Abstract: The National School Lunch Act of 1946 (NSLA), as amended, authorizes the National School Lunch Program (NSLP). The Department of Agriculture provides States with general and special cash assistance and donations of foods to assist schools in serving nutritious lunches to children each school day. Participating schools must serve lunches that are nutritionally adequate and to the extent practicable ensure that participating children gain a full understanding of the relationship between proper eating and good health.

The Department of Agriculture prescribes the nutritional requirements of the lunches in accordance with Subsection 9(a) of the NSLA (42 U.S.C. 1758(a)). That provision requires that ''Lunches served by schools participating in the school lunch program under this Act shall meet minimum nutritional requirements prescribed by the Secretary on the basis of tested nutritional research * * *.''

On June 8, 2000, the Department published in the **Federal Register** (65 FR 36315) an interim rule which allows schools to offer foods that consist of up to 100 percent alternate protein products. In so doing, school food authorities that already provide menus or otherwise communicate with program participants must identify products or dishes with more than 30 percent alternate protein products in a manner which does not characterize it solely as beef, pork, poultry or seafood products or dishes. This could include information provided on serving lines and does not require that school food authorities use menus or other methods of communication. This provision allows program participants to make informed decisions about their food choices under the school meals programs and is referred to as a third-party disclosure requirement. Although this provision is in effect, this Notice affords the public an opportunity to again comment on the burden associated with the Identification of Blended Beef, Pork, Poultry or Seafood Products rule.

The purpose of this Notice is also to request an extension of the Information Collection Budget for the NSLP and in accordance with the Paperwork Reduction Act of 1995, and to allow the public 60 days to comment on all reporting and recordkeeping burdens as indicated under the *Estimated Total Annual Burden on Respondents* below. The information being requested is required to administer and operate this program in accordance with the NSLA, as amended. The Program is administered at the State and school food authority levels and the operations include the submission and approval of applications, execution of agreements, submission of claims, payment of claims and, monitoring and providing technical assistance. All of the reporting and recordkeeping requirements associated with the NSLP are currently approved by the Office of Management and Budget and are in force.

Respondents: State agencies, school food authorities, schools.

Estimated Number of Respondents: 118,051 respondents.

Average Number of Responses per Respondent: The number of responses is estimated to be 160 responses per respondent per year.

Estimated Total Annual Burden on Respondents: The recordkeeping hours are estimated at *8,336,342,* and the reporting burden hours are estimated at *1,126,280,* for an estimated total annual burden of *9,462,622.*

Dated: January 16, 2001.

Samuel Chambers, Jr.,

Administrator.

[FR Doc. 01–2015 Filed 1–22–01; 8:45 am]

BILLING CODE 3410–30–U

DEPARTMENT OF AGRICULTURE

Forest Service

California Coast Provincial Advisory Committee (PAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The California Coast Provincial Advisory Committee (PAC) will meet on January 31 and February 1, 2001, at the Discovery Inn, Landmark Room in Ukiah, California. The meeting will be held from 1 p.m. until 5 p.m. on Wednesday, January 31, and from 8:30 a.m. to 4 p.m. on Thursday, February 1. The Discovery Inn is located at 1340 No. State Street in Ukiah. Agenda items to be covered include: (1) Panel on Federal and State actions to implement the National Fire Plan; (2) Discussion on the issue of anadromous fish populations and their habitat on federal lands in the Province; (3) Update on the State watershed planning activities; (4) Regional Ecosystem Office (REO) update; (5) Discussion on the Forest Service Road Management Policy and Roadless Area Conservation Rule; (6) Presentation on legislation concerning federal Payments to Counties; (7) Presentation on Round Valley Resource Center small diameter timber utilization grant: (8) Action plan for the Province comprehensive road work/fisheries and watershed restoration plan; (9) Draft issue concerning a Provincial integrated fire strategy; and (10) Open public comment. All California Coast Provincial Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to James Fenwood, Forest Supervisor, or Phebe Brown, Province Coordinator, USDA, Mendocino National Forest, 825 H. Humboldt Avenue, Willows, CA, 95988, (530) 934–3316.

Dated: January 10, 2001.

Phebe Y. Brown,

Province Coordinator.

[FR Doc. 01–1885 Filed 1–22–01; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Forest Service

Eastern Washington Cascades Provincial Advisory Committee and Yakima Provincial Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee will meet on Friday, February 9, 2001, at the Wenatchee National Forest headquarters main conference room, 215 Melody Lane, Wenatchee, Washington. The meeting will begin at 9 a.m. and continue until 3:30 p.m. Key topics for this meeting will be: Dry Forest Strategy recommendations, Roads Analysis process, Adaptive Management Area Subcommittee responsibilities, and a review of a new developments in the implementation of the Northwest Forest

Plan. All Eastern Washington Cascades and Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509–662–4335.

Dated: January 16, 2001.

Sonny J. O'Neal,

Forest Supervisor, Okanogan and Wenatchee National Forests.

[FR Doc. 01–1888 Filed 1–22–01; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Sunshine Act Meeting

AGENCY: Rural Telephone Bank, USDA.

ACTION: Staff Briefing for the Board of Directors.

TIME AND DATE: 2 p.m., Monday, February 5, 2001.

PLACE: Europe Room 8, Walt Disney World Swan & Dolphin, 1500 Epcot Resorts Boulevard, Lake Buena Vista, FL.

STATUS: Open.

MATTERS TO BE DISCUSSED:

1. Current telecommunications industry issues.
2. Contracts for financial and legal advisors to the Privatization Committee.
3. Transferability of Class C stock to a stockholder's subsidiary company.
4. Schedule for stockholders' meeting in year 2001.
5. Administrative issues.

ACTION: Board of Directors Meeting.

TIME AND DATE: 9 a.m., Tuesday, February 6, 2001.

PLACE: Europe Room 8, Walt Disney World Swan & Dolphin, 1500 Epcot Resorts Boulevard, Lake Buena Vista, FL.

STATUS: Open.

MATTERS TO BE CONSIDERED: The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on Minutes of the November 17, 2000, board meeting.
3. Report on loans approved in the first quarter of FY 2001.
4. Report on financial activity for the first quarter of FY 2001.
5. Privatization Committee report.
6. Clarification on stock policy regarding the transferability of Class C stock to a stockholder's subsidiary company.
7. Consideration of resolution to establish a date and place for the biennial meeting of stockholders, and the ''as of date'' for determining voting rights.
8. Adjournment.

CONTACT PERSON FOR MORE INFORMATION: Roberta D. Purcell, Assistant Governor, Rural Telephone Bank, (202) 720–9554.

Dated: January 18, 2001.

Christopher A. McLean,

Governor, Rural Telephone Bank.

[FR Doc. 01–2152 Filed 1–19–01; 2:46 pm]

BILLING CODE 3410–15–P

DEPARTMENT OF COMMERCE

Bureau of Export Administration

Information Systems Technical Advisory Committee; Notice of Partially Closed Meeting

The Information Systems Technical Advisory Committee (ISTAC) will meet on February 7 and 8, 2001, 9:00 a.m., at the SPAWAR Systems Center (Topside), Cloud Room, Building 33, 53560 Hull Street, San Diego, California, 92152. The ISTAC advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to information systems equipment and technology.

February 7

Public Session

1. Opening remarks and introductions.
2. Comments or presentations from the public.
3. Industry perspective on advances in computer technology and export controls.
4. Briefing in revisions to encryption rules.
5. Tutorial on dense wavelength division multiplexing techniques used in optical transmission.

February 8

Closed Session

6. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the ISTAC. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the ISTAC suggests that public presentation materials or comments be forwarded before the meeting to the address listed below: Ms. Lee Ann Carpenter, OSIES/EA/BXA MS: 3876, U.S. Department of Commerce, 14th and Constitution Ave., NW., Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on September 10, 1999, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings or portions of meetings of this Committee and of any Subcommittees thereof dealing with the classified materials listed in 5 U.S.C. 552(c)(1) shall be exempt from the provisions relating to public meetings found in section 10 (a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of this Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC. For more information or copies of the minutes call Lee Ann Carpenter, 202–482–2583.

Dated: January 17, 2001.

Lee Ann Carpenter,

Committee Liaison Officer.

[FR Doc. 01–2029 Filed 1–22–01; 8:45 am]

BILLING CODE 3510–JT–M

DEPARTMENT OF COMMERCE

Bureau of Export Administration

Transportation and Related Equipment Technical Advisory Committee; Notice of Open Meeting

The Transportation and Related Equipment Technical Advisory Committee will meet on February 7, 2001, 9:30 a.m., at the Herbert C. Hoover Building, Room 3884, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to transportation and related equipment or technology.

Agenda

1. Opening remarks by the Chairman.
2. Presentation or papers or comments by the public.