

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>6</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 01-7598 Filed 3-27-01; 8:45 am]

**BILLING CODE 8010-01-M**

**SELECTIVE SERVICE SYSTEM**

**Forms Submitted to the Office of Management and Budget for Extension of Clearance**

The following forms, to be used only in the event that inductions into the armed services are resumed, have been submitted to the Office of Management and Budget (OMB) for the extension of clearance in compliance with the Paperwork Reduction Act (44 U.S. Chapter 35):

**SSS—254**

*Title:* Application for Voluntary Induction.

*Purpose:* Is used to apply for voluntary induction into the Armed Services.

*Respondents:* Registrants or nonregistrants who have attained the age of 17 years, who have not attained the age of 26 years and who have not completed his active duty obligation under the Military Selective Service Act.

*Frequency:* One-time.

*Burden:* The reporting burden is twelve minutes or less per individual.

**SSS—350**

*Title:* Registrant Travel Reimbursement Request.

*Purpose:* Is used to request reimbursement for expenses incurred when traveling to or from a Military Entrance Processing Station in compliance with an official order issued by the Selective Service System.

*Respondents:* All registrants required to travel to or from a Military Entrance Processing Station at their own expense.

*Frequency:* One-time.

*Burden:* The reporting burden is ten minutes or less per request.

Copies of the above identified forms can be obtained upon written request to Selective Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

Written comments and recommendations for the proposed extension of clearance of the form(s) should be sent within 60 days of publication of this notice to Selective

Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

A copy of the comments should be sent to the Office of Information and Regulatory Affairs, Attention: Desk Officer, Selective Service System, Office of Management and Budget, New Executive Office Building, Room 3235, Washington, DC 20503.

Dated: March 21, 2001.

**Gil Coronado,**

*Director.*

[FR Doc. 01-7580 Filed 3-27-01; 8:45 am]

**BILLING CODE 8015-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before April 27, 2001. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: *Agency Clearance Officer*, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *OMB Reviewer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Disaster Survey Worksheet.

*No:* 987.

*Frequency:* On Occasion.

*Description of Respondents:*

Applicants who warrant disaster declaration.

*Annual Responses:* 40.

*Annual Burden:* 332.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 01-7581 Filed 3-27-01; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3322]**

**State of Alabama**

Covington and Washington Counties and the contiguous counties of Baldwin, Butler, Choctaw, Clarke, Coffee, Conecuh, Crenshaw, Escambia, Geneva and Mobile in the State of Alabama; Okaloosa and Walton in the State of Florida; Greene and Wayne in the State of Mississippi constitute a disaster area due to damages caused by severe storms and tornadoes that occurred on March 12, 2001. Applications for loans for physical damage may be filed until the close of business on May 18, 2001 and for economic injury until the close of business on December 18, 2001 at the address listed below or other locally announced locations:

U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	7.000
Homeowners without credit available elsewhere .....	3.500
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.000
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere	4.000

The number assigned to this disaster for physical damage is 332211 for Alabama; 332311 for Florida; 332411 for Mississippi. For economic injury the numbers are 9K9900 for Alabama, 9L0000 for Florida, 9L0100 for Mississippi.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: March 19, 2001.

**John Whitmore,**

*Acting Administrator.*

[FR Doc. 01-7582 Filed 3-27-01; 8:45 am]

**BILLING CODE 8025-01-U**

<sup>6</sup> 17 CFR 200.30-3(a)(12).