

information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: April 3, 2001.

**John Tressler,**

*Leader, Regulatory Information Management,  
Office of the Chief Information Officer.*

*Office of Postsecondary Education*

*Type of Review:* Reinstatement.

*Title:* Application for Grants Under Talent Search and Educational Opportunity Centers Programs.

*Frequency:* Once every four years.

*Affected Public:* Not-for-profit institutions; Businesses or other for-profit; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 1,300.

Burden Hours: 44,200.

*Abstract:* The application form is needed to conduct a national competition for the Talent Search and the Educational Opportunity Centers Program for program year 2002-03. These programs provide Federal financial assistance in the form of grants to institutions of higher education, public and private agencies and organizations, combinations of institutions, agencies and organizations and in exceptional cases secondary schools. These grants enable grantees to establish and operate projects designed to provide information regarding careers, financial and academic assistance available for individuals who desire to pursue a program of postsecondary education, and to assist individuals to apply for admission to institutions that offer programs of postsecondary education.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, D.C. 20202-4651. Requests may also be

electronically mailed to the internet address [OCIO\\_IMG\\_Issues@ed.gov](mailto:OCIO_IMG_Issues@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request. Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at (202) 708-9266 or via his internet address [Joe\\_Schubart@ed.gov](mailto:Joe_Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 01-8564 Filed 4-6-01; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Student Financial Assistance

[CFDA No.: 84.069]

#### Leveraging Educational Assistance Partnership and Special Leveraging Educational Assistance Partnership Programs

**AGENCY:** Department of Education.

**ACTION:** Notice of the closing date for receipt of State applications for Award Year 2001-2002 funds under the Leveraging Educational Assistance Partnership (LEAP) and Special Leveraging Educational Assistance Partnership (SLEAP) Programs.

#### Purpose of Program

The LEAP and SLEAP Programs, authorized under Title IV, Part A, Subpart 4 of the Higher Education Act of 1965 as amended (HEA), assist States in providing aid to students with substantial financial need to help them pay for their postsecondary education costs through matching formula grants to States. Under section 415C(a) of the HEA, a State must submit an application to participate in the LEAP and SLEAP Programs through the State agency that administered its LEAP Program as of July 1, 1985, unless the Governor of the State has subsequently designated, and the Department has approved, a different State agency to administer the LEAP Program.

#### Eligible Applicants

Only the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, American Samoa, Guam, the Commonwealth of the Northern Mariana Islands, and the Virgin Islands may submit an application for funding under the LEAP and SLEAP Programs.

State allotments for each award year are determined according to the statutorily mandated formula under

section 415B of the HEA and are not negotiable. A State may also request its share of reallocation, in addition to its basic allotment, which is contingent upon the availability of such additional funds.

In Award Year 2000-2001, 45 States, the District of Columbia, American Samoa, Guam, Northern Mariana Islands, Puerto Rico, and the Virgin Islands received funds under the LEAP Program.

#### Deadlines for Receipt of Applications

To receive an allotment under the LEAP and SLEAP programs for Award Year 2001-2002, applications submitted electronically must be received by 11:59 p.m. (Eastern time) May 18, 2001. Paper applications must be received by May 15, 2001.

#### On-Line Application Submitted Electronically

The Financial Partners Channel within Student Financial Assistance has automated the LEAP and SLEAP application process in the Financial Management System (FMS). Applicants are strongly encouraged to use the new web-based form (Form 1288-E OMB 1845-0028) which is available on the FMS LEAP on-line system at the following Internet address: <http://fms.sfa.ed.gov>.

#### Paper Application Delivered by Mail

States or territories may request a paper version of the application (Form 1288 OMB 1845-0028) by calling Mr. Greg Gerrans, LEAP Program Manager, Student Financial Assistance, Financial Partners Channel at (202) 708-4695. A paper version will be mailed to you. An application sent by mail must be addressed to: Mr. Greg Gerrans, LEAP Program Manager, Financial Partners, U.S. Department of Education, Student Financial Assistance, 7th and D Streets, SW., ROB-3, Room 4616, Washington, DC 20202.

The Department of Education encourages applicants that request to complete a paper application use certified or at least first-class mail when mailing to the Department. Applications that are mailed must be received by the Department on the applicable deadline.

A late applicant cannot be assured that its application will be considered for Award Year 2001-2002 funding.

#### Paper Applications Delivered by Hand

Applications that are hand-delivered must be taken to Mr. Greg Gerrans, LEAP Program Manager, Financial Partners, U.S. Department of Education, Student Financial Assistance, 7th and D Streets, SW., ROB-3, Room 4616,

Washington, DC. Hand-delivered applications will be accepted between 8 a.m. and 4:30 p.m. daily (Eastern time), except Saturdays, Sundays, and Federal holidays.

Applications that are hand-delivered will not be accepted after 4:30 p.m. on the deadline date.

#### Applicable Regulations

The following regulations are applicable to the LEAP and SLEAP Programs:

- (1) The LEAP and SLEAP Programs regulations in 34 CFR part 692.
- (2) The Student Assistance General Provisions in 34 CFR part 668.
- (3) Institutional Eligibility under the Higher Education Act of 1965, as amended in 34 CFR part 600.
- (4) The Education Department General Administrative Regulations (EDGAR) in 34 CFR 75.60 through 75.62 (Ineligibility of Certain Individuals to Receive Assistance), part 76 (State-Administered Programs), part 77 (Definitions that Apply to Department Regulations), part 79 (Intergovernmental Review of Department of Education Programs and Activities), part 80 (Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments), part 82 (New Restrictions on Lobbying), part 85 (Governmentwide Debarment and Suspension (Nonprocurement) and Governmentwide Requirements for Drug-Free Workplace (Grants)), part 86 (Drug-Free Schools and Campuses) and part 99 (Family Educational Rights and Privacy Act).

**FOR FURTHER INFORMATION CONTACT:** Mr. Greg Gerrans, LEAP Program Manager, Financial Partners, U.S. Department of Education, Student Financial Assistance, 7th and D Streets, SW., ROB-3, Room 4616, Washington, DC 20202; telephone (202) 708-4695.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed under **FOR APPLICATIONS AND FURTHER INFORMATION CONTACT**.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at either of the following sites:  
<http://ocfo.ed.gov/fedreg.htm>

<http://www.ed.gov/news.html>

To use PDF you must have Adobe Acrobat Reader, which is available free at either of the previous sites. If you have questions about using PDF, call the U.S. Government Printing Office (GPO) toll free at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

(Authority: 20 U.S.C. 1070c *et seq.*)

Dated: April 2, 2001.

**Greg Woods,**

*Chief Operating Officer, Student Financial Assistance.*

[FR Doc. 01-8679 Filed 4-6-01; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Los Alamos

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, April 25, 2001: 6:00 p.m.-9:00 p.m.

**ADDRESSES:** Highlands University, Baca Avenue and Ninth, Las Vegas, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ann DuBois, Northern New Mexico Citizens' Advisory Board, 1640 Old Pecos Trail, Suite H, Santa Fe, NM 87505. Phone (505) 989-1662; fax (505) 989-1752 or e-mail: [adubois@doeal.gov](mailto:adubois@doeal.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1. Opening Activities 6:00-6:30 p.m.
2. Public Comments 6:30-7:00 p.m.
3. Committee Reports:
  - Monitoring and Surveillance
  - Waste Management
  - Environmental Restoration
  - Community Outreach
  - Budget
  - Bylaws

#### 4. Reports/Presentations

Environmental Management Budget for FY2002

#### 5. Other Board business will be conducted as necessary

This agenda is subject to change at least one day in advance of the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ann DuBois at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the beginning of the meeting.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1640 Old Pecos Trail, Suite H, Santa Fe, NM. Hours of operation for the Public Reading Room are 9:00 a.m.-4:00 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Ann DuBois at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC on April 3, 2001.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 01-8623 Filed 4-6-01; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Worker Advocacy Advisory Committee Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Worker Advocacy Advisory Committee. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770), requires that