Suffolk Avenue, Richlands, Virginia 24641.

Author: The primary author of this notice is John Schmerfeld, U.S. Fish and Wildlife Service, Virginia Field Office at 6669 Short Lane, Gloucester, Virginia 23061.

Authority: The authority for this action is the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended (''CERCLA''), 42 U.S.C.

Dated: May 8, 2001.

Linda J. Repasky,

Acting Regional Director, Region 5, U.S. Fish and Wildlife Service.

[FR Doc. 01–13652 Filed 5–30–01; 8:45 am]

BILLING CODE 4310–55–U

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Marine Mammal Annual Report Availability, Calendar Years 1997 and 1998

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability of marine mammal annual reports for calendar years 1997 and 1998.

SUMMARY: We, the U.S. Fish and Wildlife Service and the Biological Resources Division of the U.S. Geological Survey, have issued our 1997 and 1998 annual reports on marine mammals under the jurisdiction of the U.S. Department of the Interior, as required by section 103(f) of the Marine Mammal Protection Act of 1972. Our reports are for January 1 to December 31, 1997, and January 1 to December 31, 1998. We submitted the reports to Congress on May 2, 2001. By this notice, we are informing you, the public, that the reports are available and that copies may be obtained on request to the U.S. Fish and Wildlife Service.

ADDRESSES: You should submit written requests for copies to: Publications Unit, U.S. Fish and Wildlife Service, National Conservation Training Center, Route 1, Box 1666, Shepherd Grade Road, Shepherdstown, WV 25443. You may also contact that office by telephone at (304) 876–7203.

FOR FURTHER INFORMATION CONTACT: Jeffrey L. Horwath, Division of Fish and Wildlife Management Assistance in Arlington, Virginia at telephone (703) 358–1718.

SUPPLEMENTARY INFORMATION: The U.S. Department of the Interior is responsible for eight species of marine mammals, as assigned by the Marine Mammal Protection Act of 1972. These species are polar bear, sea and marine otters, walrus, three species of manatee, and dugong. Administrative actions discussed in our two reports include appropriations, marine mammals in Alaska, endangered and threatened marine mammal species, law enforcement activities, scientific research and public display permits, certificates of registration, research, Outer Continental Shelf environmental studies and international activities.

Dated: May 21, 2001.

Robert Batky,

Acting Assistant Director—Fisheries and Habitat Conservation.

[FR Doc. 01–13591 Filed 5–30–01; 8:45 am]

BILLING CODE 4310–55–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

DEPARTMENT OF AGRICULTURE

Forest Service

[CA–160–1220–PG]

Santa Rosa and San Jacinto Mountains National Monument Advisory Committee; Notice of Intent to Establish and Call for Nominations

AGENCIES: Bureau of Land Management, Interior; Forest Service, Agriculture.

ACTION: Notice of intent to establish and call for nominations for the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee under the Santa Rosa and San Jacinto Mountains National Monument Act of 2000, Public Law 106–351 (16 U.S.C. 431 note).

SUMMARY: The Santa Rosa and San Jacinto Mountains National Monument Act of 2000 (Act) requires the Secretaries of Interior and Agriculture to establish a National Monument Advisory Committee (Committee) to advise them on resource management issues associated with the Santa Rosa and San Jacinto Mountains National Monument. This notice requests the public to submit nominations for membership on the Committee. The Committee will be managed under the provisions of the Federal Advisory Committee Act.

DATES: Submit nominations to one of the addresses listed below no later than July 2, 2001.

ADDRESSES: Send nominations to: Advisory Committee Nominations, Mr. James G. Kenna, Bureau of Land Management, P.O. Box 581260, North Palm Springs, California 92258, 760–251–4800 or Mr. Fran Colwell, Forest Service, 1824 S. Commercenter Circle, San Bernardino, California 92408, 909–884–6634 x 3144.

FOR FURTHER INFORMATION CONTACT: Mr. James G. Kenna, Bureau of Land Management, 760–251–4800 or Mr. Fran Colwell, Forest Service, 909–884–6634 x 3144.

SUPPLEMENTARY INFORMATION: As directed by the Act, the Secretary of the Interior and the Secretary of Agriculture are jointly establishing an advisory committee for the Santa Rosa and San Jacinto Mountains National Monument (Monument). The Committee's purpose is to advise the Secretaries with respect to the preparation and implementation of a management plan for the Monument. The Committee will meet periodically at the request of the designated Federal officer, or his or her designee, to gather and analyze information, conduct studies and field examinations, hear public testimony, ascertain facts, and, in an advisory capacity only, develop recommendations concerning planning for the management and uses of the National Monument. The Committee will normally meet twice annually, but in no case less than once annually. Additional meetings may be called by the designated Federal officer or his or her designee in connection with special needs for advice. A Committee Chairperson and Vice Chairperson will be elected by the Committee from among its members annually.

Any individual or organization may nominate one or more persons to serve on the Committee. Individuals may nominate themselves for Committee membership. You may obtain nomination forms from the BLM or Forest Service by contacting the individuals listed in **ADDRESSES** above. To make a nomination, you must submit a completed nomination form, letters of reference from the represented interests or organizations, and any other information that speaks to the nominee's qualifications, to the offices listed above. You may make nominations for the following categories of interest, as specified in the Act: (1) A representative with expertise in natural science and research selected from a regional college or university; (2) a representative of the California Department of Fish and Game or the California Department of Parks and Recreation; (3) a representative of the County of Riverside, California; (4) a representative from each of the following cities: Palm Springs, Cathedral City, Rancho Mirage, La Quinta, Palm Desert, and Indian Wells; (5) a representative of the Agua Caliente

Band of Cahuilla Indians; (6) a representative of the Coachella Valley Mountains Conservancy; (7) a representative of a local conservation organization; (8) a representative of a local developer or builder organization; (9) a representative of the Winter Park Authority; and (10) a representative of the Pinyon Community Council. Nominations to the Committee should describe and document the proposed member's qualifications for membership on the Advisory Committee.

Committee members will be appointed to serve 3-year terms, except that, of the members first appointed, one-third of the members shall be appointed for a term of 1 year and one-third of the members shall be appointed for a term of 2 years. All members will serve without pay but will be reimbursed for travel and per diem expense at current rates for government employees under 5. U.S.C. 5703.

Appointments to the Committee will be made by the Secretary of the Interior with the concurrence of the Secretary of Agriculture.

Dated: May 22, 2001.

Tim Salt,

California Desert District Manager, Bureau of Land Management.

Dated: May 22, 2001.

Paul Weeden,

Acting Forest Supervisor, San Bernardino National Forest.

[FR Doc. 01–13693 Filed 5–30–01; 8:45 am]

BILLING CODE 4310–33–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID–080–1210–PG]

Upper Columbia—Salmon Clearwater District, Idaho; Notice of Resource Advisory Council Meeting

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, the Bureau of Land Management (BLM) announces the meeting of the Upper Columbia—Salmon Clearwater District Resource Advisory Council (RAC) on Wednesday, June 13, 2001 and Thursday, June 14, 2001 in Missoula, Montana.

Agenda items include: fire and fuels management; election of officers; and identification of future issues. The meeting will begin at 1:00 p.m. (MDT), June 13, 2001 at the C'mon Inn, 2775 Expo Parkway, Missoula, Montana. The public may address the Council during the public comment period from 3:00 p.m.–3:30 p.m. on June 13, 2001.

SUPPLEMENTARY INFORMATION: All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the District Manager.

The Council's responsibilities include providing recommendations concerning long-range planning and establishing resource management priorities.

FOR FURTHER INFORMATION CONTACT: Ted Graf (208) 769–5004.

Dated: May 18, 2001.

Ted Graf,

Acting District Manager.

[FR Doc. 01–13590 Filed 5–30–01; 8:45 am]

BILLING CODE 4310–GG–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ–050–01–1430–ES; AZA 31132]

Arizona: Notice of Realty Action; Classification of Public Land for Recreation and Public Purposes Lease or Conveyance, Yuma County, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The following described public land in Yuma County has been examined and found suitable for classification for lease or conveyance under the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 *et seq.*). In accordance with section 7 of the Taylor Grazing Act, 43 U.S.C. 315f, and Executive Order No. 6910, the described land is hereby classified for disposal by R&PP conveyance. Public land affected is identified as follows:

Gila and Salt River Meridian, Yuma County, Arizona

T. 9 S., R. 22 W.,
Sec. 9, S½SW¼.

The area described contains 80 acres.

SUPPLEMENTARY INFORMATION: The City of Yuma (City), Arizona, has filed an R&PP application to construct a Regional Public Works Operation Facility that will provide wastewater collection and treatment for existing and new development in the East Mesa Area. This land is identified in the Yuma District Resource Management Plan, as amended, as having potential for disposal. Lease or conveyance of the land for recreation or public purposes would be in the public interest. The lease or conveyance, when issued, will contain the following terms, conditions, and reservations:

1. The provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior.

2. Rights-of-way for ditches and canals constructed by the authority of the United States. (Act of August 30, 1890 [43 U.S.C. 945])

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

4. Those rights for a public highway that may have been granted by Congress pursuant to the Act of July 26, 1866, 43 U.S.C. (repealed 1976) (AZA 6389).

5. Those rights for a 100-foot-wide public road right-of-way, known as the ''Area Service Highway'' (AZA 23977).

Upon publication of this notice in the **Federal Register**, the land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws, and material disposal laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested people may submit comments regarding the proposed lease/conveyance or classification of the land to the Field Manager, Yuma Field Office, 2555 E. Gila Ridge Road, Yuma, Arizona 85365.

Classification Comments: Interested parties may submit comments involving the suitability of the land for a public works operation facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the Bureau of Land Management followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a public works operation facility. Any adverse comments will be reviewed by the Arizona State Director.