

centers where existing transportation access and visitor services are relatively unconstrained and adequate, and (2) building capacity throughout the rest of the region to prepare for development when access improves. The second action alternative emphasizes one focal point in the region—the crossroads of the NCHA—for capturing, informing and dispersing visitors. In addition, this alternative would provide for dispersed, but less extensive, financial sport for community-based initiatives to construct interpretive displays or centers.

The EIS will assess the impacts of the alternatives. A scoping meeting will be scheduled and notice will be made of the meeting through a broad public mailing and publication in the local newspapers.

**FOR FURTHER INFORMATION CONTACT:** Peter Samuel, Project Leader, Philadelphia Support Office, National Park Service, US Custom House, 200 Chestnut Street, Philadelphia, PA 19106, *peter\_samuel@nps.gov*, 215-597-1848.

If you correspond using the internet, please include your name and return address in your e-mail message. Our practice is to make comments, including names and home addresses of respondents, available for the public review. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: June 20, 2001.

**Marie Rust,**

*Regional Director, Northeast Region.*

[FR Doc. 01-17823 Filed 7-16-01; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park of American Samoa; Federal Advisory Commission; Notice of Meeting

Notice is given in accordance with the Federal Advisory Committee Act that a meeting of the National Park of American Samoa Federal Advisory Commission will be held from 10 a.m. to 5 p.m., Saturday, July 28, 2001, at the National Tropical Botanical Garden, 3530 Papalina Rd., Kalaheo on the Island of Kauai, Hawaii. The agenda for the meeting will include:

Roll Call, Welcome and introductions  
Superintendents report and discussion  
Other Board issues  
Public comments

The meeting is open to the public and opportunity will be provided for public comments prior to closing the meeting. The meeting will be recorded for documentation and transcribed for dissemination. Minutes of the meeting will be available to the public after they have been approved by the full Advisory Commission. For copies of the minutes, contact the National Park of American Samoa Superintendent at 011 (684) 633-7082 or email *NPSA\_Superintendent@nps.gov*.

Dated: June 21, 2001.

**Charles Cranfield,**

*Superintendent, National Park of American Samoa.*

[FR Doc. 01-17829 Filed 7-16-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Thursday, October 11, 2001 at 7:00 p.m.

*Address:* Bushkill Visitor Center, U.S. Route 209, Bushkill, PA 18324.

The agenda will include reports from Citizen Advisory Commission committees. Superintendent Bill Laitner will give a report on various park issues.

The meeting will be open to the public and there will be an opportunity for public comment on these issues.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION:** Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: June 29, 2001.

**William G. Laitner,**

*Superintendent.*

Congressional Listing for Delaware Water Gap NRA

Honorable Jon Corzine, United States Senate, Washington, DC 20510  
Honorable Robert G. Torricelli, U.S. Senate, Washington, D.C. 20510-3001  
Honorable Richard Santorum, U.S. Senate, SR 120 Senate Russell Office Bldg., Washington, D.C. 20510  
Honorable Arlen Specter, U.S. Senate, SH-530 Hart Senate Office Bldg., Washington, D.C. 20510-3802  
Honorable Pat Toomey, U.S. House of Representatives, Cannon House Office Bldg., Washington, D.C. 20515  
Honorable Don Sherwood, U.S. House of Representatives, 2370 Rayburn House Office Bldg., Washington, D.C. 20515-3810

Honorable Margaret Roukema, U.S. House of Representatives, 2244 Rayburn House Office Bldg., Washington, D.C. 20515-3005  
Honorable Tom Ridge, State Capitol, Harrisburg, PA 17120  
Honorable Donald DiFrancesco, State House, Trenton, NJ 08625

[FR Doc. 01-17828 Filed 7-16-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 7, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register