ADDRESSES: Sheraton Augusta Hotel, 2551 Perimeter Parkway,Augusta, Georgia 30909.

FOR FURTHER INFORMATION CONTACT: Gerri Flemming, Science Technology & Management Division, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 725–5374.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

Monday, October 22, 2001

1 p.m. Groundwater Program Orientation
6:30 p.m.–7 p.m. Public comment session
7 p.m.–9 p.m Issues-based committee meetings
9 p.m Adjourn

Tuesday, October 23, 2001

8:30–10:30 a.m. Approval of minutes; Agency updates; Public comment session; Facilitator update
10:30–11:45 a.m. Waste Management Committee Report
11:45–12 a.m. Public Comments
12 noon Lunch Break
1–2 p.m. Strategic & Long-Term Issues Committee
2–3 p.m. Nuclear Materials Committee Report
3–4:30 p.m. Administrative Committee Report; SSAB Chairs Trip Report; Public Comments
4:30 p.m. Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, October 22, 2001.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make the oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Gerri Fleming, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802, or by calling her at (803) 725–5374.

Issued at Washington, DC, on September 27, 2001.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 01–24679 Filed 10–2–01; 8:45 am]

BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Paducah

AGENCY: Department of Energy (DOE).

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act, 5 U.S.C. App. 2 10(a)(2) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, October 18, 2001 5:30 p.m.—9:00 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

FOR FURTHER INFORMATION CONTACT: W. Don Seaborg, Deputy Designated FederalOfficer, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah,Kentucky 42001, (270) 441–6806.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

Tentative Agenda:

5:30 p.m. Informal Discussion
6:00 p.m. Call to Order; Approve Minutes
6:10 p.m. DDFO's Comments; Board Response; Public Comments
7:00 p.m. Presentation on 746-U Landfill
8:30 p.m. Task Force and Subcommittee Reports; Board Response; Public Comments
9:00 p.m. Administrative Issues
9:30 p.m. Adjourn

Copies of the final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat J. Halsey at the address or by telephone at 1–800–382–6938, #5. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre,Paducah, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday thru Friday or by writing to Pat J. Halsey, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001 or by calling her at 1–800–382–6938, #5.

Issued at Washington, DC on September 27, 2001.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 01–24680 Filed 10–2–01; 8:45 am]

BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Hanford

AGENCY: Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act, 5 U.S.C. App. 2 § 10(a)(2) requires that public notice of these meeting be announced in the **Federal Register**.

DATES: Thursday, November 1, 2001 9:00 a.m.—5:00 p.m.

Friday, November 2, 2001 8:30 a.m.—3:00 p.m.

ADDRESSES: Red Lion, Hanford House, 802 George Washington Way, Richland, WA 99352 (509–946–7611).

FOR FURTHER INFORMATION CONTACT: Gail McClure, Public Involvement Program Manager, Department of Energy Richland Operations Office, P.O. Box 550 (A7–75), Richland, WA, 99352; Phone: (509) 373–5647; Fax: (509) 376–1563.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management.

Tentative Agenda:

Thursday morning, November 1, 2001

- Board Business
- Central Plateau Workshop

Thursday afternoon, November 1, 2001

- Central Plateau Workshop (continued)
- Tri-Party Agreement—2001 Overview (tentative)

Friday morning, November 2, 2001

- Site Technology Coordination Group
- Discussion of Upcoming Site Specific Advisory Board Groundwater Workshop
- Committee Updates
- Institutional Controls
- TRU (Transuranic) Retrieval Environmental Assessment
- Solid Waste Environmental Impact Statement (EIS) Update
- Tank Waste Treatment Risk Discussion
- Update on the Environmental Management Site-Specific Advisory Board, Idaho National Engineering and Environmental Laboratory (INEEL) Meeting

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gail McClure's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Gail McClure, Department of Energy Richland Operation Office, P.O. Box 550, Richland, WA 99352, or by calling her at (509) 373–5647.

Issued at Washington, DC on September 27, 2001.

Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 01–24681 Filed 10–2–01; 8:45 am]

BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Office of Civilian Radioactive Waste Management Site Recommendation Consideration Process—Public Hearing Sessions in Various Localities To Receive Comments on Yucca Mountain Site Recommendation Consideration

AGENCY: Office of Civilian Radioactive Waste Management, Department of Energy.

ACTION: Notice of additional public hearing sessions to receive public comments.

SUMMARY: The Department of Energy (the Department) announces additional opportunities, in various localities in Nevada and California, for the public to provide comments on the possible recommendation of the Yucca Mountain site in Nevada for development of a spent nuclear fuel and high-level radioactive waste geologic repository. These public hearing sessions are being held in addition to the public hearings scheduled in Las Vegas, Amargosa Valley, and Pahrump, Nevada.

DATES: The public hearing sessions will be held in various Nevada counties and in Inyo County, California during the period of October 3–October 12, 2001 (details provided in **SUPPLEMENTARY INFORMATION**).

ADDRESSES: Written comments may also be addressed to Carol Hanlon, U.S. Department of Energy, Yucca Mountain Site Characterization Office (M/S #205), P.O. Box 30307, North Las Vegas, Nevada, 89036–0307.

FOR FURTHER INFORMATION CONTACT: U.S. Department of Energy, Office of Civilian Radioactive Waste Management, Yucca Mountain Site Characterization Office, (M/S #025), P.O. Box 30307, North Las Vegas, Nevada 89036–0307, 1–800–967–3477.

SUPPLEMENTARY INFORMATION: In the August 21, 2001, **Federal Register** Notice (66 FR 43850–43851), the Department announced the scheduling of public hearings in Las Vegas, Nevada, on September 5, 2001, in Amargosa Valley, Nevada on September 12, 2001, and in Pahrump, Nevada on September 13, 2001. The Department decided to postpone the latter two hearings in light of the recent terrorist attacks on the United States. In a notice published on September 27, 2001 (66 FR 49372–49373), the latter two hearings were rescheduled to October 10 and October 12, 2001, in Amargosa Valley, Nevada and Pahrump, Nevada, respectively.

In order to provide residents in other locations of Nevada and in California an opportunity to participate in the public comment process, the Department is providing additional opportunities to provide comments on the possible recommendation of the Yucca Mountain Site for development as a spent nuclear fuel and high-level radioactive waste repository prior to the end of the comment period. Local and regional newspapers will also provide information on these public hearing sessions. Departmental and contractor staff will be available to answer questions, and a court reporter will be present to record comments. The location, date and time for these sessions are listed as follows:

Lander County: Battle Mountain Civic Center, 625 S. Broad, Battle Mountain, NV; October 4 and 11, 3:00 p.m.–8:00 p.m.

Eureka County: Crescent Valley Town Hall, 5045 Tenabo Ave., Crescent Valley, NV; October 5 and 10, 3:00 p.m.–8:00 p.m.

Elko County: Elko Convention and Visitors Authority, 700 Moren Way (Cedar Room), Elko, NV; October 3, 3:00 p.m.–8:00 p.m.

Churchill County: Sandtrap Lounge & Restaurant, 2655 Country Club Dr., Fallon, NV; October 5 and 12, 3:00 p.m.–8:00 p.m.

Humboldt County: Winnemucca Convention Center, 50 W. Winnemucca Blvd., Winnemucca, NV; October 3 and 10, 3:00 p.m.–8:00 p.m.

Pershing County: Lovelock Community Center, 820 6th St., Lovelock, NV; October 4 and 11, 3:00 p.m.–8:00 p.m.

Lincoln County: Caliente Senior Citizens Center, 240 Front St., Caliente, NV; October 4 and 11, 3:00 p.m.–8:00 p.m.

White Pine County: Bristlecone Convention Center, 150 6th St., Ely,