	Percent
Others (including non-profit organizations) with credit available elsewhere	7.125
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere	4.000

The numbers assigned to this disaster for physical damage are 336811 for Illinois and 336911 for Indiana. For economic injury, the numbers are 9M9100 for Illinois and 9M9200 for Indiana.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: October 4, 2001.

Hector V. Barreto,

Administrator.

[FR Doc. 01–25463 Filed 10–10–01; 8:45 am]

BILLING CODE 8025–01–P

OFFICE OF SPECIAL COUNSEL

Appointment of Member to Agency Performance Review Board

AGENCY: Office of Special Counsel.

ACTION: Notice.

SUMMARY: This notice announces the appointment of the following individual to serve as a new member of the Performance Review Board previously established by the OSC pursuant to 5 U.S.C. 4314(c)(2): Sharlyn A. Grigsby, Director, Office of Civil Service Personnel Management, Department of State.

Authority: 5 U.S.C. Sec. 4314 (c) (4).

FOR FURTHER INFORMATION CONTACT: M. Marie Glover, Director of Personnel, U.S. Office of Special Counsel, 1730 M Street, NW., Washington, DC 20036–4505, telephone (202) 653–8964.

Dated: October 3, 2001.

Elaine Kaplan,

Special Counsel.

[FR Doc. 01–25460 Filed 10–10–01; 8:45 am]

BILLING CODE 7405–01–P

DEPARTMENT OF STATE

[Public Notice 3748]

Shipping Coordinating Committee, International Maritime Organization Legal Committee; Notice of Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 10 a.m. on Friday, October 26, 2001, in Room 2415 at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC. The purpose of this meeting is to report the results of the Eighty-Third Session of the International Maritime Organization (IMO) Legal Committee (LEG 83), scheduled for October 8 through 12, 2001.

It is anticipated that at LEG 83 the Committee will spend the majority of its time continuing work on the draft protocol to amend the Athens Convention Relating to the Carriage of Passengers and their Luggage By Sea. The Committee will also review two draft resolutions submitted by the Joint International Maritime Organization/International Labor Organization Ad Hoc Expert Working Group on Liability and Compensation Regarding Claims for Death, Personal Injury and Abandonment of Seafarers (IMO/ILO Joint Ad Hoc Expert Working Group). The draft resolutions propose guidelines for the financial security of seafarers with regard to compensation in cases of death, personal injury or abandonment of seafarers. Discussions of drafting a Wreck Removal Convention will also continue. The Legal Committee will then turn its attention to the implementation of the International Convention on Liability andCompensation for Damage in Connection With the Carriage of Hazardous and Noxious Substances by Sea. Time also will be allotted to address any other issues on the Legal Committee's work program.

Members of the public are invited to attend the SHC meeting up to the seating capacity of the room. Due to building security, it is recommended that those who plan on attending call or send an e-mail two days ahead of the meeting so that we may place your name on a list for security personnel to reference. For further information please contact Captain Joesph F. Ahern or Lieutenant Junior Grade Carolyn Leonard-Cho, at U.S. Coast Guard, Office of Maritime and International Law (G–LMI), 2100 Second Street, SW., Washington, DC 20593–0001; e-mail cleonardcho@comdt.uscg.mil, telephone (202) 267–1527; fax (202) 267–4496.

Dated: October 1, 2001.

Stephen M. Miller,

Executive Secretary, Shipping Coordinating Committee, U.S. Department of State.

[FR Doc. 01–25599 Filed 10–10–01; 8:45 am]

BILLING CODE 4710–07–P

DEPARTMENT OF STATE

[Public Notice 3797]

Shipping Coordinating Committee; Notice of Meeting

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9 a.m. on Tuesday, 6 November 2001, in Room 6103, at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593–0001. The purpose of the meeting is to finalize preparations for the 21st Extraordinary Session of Council, 87th Session of Council and 22nd Session of the Assembly of the International Maritime Organization (IMO) which are scheduled for November 16–30, 2001, at the IMO Headquarters in London. Discussion will focus on papers received and draft U.S. positions.

Items of particular interest include:

—Reports of Committees;
—Reports on Diplomatic Conferences;
—Work Program and Budget for 2002–2003; and
—Election of Members of the Council.

Members of the public may attend these meetings up to the seating capacity of the room. Interested persons may seek information by writing: Director, International Affairs, U.S. Coast Guard Headquarters, Commandant (G–CI), room 2114, 2100 Second Street, SW., Washington, DC 20593–0001 or by calling: (202) 267–2280.

Dated: October 4, 2001.

Stephen M. Miller,

Executive Secretary, Shipping Coordinating Committee, U.S. Department of State.

[FR Doc. 01–25600 Filed 10–10–01; 8:45 am]

BILLING CODE 4710–07–P

OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

Notice of Meeting of the Industry Sector Advisory Committee on Services for Trade Policy Matters (ISAC–13)

AGENCY: Office of the United States Trade Representative.

ACTION: Notice of a partially opened meeting.

SUMMARY: The Industry Sector Advisory Committee on Services for Trade Policy Matters (ISAC–13) will hold a meeting on October 16, 2001, from 9 a.m. to 12 noon. The meeting will be opened to the public from 9 a.m. to 9:45 a.m. and closed to the public from 9:45 a.m. to 12 noon.

DATES: The meeting is scheduled for October 16, 2001, unless otherwise notified.

ADDRESSES: The meeting will be held in Conference Room 6057, of the Department of Commerce, located at 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: Karen Holderman (principal contacts), at (202) 482–0345, Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230 or myself on (202) 395–6120.

SUPPLEMENTARY INFORMATION: During the opening portion of the meeting the following topics will be addressed:

- Report on October 2001 World Trade Organization (WTO) General Agreement on Trade in Services (GATS) Negotiations.
- Report on October Financial Services Seminar.
- Proposed Data Privacy Website and Asia Pacific Economic (APEC) Corporation Privacy Initiative.
- Report on TransAtlantic Business Dialogue (TABD) Proceedings.

Elizabeth A. Gianini,

Acting Assistant U.S. Trade Representative for Intergovernmental Affairs and Public Liaison.

[FR Doc. 01–25561 Filed 10–10–01; 8:45 am]

BILLING CODE 3190–01–M

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Environmental Impact Statement; Cincinnati/Northern Kentucky International Airport, Hebron, Kentucky

AGENCY: Federal Aviation Administration, DOT.

ACTION: Notice of availability.

SUMMARY: The Federal Aviation Administration (FAA) is making available the Final Environmental Impact Statement (FEIS) for proposed development at Cincinnati/Northern Kentucky International Airport, Hebron, Kentucky.

POINT OF CONTACT: Peggy S. Kelley, Federal Aviation Administration, Memphis Airports District Office, 3385 Airways Boulevard, Suite 302, Memphis, Tennessee 38116–3841, Telephone: (901) 544–3495 ext. 19.

SUPPLEMENTARY INFORMATION: The Federal Aviation Administration (FAA) is making available the Final Environmental Impact Statement (FEIS) for the following proposed development: A new 8,000-foot Runway 17/35 (future 18R/36L) and all support facilities (i.e., additional taxiways or taxiway extensions, and associated lighting and NAVAIDS), and the development of a 2,000-foot westerly extension to existing Runway 9/27 and all support facilities. This FEIS also assesses the Federal action regarding installation of navigational aides, airspace use, approach and departure procedures and associated terminal and landside projects. One historic structure, the William A. Rouse house, would be affected. This document also assesses the impact of implementing the approved noise abatement air traffic actions recommended in the Kenton County Airport Board's 1999 FAR Part 150 Noise Compatibility Plan Update. The FAA Record of Approval for the Part 150 Noise Compatibility Program was signed December 5, 2000.

The EIS will be available during normal business hours at the following locations:

- Anderson Township City Building, 7954 Beechmont Avenue, Anderson Township, OH 45255.
- Boone County Board of Education, 8330 Highway 42, Florence, KY 41042.
- City of Villa Hills, 719 Rogers Road, Villa Hills, KY 41017.
- Cincinnati & Hamilton County Public Library, 800 Vine Street, Cincinnati, OH 45202.
- Boone County Planning Commission, 2995 Washington Street, Burlington, KY 41005.
- Boone County Public Library, Lents Branch, 3215 Cougar Path, P.O. Box 287, Hebron, KY 41048.
- Boone County Public Library, Florence Branch, 7425 Highway 42, Florence, KY 41042.
- Boone County Library, Scheben Branch, 8899 U.S. 42, Union, KY 41091.
- City of Crescent Springs, 739 Buttermilk Pike, Crescent Springs, KY 41017.
- City of Crestview Hills, Attn: Kevin Celarek, 50 Crestview Hills Mall Road, Crestview Hills, KY 41017.
- City of Erlanger, 505 Commonwealth Avenue, City Hall, Erlanger, KY 41017.
- City of Florence, 8100 Ewing Boulevard, Florence, KY 41042.
- City of Fort Mitchell, Mayor Thomas E. Holocher, 2355 Dixie Highway, P.O. Box 17157, Ft. Mitchell, KY 41017.
- City of Lakeside Park, 9 Buttermilk Pike, Lakeside Park, KY 41017.
- Delhi Township Administration Building, 934 Neeb Road, Delhi Township, OH 45233.
- Green Township Building, 6303 Harrison Avenue, Cincinnati, OH 45247.
- Kenton County Public Library, 502 Scott Street, Covington, KY 41011.
- Kenton County Public Library, 3130 Dixie Highway, Erlanger, KY 41018.
- Lawrenceburg Public Library, 123 W. High Street, Lawrenceburg, IN 47025.
- John Dowlin, Hamilton County Commissioner, County Administrative Building, Room 603, 138 E. Court Street, Cincinnati, OH 45202.
- Miami Township Administrative Offices, 112 S. Miami Avenue, Cleves, OH 45002.
- Sayler Park Community Center, 6720 Home City Avenue, Cincinnati, OH 45233.
- Village of Addyston, 235 Main Street, Addyston, OH 45001.
- Whitewater Township, 6125 Dry Fork Road, P.O. Box 554, Miami Town, OH 45041.

Issued in Memphis, Tennessee, October 3, 2001.

LaVerne F. Reid,

Manager, Memphis Airports District Office.

[FR Doc. 01–25593 Filed 10–10–01; 8:45 am]

BILLING CODE 4910–13–M

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Policy for Control System Operation Tests

AGENCY: Federal Aviation Administration, DOT.

ACTION: Notice of policy statement.

SUMMARY: This document announces the issuance of a policy statement pertaining to operation tests of normal, utility, acrobatic, and commuter category airplane control systems. This material is neither mandatory nor regulatory in nature and does not constitute a regulation.

DATES: On February 22, 2001, the Small Airplane Directorate issued a proposed policy statement. On March 9, 2001, (66 FR 14243) we published the proposed policy statement for public comments. The final policy statement becomes effective on the issue date, which is shown at the end of this policy statement.

FOR FURTHER INFORMATION CONTACT: Lester Cheng, Federal Aviation Administration, Small Airplane Directorate, Regulations and Policy Branch, ACE–111, 901 Locust, Room 301, Kansas City, Missouri 64106; telephone 316–946–4111; fax 316–946–4407; email Lester.Cheng@faa.gov.

SUPPLEMENTARY INFORMATION: