

divisions and in collaboration with other HRSA entities, provides leadership for and assures implementation of Presidential, Departmental, and other special initiatives addressing the needs of diverse and disadvantaged populations; (10) conducts and coordinates Bureau programs in health careers for women; (11) provides leadership to develop and coordinate Bureau program support to student health organizations; (12) provides advice and consultation on policy and other matters related to assuring equity in access to health resources and health careers for diverse and disadvantaged populations; (13) plans, develops, implements and promotes special initiatives and projects; (14) coordinates all necessary Federal, state and/or private sector involvement to insure the success of the initiative; (15) takes appropriate steps to institutionalize initiatives which successfully promote the mission of the Bureau; (16) directs and administers the Health Professions and Nursing Student Loan and Scholarship Programs, the Exceptional Financial Need Scholarship Program, the Federal Assistance to Disadvantaged Health Professions Scholarship Program, the Health Educational Assistance Loan Program, the Health Professions and Nursing Educational Loan Repayment and Loan Cancellation Programs including the awarding of loan and scholarship funds; (17) develops and implements program plans and policies and operating and evaluation plans and procedures in coordination with the Office of Policy and Planning; (18) monitors and assesses educational and financial institutions with respect to capabilities and management of Federal support for students; (19) develops and conducts training activities for staff of educational and financial institutions; (20) maintains liaison with and provides assistance to program-related public and private professional organizations and institutions; (21) maintains liaison with the Office of the General Counsel, and the Office of the Inspector General, DHHS, components of the Department of Education and the Department of Defense, and State agencies concerning student assistance; (22) coordinates financial aspects of programs with educational institutions; and (23) develops program data needs, formats, and reporting requirements, including collection, collation, analysis and dissemination of data.

#### Section RA-30 Delegation of Authority

All delegations of authority which were in effect immediately prior to the effective date hereof have been

continued in effect in them or their successors pending further redelegation. I hereby ratify and affirm all actions taken by any DHHS official which involved the exercise of these authorities prior to the effective date of this delegation.

This reorganization is effective upon the date of signature.

Dated: October 30, 2001.

**Elizabeth M. Duke,**

*Acting Administrator.*

[FR Doc. 01-27899 Filed 11-6-01; 8:45 am]

**BILLING CODE 4165-15-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4407-N-02]

##### The Performance Review Board

**AGENCY:** Office of the Deputy Secretary, HUD.

**ACTION:** Notice of Appointments.

**SUMMARY:** The Department of Housing and Urban Development announces the appointments of Alphonso Jackson, Frank L. Davis, Marcella E. Belt, Paula O. Blunt, Nelson R. Bregon, Kathleen D. Koch, Floyd O. May, Michael J. Najjum Jr., Lawrence L. Thompson, Margaret E. White, and Margaret Young as members; and Sam E. Hutchinson and Pamela H. Patenaude as alternate members to the Departmental Performance Review Board. The address is: Department of Housing and Urban Development, Washington, DC 20410.

##### FOR FURTHER INFORMATION CONTACT:

Persons desiring any further information about the Performance Review Board and its members may contact Earnestine Pruitt, Director, Executive Personnel Management Division, Department of Housing and Urban Development, Washington, DC 20410, telephone (202) 708-1381. (This is not a toll-free number.)

Dated: October 25, 2001.

**Alphonso Jackson,**

*Deputy Secretary, Department of Housing and Urban Development.*

[FR Doc. 01-27902 Filed 11-6-01; 8:45 am]

**BILLING CODE 4201-32-M**

#### DEPARTMENT OF THE INTERIOR

##### Office of the Secretary

##### Meeting of the Exxon Valdez Oil Spill Public Advisory Group

**AGENCY:** Department of the Interior, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

**DATES:** December 10, 2001, at 9:00 a.m.

**ADDRESSES:** Fifth floor conference room, 441 West 5th Avenue, Anchorage, Alaska.

##### FOR FURTHER INFORMATION CONTACT:

Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

##### SUPPLEMENTARY INFORMATION:

The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will feature discussions about the fiscal year 2002 restoration work plan, the habitat program, the 2002 annual workshop, and the proposed Gulf of Alaska Ecosystem Monitoring and Research program.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 01-27937 Filed 11-6-01; 8:45 am]

**BILLING CODE 4310-RG-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

##### Notice of Issuance of Permit for Marine Mammals

On April 18, 2001, a notice was published in the **Federal Register** (66 FR 19979), that an application had been filed with the Fish and Wildlife Service by National Biological Services, Alaska Biological Science Center, Anchorage, Alaska, for renewal of a permit (PRT-801652). The applicant requested renewal of their permit to capture, immobilize, tag, implant transmitters, collect blood, tissue and whisker samples, biopsy, and release walrus from the wild to continue scientific research to develop reliable methods for anesthetizing and holding walrus, develop methods for attaching transmitters and testing these devices in determining walrus movements, diving and haulout patterns, and collect data on physiological status and life history parameters of walrus. The applicant also intends to import biological samples