

683 TITLE 2 MORTGAGEES AND LOAN CORRESPONDENTS TERMINATED BETWEEN APRIL 1, 2001 AND SEPTEMBER 30, 2001—Continued

Name	City	State
V Loan You Services Corp	Saint Paul	MN
Valentine Mortgage Corp	Diamond Bar	CA
Valley of Rogue Bank	Phoenix	OR
Value Financial Inc	Scotts Valley	CA
Vanguard Bank and Trust Company	Fort Walton Beach	FL
Vanguard Lending Group Inc	Atascadero	CA
Vantage Mortgage Service Center Inc	Sanford	FL
Venture West Funding Inc	El Segundo	CA
Veterans Choice Mortgage Inc	Martinez	GA
VHb Mortgage Company LLC	Fredericksburg	VA
Vista Mortgage Corp	Carmichael	CA
Walhalla State Bank	Walhalla	ND
Wall Street Capital Funding Inc	Conyers	GA
Wall Street Mortgage Corporation	Dallas	TX
Wall Street Residential Loans	Downey	CA
WEBTD.com	Woodlands Hills	CA
Welcome Home Mortgage Inc	Colorado Springs	CO
West Coast Guaranty Bank NA	Sarasota	FL
Western Home Lending Corporation	Montebello	CA
Western Mortgage Express	El Centro	CA
Western Nebraska National Bank	North Platte	NE
Whitley Mortgage Associates	Monroe	NC
Wood Products Credit Union	Springfield	OR
Woodforest National Bank	Conroe	TX
World Residential Mortgage Corp	Deerfield Beach	FL
World Wide Mortgage Corporation	Skokie	IL
Yosemite Brokerage Inc	Bridge City	TX
Zaring Financial Services LLC	Cincinnati	OH

Dated: February 19, 2002.

John C. Weicher,

Assistant Secretary for Housing-Federal Housing Commissioner, Chairman, Mortgagee Review Board.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-130-1020-PH; GP2-0104]

Meeting Notice of the Eastern Washington Advisory Council; March 21 2002, in Spokane, Washington

AGENCY: Bureau of Land Management, Spokane District.

SUMMARY: The Eastern Washington Resource Advisory Council (EWRAC) is scheduled to meet on March 21, 2002, at the Spokane District Office, Bureau of Land Management, 1103 North Fancher Road, Spokane, Washington, 99212-1275. The meeting will convene at 9 a.m. and adjourn upon conclusion of business, but no later than 4 p.m. Public comments will be heard from 10 a.m. until 10:30 a.m. To accommodate all wishing to make public comments, a time limit may be placed on each speaker. At an appropriate time, the meeting will adjourn for approximately one hour for lunch. Topics to be

discussed include: RAC membership update, District Work Accomplishments for FY2001 and Work Program for FY2002, National Fire Plan Update, and future RAC meeting dates. A 15-minute round table discussion will be provided for general issues.

FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212; or call 509-536-1200.

Dated: February 11, 2002.

Joseph K. Buesing,

District Manager.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-500-0777-PB-252Z]

Front Range Resource Advisory Council (Colorado) Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory

Council (Colorado) will be held on March 20, 2002 in Canon City, Colorado.

The meeting is scheduled to begin at 9:15 a.m. at the Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado. Topics will include an update on current public land issues and an update on Colorado wilderness proposals.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The Center Manager may limit the length of oral presentations depending on the number of people wishing to speak.

DATES: The meeting is scheduled for Wednesday, March 20, 2002 from 9:15 a.m. to 4 p.m.

ADDRESSES: Bureau of Land Management (BLM), Front Range Center Office, 3170 East Main Street, Canon City, Colorado 81212.

CONTACT: For further information contact Ken Smith at (719) 269-8500.

SUPPLEMENTARY INFORMATION: Summary minutes for the Council meeting will be maintained in the Front Range Center Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.