

the Notices published by the Department in the **Federal Register** of January 28, 2002 (67 FR 4164) and February 7, 2002 (67 FR 5845) that enumerated a list of waivers and alternative requirements that were necessary to facilitate the use of the initial disbursement of \$700 million in CDBG funds made available from the Emergency Response Fund.

### Description and Justification of Requirements Waived

1. *Waiver of eligibility limitation at Section 105 (a).* The limitation at section 105 (a) of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5305 (a)) on eligible activities in the CDBG program is waived, in recognition of the requirements of Public Law 107-117, solely to treat "payment of compensation to an individual, nonprofit or small business for economic losses resulting from the September 11, 2001 terrorist attacks on New York City" as a distinct eligible activity. Accordingly, unless the grantee establishes limitations on the use of such payments by individuals, nonprofits or small businesses, CDBG and other crosscutting requirements generally would not apply to such use of payments.

The Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act, 2002 (Pub. L. 107-73) requires HUD to publish this waiver in the **Federal Register** no later than five days before its effective date. The effective date of this waiver is March 25, 2002.

Dated: March 8, 2002.

**Roy A. Bernardi,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. 02-6333 Filed 3-15-02; 8:45 am]

BILLING CODE 4210-29-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Hanford Reach National Monument Federal Advisory Committee; Meeting Notice

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; FACA meeting.

**SUMMARY:** The Hanford Reach National Monument Federal Advisory Committee will conduct a meeting on Tuesday, March 19, 2002 from 12:30 pm to 4:30 p.m. at the United Way of Benton and Franklin Counties, 401 North Young

Street, Kennewick, WA. The meeting is open to the public and media.

**DATES:** Verbal comments will be considered during the course of the meeting and written comments will be accepted that are submitted by the close of the meeting.

**ADDRESSES:** Any member of the public wishing to submit written comments should send those to Mr. Greg Hughes, Designated Federal Officer for the Hanford Reach National Monument (HRNM) Federal Advisory Committee, Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge, 3250 Port of Benton Blvd., Richland, WA 99352; fax (509) 375-0196. Copies of the draft meeting agenda can be obtained from the Designated Federal Officer.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning the meeting should contact Mr. Greg Hughes, Designated Federal Official for the Hanford Reach National Monument (HRNM) FAC; phone (509) 371-1801, fax (509) 375-0196.

**SUPPLEMENTARY INFORMATION:** The Hanford Reach National Monument Federal Advisory Committee will review subcommittees formation, and consider examples of previous issues workbooks for the Comprehensive Conservation Plan. The Committee will break into subcommittee groups and begin preliminary discussions in those groups.

Dated: March 11, 2002.

**Greg Hughes,**

*Project Leader, Hanford Reach National Monument.*

[FR Doc. 02-6345 Filed 3-15-02; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Proposed Agency Information Collection Activities; Comment Request

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces that the Office of Indian Education Programs is seeking comments on the renewal of the Information Collection Request for the Johnson-O'Malley Program Annual Report Form, OMB No. 1076-0096, as required by the Paperwork Reduction Act of 1995.

**DATES:** Submit your comments and suggestions on or before May 17, 2002.

**ADDRESSES:** Written comments should be sent directly to Garry R. Martin, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street NW., Washington, DC 20240-0001. You may also send comments by facsimile to 202-219-9583.

**FOR FURTHER INFORMATION CONTACT:** Copies of the information collection may be obtained by contacting Garry R. Martin, 202-208-3478.

### SUPPLEMENTARY INFORMATION:

#### I. Abstract

The information collection is necessary to assess the need for Johnson-O'Malley programs as required by 25 CFR 273.50, Annual Reporting.

#### II. Request for Comments

Comments are invited on:

(a) Whether the information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of the information on the respondents, including through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection. They also will become a matter of public record.

It is our policy to make all comments available to the public for review during the hours of 9 a.m. to 3 p.m., Monday through Friday, except for legal holidays. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

#### III. Data

*Title:* Johnson-O'Malley Program Annual Report Form.

*OMB approval number:* 1076-0096.