

**Bath County**

Mustoe House, Rt. 2, Box 211, Hot Springs,  
02000363

**Richmond Independent City**

Barton Heights Cemeteries, 1600 Lamb Ave.,  
Richmond (Independent City), 02000364  
Carver Residential Historic District, 700–  
1500 blks. W. Leigh, 700–1400 blks. W.  
Catherine, Clay, & Marshall, Richmond  
(Independent City), 02000365  
Chestnut Hill—Plateau Historic District, 1st,  
2nd, 3rd, 4th and 5th Aves. from Brooklyn  
Park Blvd. to Trigg St., Richmond,  
02000366

**Smyth County**

Saltville Historic District, Main St., 1st Ave.,  
Palmer Ave, Palmer Ln., Stadium Dr., and  
Henrytown Rd. Saltville, 02000367

**Waynesboro Independent City**

Port Republic Road Historic District, Alpha,  
Beta, Elkton Sts., Fairview Ave., Fontaine  
St., Minden Pl., Port Republic Rd.,  
Riverside Dr. and Shiloh Ave., Waynesboro  
(Independent City), 02000368  
Tree Streets Historic District, Roughly  
bounded by Pine Ave., Eleventh St., S.  
Wayne Ave., 16th St., and Oak Ave.,  
Waynesboro (Independent City), 02000369

**WISCONSIN****Waupaca County**

Main Street Historic District, Roughly along  
S. and N. Main Sts. from W. Union to  
Granite Sts., Waupaca, 02000370

A request for a MOVE has been for the  
following Resources: The Boone County  
Clerk's Building within the

**KENTUCKY****Boone County**

Burlington Historic District, KY 18,  
Burlington, 79000961

**WISCONSIN****Dane County**

Brittingham Park Boathouse, N. Shore Dr.,  
Madison, 82000649

[FR Doc. 02–7250 Filed 3–25–02; 8:45 am]

BILLING CODE 4310–70–P

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation**

**Agency Information Collection  
Activities: New Collection, Comments  
Requested**

**ACTION:** 60 Day emergency notice of  
information collection under review:  
new collection; voluntary appeal file  
brochure.

The Department of Justice (DOJ),  
Federal Bureau of Investigation (FBI)  
has submitted the following information  
collection request to the Office of  
Management and Budget (OMB) for

review and clearance in accordance  
with emergency review procedures of  
the Paperwork Reduction Act of 1995.  
OMB approval has been requested by  
March 1, 2002. The proposed  
information collection is published to  
obtain comments from the public and  
affected agencies. If granted, the  
emergency approval is only valid for  
180 days. Comments should be directed  
to the OMB, Office of Information and  
Regulatory Affairs, Attn: Department of  
Justice Desk Officer, (202) 395–6466,  
Washington, DC, 20530.

During the first 60 days of this same  
review period, a regulator review of this  
information collection is also being  
undertaken. All comments and  
suggestions, or questions regarding  
additional information, to include  
obtaining a copy of the proposed  
information collection instrument with  
instructions, should be directed to  
Natalie Goff-Haggerty, Program Analyst,  
Federal Bureau of Investigation, CJIS  
Division, Module A–3, 1000 Custer  
Hollow Road, Clarksburg, West Virginia  
26306, or facsimile at (304) 625–2356.

Request written comments and  
suggestions from the public and affected  
agencies concerning the proposed  
collection of information. Your  
comments should address one or more  
of the following four points:

(1) Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
function of the agency, including  
whether the information will have  
practical utility;

(2) Evaluate the accuracy of the  
agency's estimate of the burden of the  
proposed collection of the information,  
including the validity of the  
methodology and assumptions used;

(3) Enhance the quality, utility, and  
clarity of the information to be  
collected; and

(4) Minimize the burden of collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms of  
information technology, e.g., permitting  
electronic submission of responses.

Overview of this information:

(1) *Type of Information Collection:*  
New data collection.

(2) *Title of the Form:* Voluntary  
Appeal File Brochure.

(3) *Agency Form Number, if any, and  
the applicable component of the  
department sponsoring the collection:*  
Form Number: None.

*Sponsor:* Criminal Justice Information  
Services Division of, Federal Bureau of  
Investigation, Department of Justice

(4) *Affected Public who will be asked  
or required to respond, as well as a brief  
abstract: Primary:* Any individual  
requesting entry into the FBI/NICS  
Voluntary Appeal File (VAF).

*Brief Abstract:* Under the NICS final  
rule, 28 CFR 25.9(b)(1), (2), (3),  
published on (DATE), the NICS must  
destroy all identifying information on  
allowed transactions before the start of  
the next NICS operational day. If a  
potential purchaser is delayed or denied  
a firearm, then successfully appeals the  
decision, the NICS would not be able to  
retain the record(s) of the appeal or any  
supporting documentation/information.  
The purchaser would be continually if  
the record could not be updated, would  
be required to appeal the decision and  
resubmit documentation/information to  
overtime the appeal on subsequent  
purchases. The proposed change in the  
regulation would permit lawful  
purchasers to request that the NICS  
maintain documentation/information on  
the individual in a VAF will be  
maintained by the NICS for the purpose  
of preventing the future lengthy delays  
or denials of a firearm transfer.

The application contained on the VAF  
brochure will be the means for an  
individual to request entry into the  
VAF. This form will be available to the  
public through Federal Firearm  
Licensees, state points of contacts for  
gun checks, and on the NICS website at  
he internet address: [www.fbi.gov/  
programs/nics/index/htm](http://www.fbi.gov/programs/nics/index/htm).

(5) *An estimate of the total number of  
respondents and the amount of time  
estimated for an average respondent to  
respond:* The number of persons  
requesting entry into the VAF is  
estimated to be 24,000 individuals. It  
takes an average of five minutes to read  
and complete all areas of the  
application, an estimated two hours for  
the process of fingerprinting including  
travel, and 25 minutes to mail the form  
for a total of two and a half hours  
estimated burden to the respondent.

(6) *An estimate to the total burden (in  
hours) associated with the collection:*  
The number of persons requesting entry  
into the VAF is estimated to be 24,000  
individuals. The time it takes each  
individual to complete the process is 2.5  
hours. The total public burden hours is  
24,000 respondents times 2.5 hours  
which would equal 60,000 total burden  
hours.

If additional information is required  
contact Mr. Robert B. Briggs,  
Department Clearance Officer,  
Information Management and Security  
Staff, Justice Management Division,  
United States Department of Justice,  
Patrick Henry Building, Suite 1600, 601  
D Street, NW., Washington, DC 20530.

Dated: March 20, 2002.

**Robert B. Briggs,**

*Department Clearance Officer, Department of Justice.*

[FR Doc. 02-7169 Filed 3-25-02; 8:45 am]

BILLING CODE 4410-02-M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (02-043)]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Fiber Materials, Inc., of Biddeford, Maine, has applied for a partially exclusive license to practice the invention described in NASA Case No. MSC-23314-1, entitled "Flexible Multi-Shock Shield," for which a U.S. Patent Application was filed and assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Johnson Space Center.

**DATE(S):** Responses to this notice must be received by April 10, 2002.

**FOR FURTHER INFORMATION CONTACT:** James Cate, Patent Attorney, NASA Johnson Space Center, Mail Stop HA, Houston, TX 77058-8452; telephone (281) 483-1001.

Dated: March 19, 2002.

**Paul G. Pastorek,**

*General Counsel.*

[FR Doc. 02-7240 Filed 3-25-02; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act; Meeting

**TIME AND PLACE:** 9:30 a.m., Tuesday, April 2, 2002.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** The two items are open to the public.

**MATTERS TO BE CONSIDERED:**

7222B Marine Accident Report—Sinking of the U.S. Small Passenger Vessel Miss Majestic in Lake Hamilton, Hot Springs, Arkansas, on May 1, 1999.

7450 Railroad Accident Report—Derailment of Union Pacific Railroad Train QFPLI-26 at Eunice, Louisiana, on May 27, 2000.

**News Media Contact:** Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Ms. Carolyn Dargan at (202) 314-6305 by Friday, March 29, 2002.

**FOR MORE INFORMATION CONTACT:** Vicky D'Onofrio, (202) 314-6410.

Dated: March 22, 2002.

**Vicky O'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. 02-7350 Filed 3-22-02; 2:23 pm]

BILLING CODE 7533-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-395]

### South Carolina Electric & Gas Company; Notice of Withdrawal of Application for Amendment to Facility Operating License

The U.S. Nuclear Regulatory Commission (the Commission) has granted the request of South Carolina Electric & Gas Company (the licensee) to withdraw its May 24, 2001, application for proposed amendment to Facility Operating License No. NPF-12 for the Virgil C. Summer Nuclear Station, Unit No. 1, located in Fairfield County, South Carolina.

The proposed amendment would have revised the technical specifications to include the emergency feedwater system automatic isolation valves into the surveillance requirements.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the **Federal Register** on August 8, 2001 (66 FR 41625). However, by letter dated October 30, 2001, the licensee withdrew the proposed change.

For further details with respect to this action, see the application for amendment dated May 24, 2001, and the licensee's letter dated October 30, 2001, which withdrew the application for license amendment. Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available records will be accessible electronically from the Agencywide Documents Access and Management Systems (ADAMS) Public Electronic Reading Room on the internet at the NRC Web site, <http://www.nrc.gov/reading-rm.html>. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR Reference staff by telephone

at 1-800-397-4209, or 301-415-4737 or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

Dated at Rockville, Maryland, this 20th day of March 2002.

For the Nuclear Regulatory Commission.

**Gordon E. Edison, Sr.**

*Project Manager, Section 1, Project Directorate II, Division of Licensing Project Management, Office of Nuclear Reactor Regulation.*

[FR Doc. 02-7217 Filed 3-25-02; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on the Medical Uses of Isotopes; Renewal Notice

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** This notice is to announce the renewal of the Advisory Committee on the Medical Uses of Isotopes (ACMUI) for a period of two years.

**SUPPLEMENTARY INFORMATION:** The U. S. Nuclear Regulatory Commission (NRC) has determined that the renewal of the charter for the Advisory Committee on the Medical Uses of Isotopes for the two year period commencing on March 20, 2002 is in the public interest, in connection with duties imposed on the Commission by law. This action is being taken in accordance with the Federal Advisory Committee Act, after consultation with the Committee Management Secretariat, General Services Administration.

The purpose of the ACMUI is to provide advice to NRC on policy and technical issues that arise in regulating the medical use of byproduct material for diagnosis and therapy. Responsibilities include providing guidance and comments on current and proposed NRC regulations and regulatory guidance concerning medical use; evaluating certain non-routine uses of byproduct material for medical use; and evaluating training and experience of proposed authorized users. The members are involved in preliminary discussions of major issues in determining the need for changes in NRC policy and regulation to ensure the continued safe use of byproduct material. Each member provides technical assistance in his/her specific area(s) of expertise, particularly with respect to emerging technologies. Members also provide guidance as to NRC's role in relation to the responsibilities of other Federal agencies as well as of various professional organizations and boards.