

therewith. The porous medium is made of a microbial foam.

*Serial No.:* 09/881,188.

*Date:* 6/15/2001.

21. *Title:* Roll of Tapered Bags Suitable for Dispensing Bags Singly. Tapered bags are dispensed singly from a roll. They may be made of plastic, paper, aluminum foil, or aluminum foil laminated with plastic. The bags are connected on the roll alternately top-to-top and bottom-to-bottom. Each bag is tapered towards its bottom such that its top-to-top connection with the next bag is wider than the bottom-to-bottom connection. The taper may be formed by folding the bags so that a dispensed bag may be unfolded to have a bottom as wide as the top. Each bottom-to-bottom connection separates the bags along a row of perforations adjacent to a sealed seam of each bag that defines the bag and insures its integrity. A row of closely spaced perforations along the connecting portion between any two bags allows a single end bag to be separated by pulling and tearing along the row of perforations.

*Serial No.:* 10/086,731.

*Date:* 3/04/2002.

**Richard L. Frenette,**

*Counsel.*

[FR Doc. 02-25181 Filed 10-2-02; 8:45 am]

**BILLING CODE 3810-92-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Invention; Available for Licensing

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. Navy Case No. 83,713, entitled "Fabrication of Microelectrode Array Having High Aspect Ratio Microwires".

**ADDRESSES:** Requests for information about the invention cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:**

Catherine M. Cotell, Ph.D., Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone (202) 767-7230. Due to temporary U.S.

Postal Service delays, please fax (202) 404-7920, E-Mail: [cotell@nrl.navy.mil](mailto:cotell@nrl.navy.mil) or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: September 26, 2002.

**R.E. Vincent II,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 02-25103 Filed 10-2-02; 8:45 am]

**BILLING CODE 3810-FF-P**

## UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:**

Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 1 p.m. to 5 p.m., October 24, 2002.

**PLACE:** United States Military Academy, West Point, NY 10996.

**STATUS:** Open—under "Government in the Sunshine Act" (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:**

12 p.m. Meeting—Board of Regents

- (1) Approval of Minutes—August 13, 2002
- (2) Faculty Matters
- (3) Departmental Reports
- (4) Financial Report
- (5) Report—President, USUHS
- (6) Report—Dean, School of Medicine
- (7) Report—Dean, Graduate School of Nursing
- (8) Comments—Chairman, Board of Regents
- (9) New Business

**CONTACT PERSON FOR MORE INFORMATION:**

Mr. Bobby D. Anderson, Executive Secretary, Board of Regents, (301) 295-3116.

Dated: September 30, 2002.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 02-25355 Filed 10-1-02; 4:00 pm]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF EDUCATION

### Secretary of Education's Commission on Opportunity in Athletics; Meeting

**AGENCY:** Secretary of Education's Commission on Opportunity in Athletics; Department of Education.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming public meeting of the

Secretary of Education's Commission on Opportunity in Athletics (the Commission). The Commission invites comments from the public regarding the application of current Federal standards for ensuring equal opportunity for men and women and boys and girls to participate in athletics under Title IX of the Education Amendments of 1972 ("Title IX"). The meeting will take place in Colorado Springs, Colorado.

Individuals who will need accommodations for a disability in order to attend the meetings should notify the Commission office no later than October 15, 2002. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities.

Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATES:** October 22-23, 2002.

*Location:* The Cheyenne Mountain Resort, 3225 Broadmoor Valley, Colorado Springs, Colorado 80906.

*Times:* October 22: 9 a.m.-12:30 p.m., 2 p.m.-5 p.m., October 23: 9 a.m.-1 p.m.

*Meeting Format:* This meeting will be held according to the following schedule:

1. Date: October 22, 2002, Time: 9 a.m. to 12:30 p.m., 2 p.m.-5 p.m.
2. Date: October 23, 2002, Time: 9 a.m. to 1 p.m.

*Attendees:* If you would like to attend any or all of the above listed meetings, we ask that you register with the Commission office by email or fax to the address listed under **ADDRESSES**. Please provide us with your name and contact information.

*Participants:* The meeting scheduled for October 22, 2002 will begin with presentations from panels of invited speakers. After the presentations by invited speakers, there will be time reserved for comments from the public.

The meeting scheduled for October 23, 2002 will consist of review and discussion by the Commissioners of the information from the previous public meetings in preparation for the Commission's forthcoming report to the Secretary of Education. The public is invited to observe this meeting; however there will not be opportunity for public comment.

If you are interested in participating in the public comment period to present comments on the Federal standards for ensuring equal opportunity for men and women to participate in athletics under Title IX at this meeting, you are requested to reserve time on the agenda of the meeting by contacting the Commission office by email or fax.