DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Draft Environmental Impact Report/Environmental Impact Statement and Habitat Conservation Plan for the Natomas Basin, Sacramento County, CA

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Extension of comment period and notice of availability.

SUMMARY: On August 26, 2002, the Fish and Wildlife Service (Service) issued a Notice of Availability (NOA) for the draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) and draft Habitat Conservation Plan (HCP) for the Natomas Basin, Sacramento County, California (67 FR 54819). We are extending the comment period, which was originally scheduled to close on October 22, 2002, to December 2, 2002. Comments already submitted on the draft EIS/EIR and draft HCP need not be resubmitted as they will be fully considered in the final documents. This notice is provided pursuant to section 10(a) of the Endangered Species Act and Service regulations for implementing the National Environmental Policy Act of 1969 (40 CFR 1506.6). In addition, the draft HCP included as an appendix a Natomas Basin HCP Fee Update, prepared by Economic Planning Systems (EPS), to estimate the amount of the mitigation fee under the HCP. The Service also announces the availability of a revised Fee Study Update that EPS has prepared and invites public comment during the extended public comment period.

DATES: The comment period now closes on December 5, 2002. Any comments received by the closing date will be considered in the final documents.

ADDRESSES: Comments should be addressed to the Field Supervisor, Fish and Wildlife Service, Sacramento Fish
ASSIST THE IMPACT OF TRANSNATIONAL CRIME.

COLLECTION; SURVEY OF PRACTITIONERS TO

COLLECTION UNDER REVIEW: NEW

CALIFORNIA.

750 FORBES AVENUE, YUBA CITY,

AND BUILDING DEPARTMENT, 1231 I STREET,

AND THE CITY OF SACRAMENTO PLANNING

SACRAMENTO FISH AND WILDLIFE OFFICE;

REGULAR BUSINESS HOURS, AT THE

AVAILABLE FOR PUBLIC INSPECTION, DURING

OF THE UPDATED FEE STUDY UPDATE ALSO ARE

FISH AND WILDLIFE OFFICE (VICKI CAMPBELL, CHIEF, CONSERVATION

FOR FURTHER INFORMATION CONTACT: MS.

CALIFORNIA. 95825.

WRITTEN COMMENTS MAY BE SENT BY

FACSIMILE TO (916) 414–6711.

FOR FURTHER INFORMATION CONTACT: MS.

VICKI CAMPBELL, CHIEF, CONSERVATION

PLANNING DIVISION. AT THE SACRAMENTO

FISH AND WILDLIFE OFFICE (SEE

ADRESSES); TELEPHONE: (916) 414–6600.

SUPPLEMENTARY INFORMATION:

DOCUMENT AVAILABILITY

INDIVIDUALS WISHING COPIES OF THE FEE

STUDY SHOULD IMMEDIATELY CONTACT THE

SERVICE BY TELEPHONE AT (916) 414–6600 OR

BY LETTER TO THE SACRAMENTO FISH AND

WILDLIFE OFFICE (SEE ADDRESSES). COPIES

OF THE UPDATED FEE STUDY UPDATE ALSO ARE

AVAILABLE FOR PUBLIC INSPECTION, DURING

REGULAR BUSINESS HOURS, AT THE

SACRAMENTO FISH AND WILDLIFE OFFICE; AND THE CITY OF SACRAMENTO PLANNING

AND BUILDING DEPARTMENT, 1231 I STREET,

ROOM 300, SACRAMENTO, CALIFORNIA; STATE

LIBRARY, 914 CAPITOL MALL, SACRAMENTO,

CALIFORNIA; CENTRAL LIBRARY, 828 I STREET,

SACRAMENTO, CALIFORNIA; SOUTH NATOMAS

LIBRARY, 2901 TRUXEL ROAD, SACRAMENTO,

CALIFORNIA; AND SUTTER COUNTY LIBRARY,

750 FORBES AVENUE, YUBA CITY,

CALIFORNIA.


DANIEL S. WALSWORTH,

ACTING DEPUTY MANAGER, CALIFORNIA/NEVADA

OPERATIONS OFFICE, SACRAMENTO, CALIFORNIA.

[FR DOC. 02–27955 Filed 11–1–02; 8:45 am]

BILLING CODE 4310–55–P

DEPARTMENT OF JUSTICE

OFFICE OF JUSTICE PROGRAMS

AGENCY INFORMATION COLLECTION

ACTIVITIES: PROPOSED COLLECTION;

REQUESTS

ACTION: 60-DAY NOTICE OF INFORMATION

COLLECTION UNDER REVIEW: NEW

COLLECTION; SURVEY OF PRACTITIONERS TO

ASSess THE IMPACT OF TRANSNATIONAL CRIME.

THE DEPARTMENT OF JUSTICE, OFFICE OF

JUSTICE PROGRAMS, NATIONAL INSTITUTE OF

JUSTICE HAS SUBMITTED THE FOLLOWING

INFORMATION COLLECTION REQUEST TO THE

OFFICE OF MANAGEMENT AND BUDGET (OMB) FOR REVIEW AND APPROVAL IN

ACCORDANCE WITH EMERGENCY REVIEW

PROCEDURES OF THE PAPERWORK REDUCTION

ACT OF 1995. OMB APPROVAL HAS BEEN

REQUESTED BY NOVEMBER 13, 2002. THE

PROPOSED INFORMATION COLLECTION IS

PUBLISHED TO OBTAIN COMMENTS FROM THE

PUBLIC AND AFFECTED AGENCIES. IF GRANTED,

THE EMERGENCY APPROVAL IS ONLY VALID FOR

180 DAYS. COMMENTS SHOULD BE DIRECTED

TO OMB, OFFICE OF INFORMATION AND

REGULATION AFFAIRS, ATTENTION:

DEPARTMENT OF JUSTICE DESK OFFICER,

(202) 395–6466, WASHINGTON, DC 20503.

DURING THE FIRST 60 DAYS OF THIS SAME

REVIEW PERIOD, A REGULAR REVIEW OF THIS

INFORMATION COLLECTION IS ALSO BEING

UNDERTAKEN. ALL COMMENTS AND

SUGGESTIONS, OR QUESTIONS REGARDING

ADDITIONAL INFORMATION, TO INCLUDE

OBTAINING A COPY OF THE PROPOSED

INFORMATION COLLECTION INSTRUMENT WITH

INSTRUCTIONS, SHOULD BE DIRECTED TO JAY

ALBANESE, DIRECTOR, NATIONAL INSTITUTE

OF JUSTICE INTERNATIONAL CENTER, 810 7TH

STREET, NW., WASHINGTON, DC 20531 OR


WRITTEN COMMENTS AND SUGGESTIONS

FROM THE PUBLIC AND AFFECTED AGENCIES

CONCERNING PROPOSED COLLECTION OF

INFORMATION ARE ENCOURAGED. YOUR

COMMENTS SHOULD ADDRESS ONE OR MORE

OF THE FOLLOWING FOUR POINTS:

(1) EVALUATE WHETHER THE PROPOSED

INFORMATION COLLECTION IS NECESSARY

FOR THE PROPER PERFORMANCE OF THE

FUNCTIONS OF THE AGENCY, INCLUDING

WHETHER THE INFORMATION WILL HAVE

PRACTICAL UTILITY;

(2) EVALUATE THE ACCURACY OF THE

AGENCY’S ESTIMATE OF THE BURDEN OF THE

PROPOSED COLLECTION OF INFORMATION,

INCLUDING THE VALIDITY OF THE

METODOLOGY AND ASSUMPTIONS USED;

(3) ENHANCE THE QUALITY, UTILITY, AND

CLARITY OF THE INFORMATION TO BE

COLLECTED; AND

(4) MINIMIZE THE BURDEN OF THE

COLLECTION OF INFORMATION ON THOSE WHO

ARE TO RESPOND, INCLUDING THROUGH THE

USE OF APPROPRIATE AUTOMATED,

ELECTRONIC, MECHANICAL, OR OTHER

TECHNOLOGICAL COLLECTION TECHNIQUES OR

OTHER FORMS OF INFORMATION TECHNOLOGY,

E.G., PERMITTING ELECTRONIC SUBMISSION OF

RESPONSES.

OVERVIEW OF THIS INFORMATION

COLLECTION:

(1) TYPE OF INFORMATION COLLECTION:

NEW COLLECTION.

(2) TITLE OF THE FORM/COLLECTION:

SURVEY OF PRACTITIONERS TO ASSESS

THE IMPACT OF TRANSNATIONAL CRIME.

(3) AGENCY FORM NUMBER, IF ANY, AND

THE APPLICABLE COMPONENT OF THE

DEPARTMENT SPONSORING THE COLLECTION:

OJP FORM NUMBER, NONE. NATIONAL

INSTITUTE OF JUSTICE, OFFICE OF JUSTICE

PROGRAMS, DEPARTMENT OF JUSTICE.

(4) AFFECTED PUBLIC WHO WILL BE

ASKED OR REQUIRED TO RESPOND, AS WELL AS A BRIEF

ABSTRACT: AFFECTED PUBLIC INCLUDES LAW

ENFORCEMENT ADMINISTRATORS OR OTHER

PERSONS RESPONSIBLE FOR INVESTIGATORY

OPERATIONS WITHIN SAMPLED JURISDICTIONS.

THE SURVEY WILL GATHER INFORMATION

ABOUT THE IMPACT OF TERRORISM AND OTHER

TRANSNATIONAL CRIMES ON LOCAL

JURISDICTIONS ACROSS THE COUNTRY,

INCLUDING RESOURCE ALLOCATION,

COLLABORATION WITH OTHER AGENCIES, EXTENT

OF ACTIVITY, AND AWARENESS OF ACTIVITY.

THE DATA WILL BE USED TO ADVISE THE

NATIONAL INSTITUTE OF JUSTICE, FEDERAL LAW

ENFORCEMENT AGENCIES, AND STATE AND

LOCAL LAW ENFORCEMENT AGENCIES ON HOW

STATE AND LOCAL JURISDICTIONS ARE

IMPACTED BY TERRORISM AND TRANSNATIONAL

CRIME.

(5) AN ESTIMATE OF THE TOTAL NUMBER

OF RESPONDENTS AND THE AMOUNT OF TIME

ESTIMATED FOR AN AVERAGE RESPONDENT TO

RESPOND: AN ESTIMATED 250 RESPONDENTS

WILL COMPLETE THE SURVEY WHICH WILL

TAKE 30 MINUTES TO COMPLETE.

AN ESTIMATE OF THE TOTAL PUBLIC BURDEN

(IN HOURS) ASSOCIATED WITH THIS

COLLECTION: AN ESTIMATED 125 HOURS OF

PUBLIC BURDEN IS ASSOCIATED WITH THIS

COLLECTION.

IF ADDITIONAL INFORMATION IS REQUIRED,

CONTACT: BRENDA E. DYER, DEPARTMENT

DEPUTY CLEARANCE OFFICER, INFORMATION

MANAGEMENT AND SECURITY STAFF, JUSTICE

MANAGEMENT DIVISION, UNITED STATES

DEPARTMENT OF JUSTICE, PATRICK HENRY

BUILDING, SUITE 1600, 601 D STREET NW.,

WASHINGTON, DC 20530.


BRENDA DYER,

DEPARTMENT DEPUTY CLEARANCE OFFICER, U.S.

DEPARTMENT OF JUSTICE.

[FR DOC. 02–27920 Filed 11–1–02; 8:45 am]

BILLING CODE 4410–18–M

NATIONAL COUNCIL ON DISABILITY

SUNSHINE ACT MEETINGS

TIMES AND DATES: 2 P.M. TO 5 P.M.,

DECEMBER 4, 2002; 8:30 A.M. TO 1:00

P.M., DECEMBER 5, 2002.

PLACE: RENAISSANCE WASHINGTON, DC

HOTEL, 999 9TH STREET, NW., WASHINGTON,

DC.

STATUS: PARTS OF THIS MEETING WILL BE

OPEN TO THE PUBLIC. THE REST OF THE

MEETING WILL BE CLOSED TO THE PUBLIC.

MATTERS TO BE CONSIDERED: REPORTS

FROM THE CHAIRPERSON AND THE EXECUTIVE

DIRECTOR, COMMITTEE MEETINGS AND

COMMITTEE REPORTS, EXECUTIVE SESSION,

UNFINISHED BUSINESS, NEW BUSINESS,

ANNOUNCEMENTS, ADJOURNMENT.

PORTIONS OPEN TO THE PUBLIC: REPORTS

FROM THE CHAIRPERSON AND THE EXECUTIVE

DIRECTOR, COMMITTEE MEETINGS AND

COMMITTEE REPORTS, UNFINISHED BUSINESS,

NEW BUSINESS, ANNOUNCEMENTS,

ADJOURNMENT.

PORTIONS CLOSED TO THE PUBLIC:

EXECUTIVE SESSION.

CONTACT PERSON FOR MORE INFORMATION:

MARK S. QUIGLEY, DIRECTOR OF

COMMUNICATIONS, NATIONAL COUNCIL ON

DISABILITY, 1331 F STREET, NW., SUITE