

Charleston, is a public, non-profit, self-supporting institution devoted to the understanding and conservation of South Carolina's natural aquatic habitats and is a major educational and conservation institution with free admission to school children in groups, and extensive field study and outreach programs. The specimens will be maintained in the SCA for public display.

The applicant intends, over a period of 2 years, to collect for public display an average of 25 specimens each of 76 species of marine invertebrates and 221 species of marine fish from Federal waters off South Carolina, using a variety of fishing gears and the fish anesthetic, quinaldine.

The proposed collection for public display involves activities otherwise prohibited by regulations implementing the Fishery Management Plans for Coral, Coral Reefs, and Live/Hard Bottom Habitats, Golden Crab, Shrimp, Spiny Lobster, Red Drum, Coastal Migratory Pelagics, Calico Scallop, and Snapper-Grouper Fisheries of the South Atlantic Region (FMPs). The applicant requires authorization to harvest and possess corals, live rock, golden crab, rock shrimp, red drum, wreckfish, Nassau grouper, warsaw grouper, and jewfish taken from Federal waters off South Carolina. In addition, authorization is required to use quinaldine in a coral area and to possess spiny lobster, bluefish, cobia, king and Spanish mackerel, groupers and snappers, greater amberjack, hogfish and red porgy below the minimum size limit, in excess of established bag limits, or taken with prohibited gear.

The applicant also intends to collect a large number of species that are either not subject to Federal fishery management in the South Atlantic Region or are included under a fishery management plan that contains no management measures restricting possession or harvest. The applicant was referred to the Highly Migratory Species Division for authorization to collect highly migratory species such as sharks and tunas for public display.

Based on a preliminary review, NMFS finds that this application warrants further consideration and intends to issue an EFP. A final decision on issuance of the EFP will depend on a NMFS review of public comments received on the application, conclusions of environmental analyses conducted pursuant to the National Environmental Policy Act, and consultations with South Carolina, the South Atlantic Fishery Management Council, and the U.S. Coast Guard. The applicant

requests a 24-month effective period for the EFP.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 15, 2002.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-29684 Filed 11-20-02; 8:45 am]

**BILLING CODE 3510-22-S**

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed. Copies of the information collection requests can be obtained by contacting the office listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section by January 21, 2003.

**ADDRESSES:** Send comments to the Corporation for National and Community Service, Jodi Raybuck, Associate Director for Grants Management, Learn and Serve America, 1201 New York Avenue, NW., Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** Jodi Raybuck at (202) 606-5000, ext. 529 or [jraybuck@cns.gov](mailto:jraybuck@cns.gov).

**SUPPLEMENTARY INFORMATION:** Currently, the Corporation is soliciting comments concerning the proposed applications entitled:

- a. Learn and Serve America: Higher Education Application Instructions; and
- b. Learn and Serve America: School and Community-Based Program Application Instructions.

The Corporation is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the Corporation's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### Background

The Corporation publishes application guidelines and notices of funding availability that include information about the funding and requirements. The application instructions provide the information, instructions and forms that potential applicants need to complete an application to the Corporation for funding.

The Corporation has recently developed an electronic grants management system that meets the requirements of Public Law 106-107. As part of the development process, the Corporation is redesigning its application forms and instructions to reflect the electronic system design.

### Current Action

#### Part I

The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application instructions.

**Type of Review:** Revised collection.

**Agency:** Corporation for National and Community Service.

**Title:** Learn and Serve America Higher Education Application Instructions.

**OMB Number:** 3045-0046.

**Agency Number:** None.

**Affected Public:** Eligible applicants to the Corporation for funding.

**Total Respondents:** 400 respondents.

**Frequency:** Once per year.

**Average Time Per Response:** Six (6) hours.

**Estimated Total Burden Hours:** 2,400 hours.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

#### Part II

The Corporation seeks public comment on the forms, the instructions for the forms, and the instructions for the narrative portion of these application instructions.

**Type of Review:** Revised collection.

**Agency:** Corporation for National and Community Service.

**Title:** Learn and Serve America School and Community-Based Program Application Instructions.

**OMB Number:** 3045-0045.

**Agency Number:** None.

**Affected Public:** Eligible applicants to the Corporation for funding.

**Total Respondents:** 225 respondents.

**Frequency:** Annually.

**Average Time Per Response:** Ten (10) hours.

**Estimated Total Burden Hours:** 2,250 hours.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: November 18, 2002.

**Jodi Raybuck,**

*Associate Director for Grants Management,  
Learn and Serve America.*

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information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by January 21, 2003.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Department of the Army, Office of the Assistant G-1 (Civilian Personnel Policy), Plans and Strategies Division, Hoffman I, ATTN: DAPE-CP-PL (Murray J. Mack), 2661 Eisenhower Avenue, Hoffman I, Room 400, Alexandria, VA 22332-0300.

Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports Clearance Officer at (703) 692-1451.

**Title:** Evaluation Reasons for Non-Acceptance of Department of Army Civilian Job Offers.

**Needs and Uses:** Applicants for Department of Army civilian jobs will be surveyed to assess reasons why they declined Army jobs offers. The purpose of the survey is to determine which factors contributed to the job candidate's non-acceptance and to make recommendations for improvements.

**Affected Public:** Individuals or household.

**Annual Burden Hours:** 292.

**Number of Respondents:** 2,500.

**Responses per Respondent:** 1.

**Average Burden per Response:** 7 minutes.

**Frequency:** Semi-annually.

**SUPPLEMENTARY INFORMATION:** This information collection will provide a deeper understanding of the problems the Army faces in recruiting talented and qualified employees. The Department of the Army has a special interest in maintaining a qualified work force in that our national security rests on a foundation of good, capable, knowledgeable people working for the Department of the Army. The purpose of this information collection is to provide a better understanding of which factors influenced job applicants to decline a position with the Department of the Army so that these factors may be

addressed and subsequently lead to a better work force.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-29585 Filed 11-20-02; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Protective Peptides of Neurotoxin of C. Botulinum

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent No. 6,287,566 entitled "Protective Peptides of Neurotoxin of C. Botulinum," issued September 11, 2001 and related U.S. Patent Application No. 09/917,791 entitled "Protective Peptides of Neurotoxin of C. Botulinum," filed July 31, 2001. The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Methods for developing vaccines to protect from neurotoxins of *C. botulinum* have been developed. Truncated BoNT/A proteins of about 15–30 kDa in size produced immune responses that provided protection from neuronal damage by botulinum neurotoxins.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 02-29588 Filed 11-20-02; 8:45 am]

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