

demonstrate a long-term commitment to the project, beyond the 3-year funding cycle?);

(5) Evaluation and dissemination (*e.g.* Do the data collection tools and strategies directly address the objectives outlined for the program? Is there a plan for disseminating information about the project, including "lessons learned?"); and

(6) Budget (*e.g.* Are program needs for equipment, supplies, contractual services, etc., adequately justified in terms of the goal(s), objectives, and proposed activities?).

The Secretary will give preference to an eligible entity that meets at least one (1) of the following requirements:

(a) Organization—The eligible entity is a rural community-based organization, other community-based organization, or a faith-based organization.

(b) Service—The eligible entity proposes to use Federal funds made available through such a grant to develop plans for, or to establish, telehealth networks that provide mental health, public health, long-term care, home care, preventive health, or case management services.

(c) Coordination—The eligible entity demonstrates how the project to be carried out under the grant will be coordinated with other relevant federally funded projects in the areas, communities, and populations to be served through the grant.

(d) Network—The eligible entity demonstrates that the project involves a telehealth network that includes an entity that—

(i) Provides clinical health care services, or educational services for health care providers and for patients or their families; and

(ii) Is—

(I) A public school;

(II) A public library;

(III) An institution of higher education; or

(IV) A local government entity.

(e) Connectivity—The eligible entity proposes a project that promotes local connectivity within areas, communities, or populations to be served through the project.

(f) Integration—The eligible entity demonstrates that health care information has been integrated into the project.

Priority will be given to applications that address the following program priorities:

(g) Clinical telemedicine networks that address chronic conditions (*e.g.*, asthma, diabetes) in a variety of settings,

such as patient homes, schools, and other community settings;

(h) Projects designed to improve health care outcomes (*e.g.*, improved access, productivity, dollars saved) as well as improved quality of services (*e.g.*, reduction of medical errors);

(i) Clinical telemedicine networks that include distance-learning education for health professionals, and patients and their families, if such activities are in conjunction with the delivery of health services; and

(j) Clinical telemedicine networks that integrate their telemedicine information system into overall electronic clinical information systems (*e.g.*, electronic medical record) used by network members.

**Note:** In accordance with Public Law 107–251, (a) the total amount of funds awarded for rural projects for FY 2003 shall not be less than the total amount of funds awarded for FY 2001 under section 330A, and (b) the funds will be distributed so that not less than 50 percent of the total funds awarded under this program announcement shall be awarded for projects in rural areas.

*Paperwork Reduction Act:* Should any of the data collection activities associated with this grant program fall under the purview of the Paperwork Reduction Act of 1995, OMB approval will be sought.

Dated: January 22, 2003.

**Elizabeth M. Duke,**

*Administrator.*

[FR Doc. 03–2823 Filed 2–5–03; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4815–N–02]

### Notice of Submission of Proposed Information Collection to OMB: Data Collection Techniques for Identifying the Housing Subsidy Status of Survey Respondents

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments Due Date: March 10, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395–6974; E-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

#### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

*This Notice also lists the following information:*

*Title of Proposal:* Data Collection Techniques for Identifying the Housing Subsidy Status of Survey Respondents.

*OMB Approval Number:* 2528–XXXX.

*Form Numbers:* None.

*Description of the Need for the Information and its Proposed Use:*

This collection will test new questions developed to better identify respondents housing subsidy status in the American Housing Survey.

*Respondents:* Individuals or households.

*Frequency of Submission:* Once.

	Number of respondents	Annual responses	×	Hours per response	=	Burden Hours
Reporting burden .....	815	1		0.1		82

Total Estimated Burden Hours: 82.  
Status: New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 31, 2003.

**Wayne Eddins,**

Departmental Reports Management Officer,  
Office of the Chief Information Officer.

[FR Doc. 03-2826 Filed 2-5-03; 8:45 am]

**BILLING CODE 4210-72-P**

Wide Web page at <http://migratorybirds/fws.gov>.

**FOR FURTHER INFORMATION CONTACT:** Brian Millsap, Chief, Division of Migratory Bird Management, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Mail Stop 4107, Arlington, VA 22203-1610; phone: (703) 358-1714; fax: (703) 358-2272.

**SUPPLEMENTARY INFORMATION:** The 1988 amendment to the Fish and Wildlife Conservation Act (FWCA) of 1980 (Pub. L. 100-653, Title VIII) requires the Secretary of the Interior, through the U.S. Fish and Wildlife Service, to “identify species, subspecies, and populations of all migratory nongame birds that, without additional conservation actions, are likely to become candidates for listing under the Endangered Species Act [ESA] of 1973.” *Birds of Conservation Concern 2002* fulfills that mandate, and supersedes *Migratory Nongame Birds of Management Concern in the United States: The 1995 List*. The current document differs from the 1995 version in that it identifies birds of conservation concern at three different scales: Bird Conservation Regions, U.S. Fish and Wildlife Service Regions, and National. This will maximize flexibility and increase the utility of the document for a variety of users and purposes. The species that appear in *Birds of Conservation Concern 2002* are deemed to be the highest priority for conservation actions. We anticipate that the document will be consulted by Federal agencies and their partners prior to undertaking cooperative research, monitoring, and management actions that might directly or indirectly affect migratory birds. Our goal in publishing this document is to stimulate coordinated and collaborative proactive conservation actions among Federal, State, and private partners.

To serve as a broad early warning system in the context of the FWCA, this document includes all of the species for which we have some basis, no matter how remote, to consider them to be of conservation concern. Our objective in publishing this list is to focus conservation attention on bird species of concern well in advance of a possible or plausible need to consider them for listing under the ESA. Inclusion on this list does not constitute a finding that listing under the ESA is warranted, or that substantial information exists to

indicate that listing under the ESA may be warranted. Many of the species on this list will probably never have to be considered for ESA listing, even if no additional conservation actions are taken.

Dated: January 30, 2003.

**Steven A. Williams,**

Director, Fish and Wildlife Service.

[FR Doc. 03-2908 Filed 2-5-03; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of *Birds of Conservation Concern 2002***

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** We are announcing the availability of a document entitled *Birds of Conservation Concern 2002*. The purpose of this document is to identify species, subspecies, and populations of migratory and non-migratory birds in need of additional conservation actions. The document is published under authority of the Fish and Wildlife Conservation Act of 1980, the Endangered Species Act of 1973, the Fish and Wildlife Act of 1956, and 16 U.S.C. 701.

**DATES:** Individuals wishing to comment on the process used in developing *Birds of Conservation Concern 2002*, especially to provide recommendations for improving future versions of the document, may direct their written comments to the Chief, Division of Migratory Bird Management (listed below under **ADDRESSES**). All comments received will be filed for use in developing the next version of the list. Comments will be accepted up until the time that work begins on the next edition of this report (approximately 5 years).

**ADDRESSES:** Printed copies of *Birds of Conservation 2002* may be obtained by writing to the Chief, Division of Migratory Bird Management, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Mail Stop 4107, Arlington, VA 22203-1610, ATTN: BCC 2002. This document is also available for downloading on the Division of Migratory Bird Management’s World

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-03-004]

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** International Trade Commission.

**DATE AND TIME:** February 13, 2003 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none
  2. Minutes
  3. Ratification List
  4. Inv. No. 731-TA-1023 (Preliminary)(Certain Ceramic Station Post Insulators from Japan)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on or before February 14, 2003; Commissioners’ opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before February 24, 2003.)
  5. Outstanding action jackets: none
- In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: January 31, 2003.

By order of the Commission.

**Marilyn R. Abbott,**

Secretary to the Commission.

[FR Doc. 03-3006 Filed 2-3-03; 4:49 pm]

**BILLING CODE 7020-02-P**