

this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT:

Robert A. Knight, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; telephone (202) 708-1060, Ext. 5893 (this is not a toll-free number), (or via the Internet at Robert_A_Knight@hud.gov) or Michael Davis, U.S. Census Bureau, Manufacturing and Construction Division, Room 2126, FOB 4, Washington, DC 20233-6900, at (301) 763-1605 (or via the Internet at Michael.Davis@census.gov).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. This notice is requesting a revision of a currently approved collection.

This Notice also lists the following information:

Title of Proposal: Survey of Manufactured (Mobile) Home Placements.

OMB Control Number: 2528-0029.

Description of the need for the information and proposed use: The Survey of Manufactured (Mobile) Home Placements collects data on the characteristics of newly manufactured homes placed for residential use including number, sales price, location, and other selected characteristics. HUD uses the statistics to respond to a Congressional mandate in the Housing and Community Development Act of

1980, 42 U.S.C. 5424 note, which requires HUD to collect and report manufactured home sales and price information for the nation, census regions, states, and selected metropolitan areas and to monitor whether new manufactured homes are being placed on owned rather than rented lots. HUD also used these data to monitor total housing production and its affordability.

Agency Form Numbers: C-MH-9A.

Members of affected public: Business firms or other for-profit institutions.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

Number of respondents: 3,000.

Estimate Responses per Respondent:

2.

Time per respondent: 30 minutes.

Total hours to respond: 3,000.

Respondent's Obligation: Voluntary.

Status of the proposed information collection: Pending OMB approval.

Authority: Title 42 U.S.C. 5424 note, Title 13 U.S.C. Section 8(b), and Title 12, U.S.C., Section 1701z-1.

Dated: February 28, 2003.

Christopher D. Lord,

Deputy Assistant Secretary for Policy Development.

[FR Doc. 03-5529 Filed 3-7-03; 8:45 am]

BILLING CODE 4210-62-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Proposed Chewacla Creek Safe Harbor Agreement, Lee County, AL

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the landowners and cooperators (Applicants) identified in the **SUPPLEMENTARY INFORMATION** section of this Notice have applied to the Fish and Wildlife Service (Service) for enhancement of survival permits pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended. The permit applications include a proposed Safe Harbor Agreement (Agreement) for the endangered ovate clubshell mussel (*Pleurobema perovatum*) and southern clubshell mussel (*Pleurobema decisum*), and the threatened fine-lined pocketbook mussel (*Lampsilis altilis*), for a period of 30 years.

We (the Service) announce the opening of a 30-day comment period

and request comments from the public on the Applicants' enhancement of survival permit applications, the accompanying proposed Agreement, and the Environmental Assessment. The Environmental Assessment identifies and describes five alternatives. All comments we receive, including names and addresses, will become part of the administrative record and may be released to the public. For further information and instructions on reviewing and commenting on this application, see the **ADDRESSES** section, below.

DATES: Written comments should be received on or before April 9, 2003.

ADDRESSES: You may obtain a copy of the information available by contacting the Service's Regional Safe Harbor Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345, or Field Supervisor, U.S. Fish and Wildlife Service, 1208-B Main St., Daphne, Alabama 36526. Alternatively, you may set up an appointment to view these documents at either location during normal business hours. Written data or comments should be submitted to the Atlanta, Georgia, Regional Office. Requests for the documentation must be in writing to be processed, and comments must be written to be considered.

FOR FURTHER INFORMATION CONTACT: Mr. Rick Gooch, (telephone: 404/679-7124; facsimile: 404/679-7081), or Mr. Darren LeBlanc, (telephone: 251/441-5859; facsimile: 251/441-6222).

SUPPLEMENTARY INFORMATION:

Background

The Applicants for the Chewacla Creek Safe Harbor Agreement including the following landowners and cooperators:

Landowners:

Alabama Department of Conservation and Natural Resources, Montgomery, Alabama.
Bob and Fannie Harris, LLC, Silver Spring, Maryland.
John W. Pace III, Mobile, Alabama.
Phillips Family Partnership, Ltd., Auburn, Alabama.
Water Works Board of the City of Auburn, Alabama.
Martin Marietta Materials, Inc., Shorter, Alabama, 36075.

Cooperator:

The City of Auburn, Alabama.

Under a Safe Harbor Agreement, participating property owners voluntarily undertake management activities on their property to enhance, restore, or maintain habitat benefitting species listed under the Endangered

Species Act. Safe Harbor Agreements encourage private and other non-Federal property owners to implement conservation efforts for listed species by assuring property owners they will not be subjected to increased property use restrictions if their efforts attract listed species to their property or increase the numbers or distribution of listed species already on their property. Application requirements and issuance criteria for enhancement of survival permits through Safe Harbor Agreements are found in 50 CFR 17.22 and 17.32.

We have worked with the Applicants to design and implement conservation measures intended to benefit the above-listed mussels in Chewacla Creek. Under the Agreement, the Applicants will undertake the following actions: (1) Repair of existing and new subsidence features within ten feet of Chewacla Creek within the enrolled property boundaries; (2) Restore a more natural flow to Chewacla Creek downstream of Lake Ogletree by pumping quarry water into Lake Ogletree with a minimum guaranteed flow release from the dam into Chewacla Creek; (3) Monitor stream flow, water quality, and bioassessment parameters.

The subsidence features in and immediately adjacent to the Chewacla Creek act to funnel water into the ground causing a portion of the creek to become intermittent (dewatered) during most of the year. The lack of constant stream flow in the dewatered section of Chewacla Creek, downstream of the Pretty Hole to Martin Marietta's outfall 2, has made that section of the creek habitat unavailable to the ovate clubshell, southern clubshell and fine-lined pocketbook. It has also physically and genetically isolated the population of fine-lined pocketbook mussel which occurs upstream of the dewatered section. The proposed conservation measures, repair of subsidence features located within and immediately adjacent to the creek and restoration of a consistent stream flow, would increase the quantity and quality of available habitat for the covered species. Without the proposed Agreement, it would not be possible for the Applicants to undertake the proposed conservation measures and receive regulatory assurances from the Endangered Species Act.

Consistent with the Safe Harbor Policy and implementing regulations, we propose to issue permits to the Applicants authorizing them to incidentally take these endangered and threatened species, which occur on the enrolled lands, as a result of lawful activities on enrolled lands, as long as baseline conditions are maintained and

terms of the Agreement are implemented. Future activities of the Applicants could result in a return to the baseline condition of Chewacla Creek. However, the Applicants have stated that this is not anticipated, and, further, that the Applicants are not undertaking this Agreement for the purpose of obtaining such regulatory assurances.

We provide this notice pursuant to section 10(c) of the Endangered Species Act and pursuant to implementing regulations for the National Environmental Policy Act (40 CFR 1506.6). We will evaluate the proposed Agreement, associated documents, and comments submitted thereon to determine whether the requirements of section 10(a) of the Endangered Species Act and National Environmental Policy Act regulations have been met. If we determine that the requirements are met, we will issue an enhancement of survival permit under section 10(a)(1)(A) of the Endangered Species Act to the Applicants in accordance with the terms of the Agreement and specific terms and conditions of the authorizing permit. We will not make our final decision until after the end of the 30-day comment period and will fully consider all comments received during the comment period.

Dated: February 20, 2003.

J. Mitch King,

Acting Regional Director.

[FR Doc. 03-5575 Filed 3-7-03; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO-220-1020-24 1A]

RIN 1004-AD42

Grazing Administration—Exclusive of Alaska

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent to prepare an Environmental Impact Statement for the proposed Amendments of the Bureau of Land Management's grazing administration regulations and announcement of public meetings; correction.

SUMMARY: The Bureau of Land Management (BLM) in this document corrects one internet address and removes reference to another internet address to which the public cannot get access that appear in the notice of intent to prepare an environmental impact statement for proposed amendments to

BLM's Grazing Administration Regulations, published in the **Federal Register** of March 3, 2003.

FOR FURTHER INFORMATION CONTACT: Ted Hudson, 202-452-5042.

Correction

In notice FR Doc. 03-4934, beginning on page 10030 in the issue of March 3, 2003, make the following corrections:

1. In the Addresses section, on page 10031 in the 1st column, correct the internet address immediately following the subheading "Direct Internet response" to read: "<http://www.blm.gov/nhp/news/regulatory/index.htm>".

2. In the Supplementary Information section, on page 10032, in the 1st column, correct the final paragraph of the notice by revising it to read:

"Additional information about BLM's Rangeland, Soils, Water, and Air Program is available at any State Office or field office of the Bureau of Land Management."

Dated: March 5, 2003.

Jim Hughes,

Deputy Director, Bureau of Land Management.

[FR Doc. 03-5717 Filed 3-7-03; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-023-03-1310-PB-018L-241A]

National Petroleum Reserve-Alaska Research and Monitoring Advisory Team Public Meeting Cancellation

AGENCY: Northern Field Office, Bureau of Land Management, Fairbanks, Alaska.

ACTION: Notice of public meeting cancellation.

SUMMARY: A joint public meeting of the National Petroleum Reserve-Alaska (NPR-A) Research and Monitoring Advisory Team and the NPR-A Subsistence Advisory Panel to be held in Barrow, Alaska, on March 18-19, 2003, has been cancelled.

DATES: The public meeting was to be held at the Iñupiat Heritage Center in Barrow, Alaska, on March 18-19, 2003.

FOR FURTHER INFORMATION CONTACT: Additional information concerning the NPR-A Research and Monitoring Advisory Team may be obtained from Herb Brownell, Arctic Team Manager, BLM Northern Field Office, 1150 University Avenue, Fairbanks, Alaska 99709-3844. Mr. Brownell may be reached at (907) 474-2333 or at 1-800-437-7021, x2333, or at Herb_Brownell@ak.blm.gov.