ACTION: Maritime Advisory Committee for Occupational Safety and Health: Notice of meeting.

SUMMARY: The Maritime Advisory Committee for Occupational Safety and Health (MACOSH) has been established to advise the Assistant Secretary of Labor for OSHA on issues relating to occupational safety and health in the maritime industries. The purpose of this **Federal Register** notice is to announce the first meeting of the committee.

DATES: The committee will meet on October 15 and 16, 2003. On October 15, the committee will meet from 9 a.m. until 5 p.m.; on October 16, the committee will meet from 8:30 a.m. until approximately 2 p.m.

ADDRESSES: The committee will meet at the U.S. Department of Labor, located at 200 Constitution Avenue, NW., Washington, DC; however, public participants must enter the DOL building at its main entrance at 3rd and C Streets. On October 15, the committee will meet in rooms N–3437A–C; on October 16, the committee will meet in C–5320 Room 6.

Mail comments in response to this notice to the Office of Maritime, OSHA, U.S. Department of Labor, Room N–3609, 200 Constitution Avenue, NW., Washington, DC 20210. Phone: (202) 693–2086; fax: (202) 693–1663.

FOR FURTHER INFORMATION CONTACT: (Press inquiries) Bonnie Friedman, OSHA, Office of Communications, Room N–3647, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; Telephone: (202) 693–1999.

SUPPLEMENTARY INFORMATION: All interested persons are invited to attend the public meeting of MACOSH. Individuals with disabilities wishing to attend should contact Vanessa L. Welch at (202) 693–2080 no later than October 6 to obtain appropriate accommodations. Entry into the Department of Labor will require screening through security and requires a photo ID.

The meeting's agenda will include discussion of the role of the advisory committee; the committee's goals; current program activities; industry hazards; and organizational and administrative matters.

Public Participation: Written or a request to make an oral presentation on an agenda item may be submitted to Paul Bolon at Office of Maritime, OSHA, U.S. Department of Labor, 200 Constitution Avenue, NW., Room N3609, Washington, DC 20210. A request to make an oral presentation to the commmittee may be granted if time permits. The request should state the amount of time permits. The request should state the amount of time desired, the capacity in which the person will appear, and an outline of the presentation.

Authority: This notice is issued under the authority of sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655, 656, the Federal Advisory Committee Act (5 U.S.C. App. 2), and 29 CFR part 1912.

Signed at Washington, DC, this 22nd day of September, 2003.

John L. Henshaw,

Assistant Secretary of Labor.

[FR Doc. 03–24660 Filed 9–20–03; 8:45 am]

BILLING CODE 4510–26–M

MEDICARE PAYMENT ADVISORY COMMISSION

Commission Meeting

AGENCY: Medicare Payment Advisory Commission.

ACTION: Notice of meeting.

SUMMARY: The Commission will hold its next public meeting on Thursday, October 9, 2003, and Friday, October 10, 2003, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC. The meeting is tentatively scheduled to begin at 10 a.m. on October 9, and at 9 a.m. on October 10.

Topics for discussion include: beneficiaries' access to care in Medicare; hospital outpatient prospective payment issues; growth and variation in the use of physician services; Medicare+Choice and Medigap; disease management; preliminary data and workplans for payment adequacy analyses, including ambulatory surgical centers, post-acute care providers.

Agendas will be e-mailed approximately one week prior to the meeting. The final agenda will be available on the Commission's website (www.MedPAC.gov).

ADDRESSES: MedPAC's address is: 601 New Jersey Avenue, NW., Suite 9000, Washington, DC 20001. The telephone number is (202) 220–3700.

FOR FURTHER INFORMATION CONTACT: Diane Ellison, Office Manager, (202) 220–3700.

Mark E. Miller,

Executive Director.

[FR Doc. 03–24767 Filed 9–29–03; 8:45 am]

BILLING CODE 6820–BW–M

INTERNATIONAL BOUNDARY AND WATER COMMISSION, UNITED STATES AND MEXICO, UNITED STATES SECTION

Notice of Public Review Period Extension for Draft Environmental Impact Statement for Alternative Vegetation Maintenance Practices for the Lower Rio Grande Flood Control Project in Cameron, Hidalgo, and Willacy Counties, TX

AGENCY: International Boundary and Water Commission, United States and Mexico, United States Section.

ACTION: Notice of public review period extension for Draft Environmental Impact Statement.

SUMMARY: The United States Section, International Boundary and Water Commission (USIBWC), received a request from Department of Interior (DOI) on August 27, 2003 for an extension of the public review period for the Draft Environmental Impact Statement (DEIS) on Alternative Vegetation Maintenance Practices for the Lower Rio Grande Flood Control Project in Cameron, Hidalgo, and Willacy Counties, Texas. The DOI indicated they did not receive the DEIS until August 25, 2003 and requested a 45-day extension from that date. The USIBWC has extended the public comment period for the DEIS to Thursday, October 9, 2003 to accommodate DOI s request.

DATES: Written comments are now requested by October 9, 2003.

ADDRESSES: Comments should be addressed to: Carolyn Murphy, Chief, Environmental Section, CESWG-PE-PR, Department of the Army, Galveston District, Corps of Engineers, P.O. Box 1229, Galveston, Texas 77553–1229.

FOR FURTHER INFORMATION CONTACT: Mr. Douglas Echlin, Acting Chief, Environmental Management Division, USIBWC, 4171 North Mesa Street, C–100, El Paso, Texas 79902 or call (915) 832–4741, e-mail: *dougechlin@ibwc.state.gov.*

Dated: September 24, 2003.

Mario Lewis,

General Counsel.

[FR Doc. 03–24833 Filed 9–29–03; 8:45 am]

BILLING CODE 4710–03–P